

THE DAY OF PENTECOST

“Rivers of Living Water” – John 7:37-39

8:30 AM, SUNDAY, MAY 28, 2023



OUR SAVIOR LUTHERAN CHURCH and CHRISTIAN DAY SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*
Deaconess: *Margy Whitsett*

Principal: *Wesley Wrucke*
Director of Music: *Scott Kamman*

Church contacts
(502) 426-1130
www.oursaviorlouisville.com
www.facebook.com/oursaviorlouisville

School contacts
(502) 426-0864
www.oslslouisville.com
www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER Pentecost proves for God's people that Jesus remains at work in our midst. As we read the story of Pentecost in Acts 2, we see that the ascension departure of Jesus some ten days beforehand is not the end of His work in this world. Far from it! Jesus continues His saving work through the Spirit, whom He poured out upon the lives of His earliest followers. This same Spirit of Jesus enables us to carry His message into all the world. We are the messengers who spread the Good News of Him who was crucified for us, who rose again, who reigns on high, and who will one day return to this world in His full, heavenly glory. We listen to His message today as the Spirit brings it into our midst and are assured that as we are brought to faith in Christ, we receive the fullness of who we've been called to be.

DIVINE SERVICE SETTING 3

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Opening Hymn

Come, Holy Ghost, God and Lord

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre-pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Please stand.

Invocation *The sign of the cross may be made by all in remembrance of their Baptism.*

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Confession and Absolution

Leader: Come, Holy Spirit, fill the hearts of the faithful,

People: and kindle in them the fire of Your love.

In silent prayer, we ask the Holy Spirit to create clean hearts within us.

Leader: O Spirit of God,

People: we confess that we have dishonored Your Holy Word through our lives of disobedience. By what we do and what we fail to do, we have not allowed Your message of truth to rule in us. Forgive us, faithful God. By Your grace, draw us to the cross of Jesus. Through faith in His promises, enable us to receive the restoring mercy that You alone can give. Amen.

Pastor: In Christ Jesus, you and I receive the fullness of who we are called to be through the Spirit who has been given to us. United with Christ through our Baptism, the Spirit who claims us as the Father's own now delivers to us the message of His mercy. As a called and ordained servant of Christ, commissioned by His Spirit, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Sharing of the Peace

Pastor: The peace of the Lord be with you.

People: And also with you. *We share the peace of Christ with those around us.*

Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Leader: Come, Holy Spirit, fill the hearts of the faithful,

People: and kindle in them the fire of Your love. Alleluia.

Leader: O LORD, how manifold are Your works! In wisdom have You made them all;

People: the earth is full of Your creatures.

Leader: These all look to You,

People: to give them their food in due season.

Leader: When You give it to them, they gather it up;

People: when You open Your hand, they are filled with good things.

Leader: When You send forth Your Spirit, they are created,

People: and You renew the face of the ground.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Leader: Come, Holy Spirit, fill the hearts of the faithful,

People: and kindle in them the fire of Your love. Alleluia.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

printed music found in LSB on p. 187

Leader: Glory be to God on High,

ALL: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit.

People: Grant to us the same Spirit so that we may joyfully receive the message of Christ, who has come for us all;

Leader: through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please be seated.

Anthem

Invocation

by C. Courtney

Old Testament Reading

Numbers 11:24–30

The Lord's Spirit rests on the elders of Israel, and they proclaim His message.

Reader: Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they

The Day of Pentecost

prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put his Spirit on them!” And Moses and the elders of Israel returned to the camp.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Second Reading

The Holy Spirit fills the disciples on Pentecost.

Acts 2:1–21

Reader: When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Reader: This is the Word of the Lord.

People: Thanks be to God!

Reader: Please stand in reverence to the Gospel.

Alleluia



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Jesus promises the Holy Spirit to those who believe.

John 7:37–39

Pastor: The Holy Gospel according to St. John, the seventh chapter.



Glo - ry be to Thee, O Lord.

Pastor: On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Pastor: This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Apostle’s Creed

**ALL: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life † everlasting. Amen.**

Please be seated.

Hymn of the Day

Hail Thee, Festival Day

LSB 489

Refrain
All

Pentecost Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;

Day when the Ho - ly Ghost Shone in the world with His grace. grace.

All

Pentecost 1 Bright and in like - ness of fire, On those who a -
3 God the Al - might - y, the Lord, The rul - er of

wait His ap - pear - ing, He whom the
earth and the heav - ens, Guard us from

Lord had fore - told Sud - den - ly, swift - ly de - scends:
harm with - out; Cleanse us from e - vil with - in:

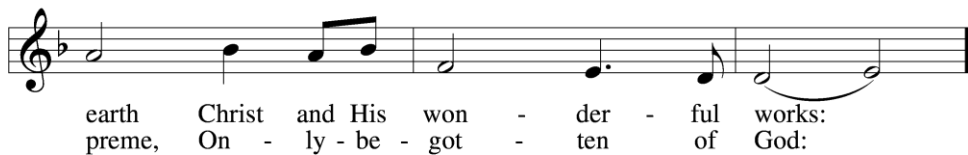
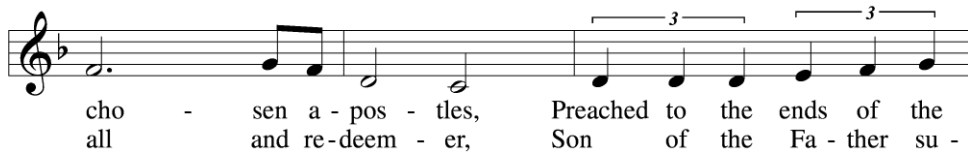
Refrain
All

Pentecost Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;

Day when the Ho - ly Ghost Shone in the world with His grace.

Choir

Pentecost 2 Hark! For in myr - i - ad tongues Christ's own, His
4 Je - sus, the health of the world, Cre - a - tor of



**5 Spirit of life and of pow'r,
Now flow in us, fount of our being,
Light that enlightens us all,
Life that in all may abide: Refrain**

**6 Praise to the giver of good!
O Lover and Author of concord,
Pour out Your balm on our days;
Order our ways in Your peace: Refrain**

Text: Venantius Honorius Fortunatus, c. 530–609; (2p); tr. The English Hymnal, 1906, London, alt.; (sts. ref-p–1p, 3–6); tr. Lutheran Book of Worship, 1978, alt. Tune: Ralph Vaughan Williams, 1872–1958, alt.
Text (sts. ref-p–1p, 3–6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002236
Text (2p) and tune: Public domain

Sermon

“Rivers of Living Water”

John 7:37-39

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Please stand.

Offertory

printed music found in LSB on p. 192

ALL: Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

Prayer of the Church

Pastor: Come, Holy Spirit, fill the hearts of the faithful,

People: and kindle in them the fire of Your love.

Pastor: Confident in Christ our Savior and in the promised intercession of the Holy Spirit, let us lift up our hearts and voices in prayer to our Father above.

Faithful Lord, Your mercies are new every morning. Even when we stray from Your presence through disobedience to Your commands, You reconcile and restore us through the Spirit of the message, who is Christ Himself, our hope of glory.

People: Give us the fullness of Your Spirit.

Pastor: Redeeming Savior, You prepare a place for us in Your Father's kingdom and promise to all who trust in You the inheritance of life forever in Your presence. Help us with our hearts to believe and with our mouths to confess Your saving name.

People: Give us the fullness of Your Spirit.

Pastor: Sanctifying Spirit, You fill the lives of all who trust in Jesus. Grant restoration and peace to those who are broken in heart and mind, body and soul. Grant that each one of us find refreshment in Your presence. Open our eyes to the needs of our neighbors, for in them we see You and, in serving them, we give our service to You.

People: Give us the fullness of Your Spirit.

Pastor: Sovereign King, You are Lord of all things in heaven and on earth. Watch over the community, the state, and the nation in which we live, guiding all public servants to act justly, love mercy, and walk humbly with You as their God. Enable us to dwell in security and peace, giving witness to the message of Christ with both boldness and gentleness so that those who have yet to receive You as their Savior may be brought to saving faith.

People: Give us the fullness of Your Spirit.

Pastor: Great Physician, You give healing to those who cry to You for mercy. Today we lift up before You [*names*]. Whatever issues we may be facing, help us to look to You and remember that in Christ alone we receive the fullness of who we are called to be.

People: Give us the fullness of Your Spirit.

Pastor: Receiving the fullness of Your Spirit and offering these prayers to You, O gracious Lord, we trust that You hear and answer us according to Your good and gracious will.

People: In the name of Jesus we pray. Amen.

Service of the Sacrament

Preface

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks un - to the Lord, our God.

It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who sends to us Your Holy Spirit that with our hearts we believe in You and with our mouths we confess Your saving name. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

printed music found in LSB on p. 195

**ALL: Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer *The first section is spoken by the pastor.*

Pastor: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

♩ For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

Pastor: The peace of the Lord be with you always.

♩ A - men.

Agnus Dei

printed music found in LSB on p. 198

ALL: O Christ, Thou Lamb of God, that takest away the sin of the world,
 have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world,
 have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world,
 grant us Thy peace. Amen.

Distribution *Please be seated. If you are communing, please come forward at the bidding of the ushers.*

Distribution Hymn

Come Down, O Love Divine

LSB 501

1 Come down, O Love di - vine; Seek Thou this soul of mine,
 2 O let it free - ly burn, Till world - ly pas - sions turn
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing—
 Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
 And let Thy glo - rious light Shine ev - er on my sight,
 True low - li - ness of heart, Which takes the hum - bler part,
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90
 Tune: Ralph Vaughan Williams, 1872–1958, Text and tune: Public domain

Anthem—Adult Choir

Go Now in Peace

by D. Besig

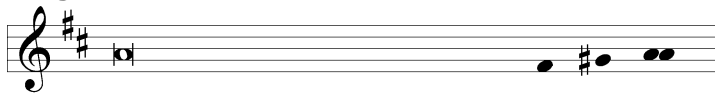
Stand

Nunc Dimittis

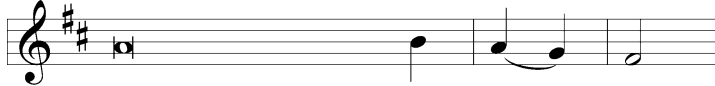
printed music found in LSB on p. 199

ALL: Lord, now lettest Thou Thy servant depart in peace according to Thy word,
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face
 of all people,
 a light to lighten the Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost,
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving



A O give thanks unto the Lord, for He is good,

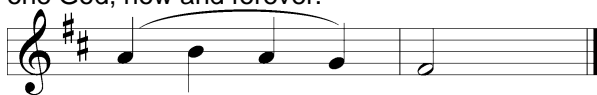


B and His mercy endureth for - ev - er.

Pastor: Let us pray.

We give thanks to You, gracious Father, that You have refreshed us through this
 saving and renewing gift of Your Son's body and blood. Seal us with Your Holy Spirit

that the message we have here received may be our guide as we go forth in the name of our Lord and Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

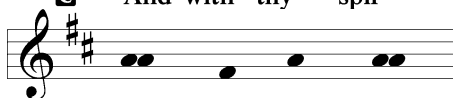
Salutation and Benedicamus



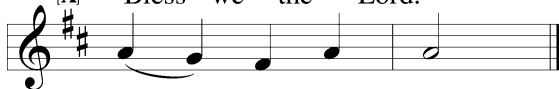
P The Lord be with you.



C And with thy spir - it.

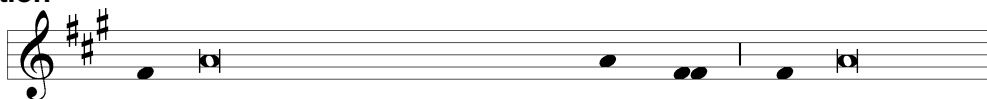


A Bless we the Lord.

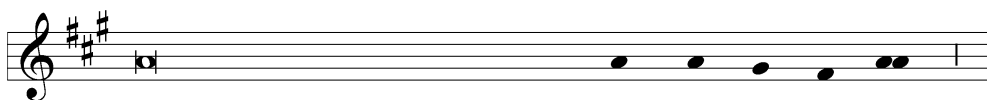


C Thanks be to God.

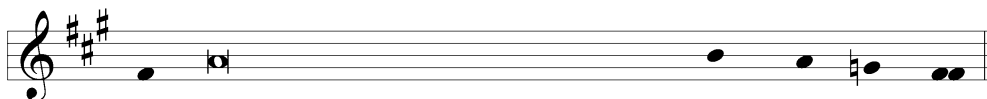
Benediction



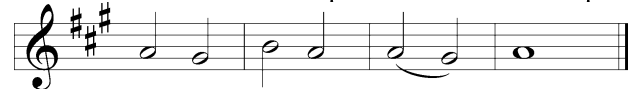
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn Verses

Holy Spirit, Ever Dwelling

LSB 650, sts. 1, 3



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.
Tune: Oude en Nieuwe Hollandse . . . Conradanseu, c. 1710, Amsterdam
Text and tune: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday:

Genesis 1:1—2:4a

Psalm 8

Acts 2:14a, 22–36

Matthew 28:16–20
