

REFORMATION DAY (Observed)

8:30 AM, *SUNDAY, OCTOBER 25, 2026*



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Rev. David Grasc*

Director of Christian Education: *Corrine Burmeister*

Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*

Director of Music: *Scott Kamman*

Today's Organist: *Scott Kamman*

Church contacts

(502) 426-1130

www.oursaviorlouisville.com

www.facebook.com/oursaviorlouisville

School contacts

(502) 426-0864

www.oslslouisville.com

www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER Do you feel up for fireworks? Our remembrance of Reformation Day has a lot in common with American Independence Day. It is a day of proclaiming daring declarations, remembering the brave and the bold, and basking in the freedoms won for us. Martin Luther's name may come up more today than usual, but Pastor Luther would be quick to steer the attention back to Jesus. There would be no Ninety-Five Theses without Jesus' declaration "If the Son sets you free, you will be free indeed" (John 8:36). The boldness of the reformers was only fueled by the bravery of Christ, facing the challenge of this world's darkness on their behalf. The freedoms the church celebrates on Reformation Day were not won in the 1500s but at the cross and empty tomb "through the redemption that is in Christ Jesus" (Romans 3:24). So light the fireworks. Celebrate freedom. Christ sets the sinner free!

DIVINE SERVICE SETTING 5

This Chorale Service follows the tradition of Luther's German Mass (1526), in which parts of the liturgy for Holy Communion are replaced with hymns (metrical paraphrases).

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Reformation Day (observed)

Opening Hymn

Rise, Shine, You People

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark - ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt., Tune: Dale Wood, 1934–2003

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110002236

Stand

Invocation / Opening Sentences

Matthew 28:19b; [18:20], Psalm 119:89–90a; John 8:36; Hebrews 13:8

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Leader: Forever, O LORD, Your word is firmly fixed in the heavens.

People: Your faithfulness endures to all generations.

Leader: If the Son sets you free, you will be free indeed.

People: Jesus Christ is the same yesterday and today and forever.

Confession and Absolution

Psalm 119:90b; John 8:34; Psalm 119:94a; John 8:31

Leader: Lord, You have established the earth, and it stands fast.

People: All creation is sustained by Your Word and made to serve Your holy purposes.

Leader: And yet, we can ignore or defy Your Word and fail to pursue Your purposes.

People: Everyone who commits sin is a slave to sin, and we seek Your freedom.

For our sins of thought, word, and deed, for our action and inaction, for our

Reformation Day (observed)

inborn sinfulness and failures of faith, we beg for mercy for the sake of Your Son, Jesus Christ. I am Yours; save me.

Pause for silent reflection

Pastor: Jesus speaks, "If you abide in My word, you are truly My disciples." The blood of Christ is put forward as our propitiation, that repentant sinners might receive the righteousness of God. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

*The people may greet one another in the name of the Lord, saying, "**Peace be with you,**" as a sign of reconciliation and of the unity of the Spirit in the bond of peace.*

Service of the Word

Kyrie ~ Lord, Have Mercy

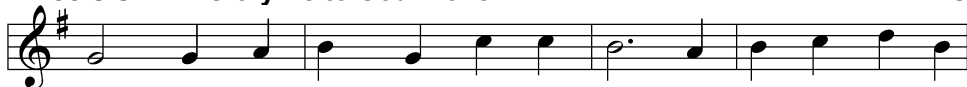
[tune: ST. ANNE]

**Have mercy on Your people, Lord.
Have mercy, Christ, our King;
Renew us by Your mercy, Lord;
Accept the prayers we bring.**

Text: Dorothy Hoyer Scharlemann, 1912–2002 © 1991 Concordia Publishing House. All rights reserved. Used by permission.
Tune: st anne, William Croft, 1678–1727. Public domain

Gloria in Excelsis ~ All Glory Be to God Alone

LSB 948



1 All glo - ry be to God a - lone, For - ev - er - more the
2 We praise You, God; Your name we bless And wor - ship You in
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
4 You take the whole world's sin a - way; Have mer - cy on us,
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
hum - ble - ness; From day to day we glo - ri - fy The
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord, we pray. You take the whole world's sin a - way; O
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
ev - er - last - ing God on high. Of Your great glo - ry
Je - sus Christ, the Fa - ther's Son, True God from all e -
Lord, re - ceive our prayer this day. From God's right hand Your
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.
mer - cy send, To all the world Your grace ex - tend.
more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Salutation and Collect of the Day

Leader: The Lord be with you.

People: **And also with you.**

2 Timothy 4:22

Leader: Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

Please be seated.

First Reading

Revelation 14:6–7

John shares his vision of an everlasting, all-encompassing Gospel.

Reader: Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Anthem **Lord, Keep Us Steadfast in Your Word** setting by J. Behnke

Choir: Oh, that my ways may be steadfast in keeping Your statutes!
Then I shall not be put to shame.

Psalm 119:5-6

Lord, keep us steadfast, Lord, keep us steadfast,
Lord, keep us steadfast in Your Word.
Lord, keep us steadfast in Your Word.

**ALL: 1 Lord, keep us steadfast in Your Word;
 Curb those who by deceit or sword
 Would wrest the kingdom from Your Son
 And bring to naught all He has done.**

Choir: And Jesus said, "If you abide in my Word, you are truly My disciples."
Lord, keep us steadfast, Lord, keep us steadfast,
Lord, keep us steadfast in Your Word.
Lord, keep us steadfast in Your Word.

John 8:31

**ALL: 2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.**

Choir: There is one body, there is one Spirit,
There is one hope for which we live,
One Lord, one faith, one baptism,
One God and Father of us all.
Lord, keep us steadfast, Lord, keep us steadfast,
Lord, keep us steadfast in Your Word.
Lord, keep us steadfast in Your Word.

Ephesians 4:4-6

**3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.**

Choir: Lord, keep us steadfast, Lord, keep us steadfast,
Lord, keep us steadfast in Your Word.
Lord, keep us steadfast in Your Word.

Hymn text: Public domain

Epistle Reading

Paul declares the sinner is justified by grace through faith.

Reader: Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the

Reformation Day (observed)

redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

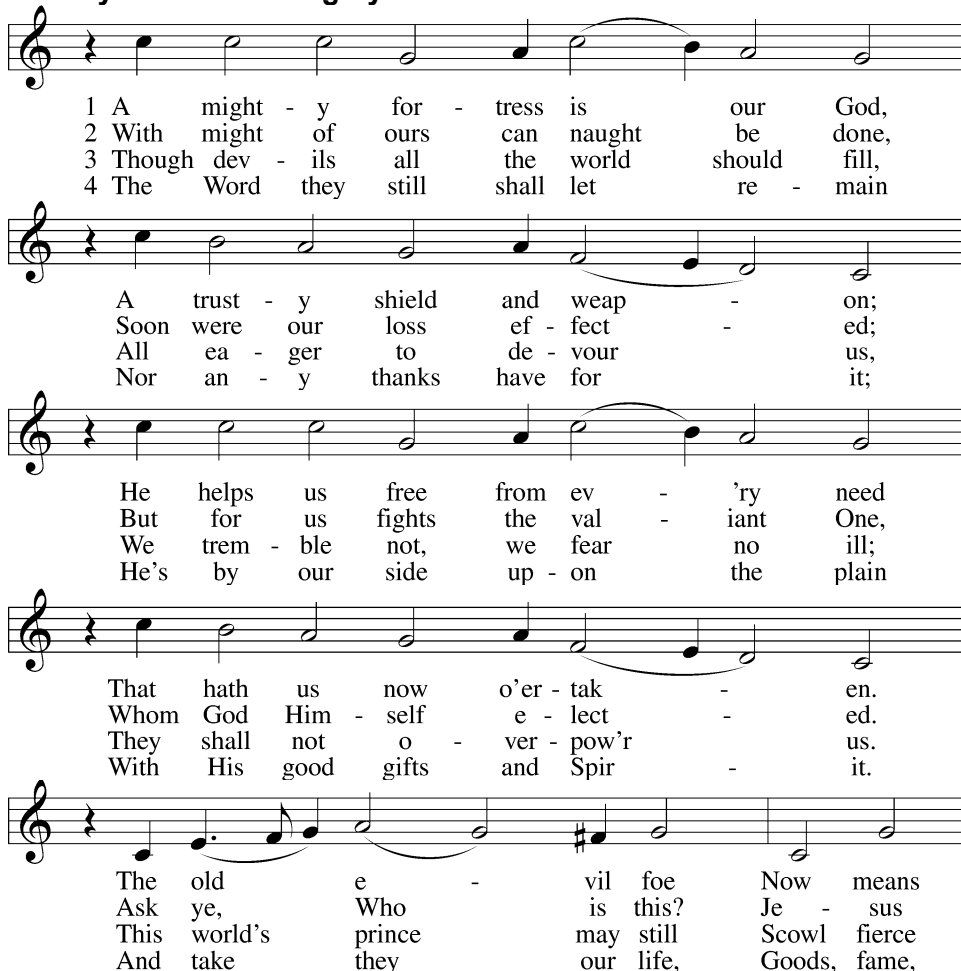
Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Hymn of the Day

A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main

A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;

He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain

That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.

The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none,
child, and wife, Though these all be gone,
Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -
is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main - eth.

Text: tr. Composite, Text and tune: Martin Luther, 1483–1546, Text and tune: Public domain

Please stand for the reading of the Gospel.

Holy Gospel *Christ announces Himself as the Son who gives freedom to sin's slaves.* **John 8:31–36**

Pastor: The Holy Gospel according to St. John, the eighth chapter.

People: **Glory to You, O Lord.**

Pastor: So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

Please be seated.

Sermon

John 8:31–36

Please stand.

Creedal Hymn

We All Believe in One True God

LSB 954

1 We all be - lieve in one true God, Who cre - at - ed
2 We all be - lieve in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est

Reformation Day (observed)

earth and heav - en, The Fa - ther, who to us in love
 Lord, pos - sess - ing An e - qual God - head, throne, and might,
 heav - en dwell - ing With God the Fa - ther and the Son,
 Has the right of chil - dren giv - en. He in soul and
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,
 Com - forts us be - yond all tell - ing; Who the Church, His
 bod - y feeds us; All we need His hand pro - vides us;
 vir - gin moth - er, By the pow - er of the Spir - it,
 own cre - a - tion, Keeps in u - ni - ty of spir - it.
 Through all snares and per - ils leads us, Watch - ing that no
 Word made flesh, our el - der broth - er; That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through
 harm be - tide us. He cares for us by
 life in - her - it, Was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and
 day and night; All things are gov - erned by His might.
 all our sin And raised by God to life a - gain.
 we shall be In bliss with God e - ter - nal - ly.
 A - men, a - men. A - men.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt., Tune: Latin, 14th cent., adapt., Text and tune: Public domain

Prayer of the Church

[1 Timothy 2:1–4], Psalm 119:89–90

Pastor: Forever, O LORD, Your word is firmly fixed in the heavens.

People: Your faithfulness endures to all generations.

After each petition:

Pastor: Lord in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: Faithful Lord, keep us steadfast in Your Word, patient in suffering, bold in confession, and joyful in hope, until that day when the everlasting Gospel is heard in its fullness and every tongue confesses that Jesus Christ is Lord, to the glory of God the Father.

People: Amen.

Please be seated.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Please stand.

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have

Reformation Day (observed)

eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

Lord's Prayer

Matthew 6:9-13

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pastor: In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

LSB 960

**1 Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;**

One to the other called and praised the Lord:

“Holy is God, the Lord of Sabaoth!

Holy is God, the Lord of Sabaoth!

Holy is God, the Lord of Sabaoth!

His glory fills the heavens and the earth!”

The beams and lintels trembled at the cry,

And clouds of smoke enwrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236

Pax Domini

Pastor: The peace of the Lord be with you always.

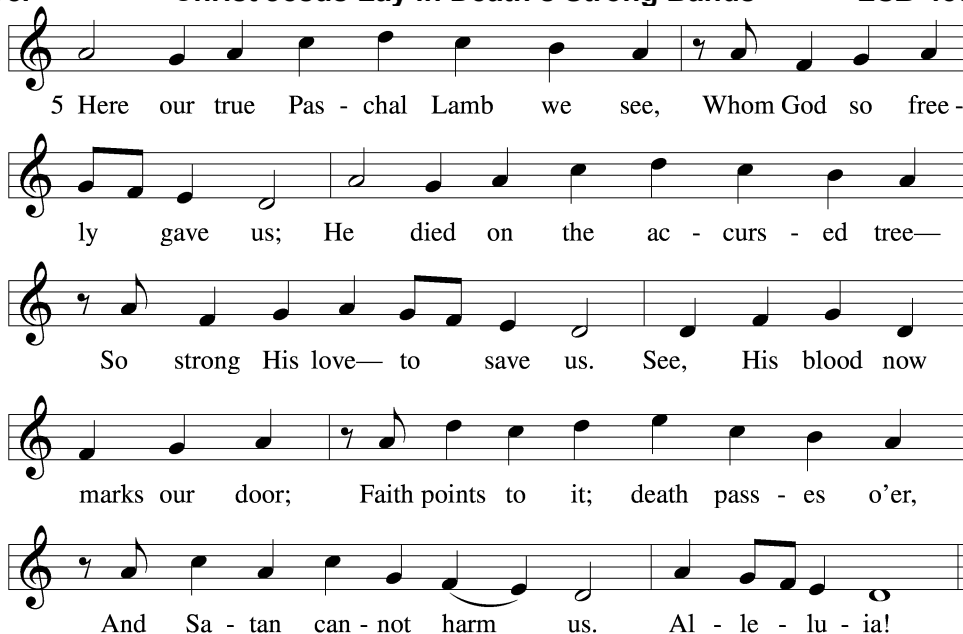
People: Amen.

John 20:19

Agnus Dei

Christ Jesus Lay in Death's Strong Bands

LSB 458, st. 5



5 Here our true Pas - chal Lamb we see, Whom God so free -
ly gave us; He died on the ac - curs - ed tree—
So strong His love— to save us. See, His blood now
marks our door; Faith points to it; death pass - es o'er,
And Sa - tan can - not harm us. Al - le - lu - ia!

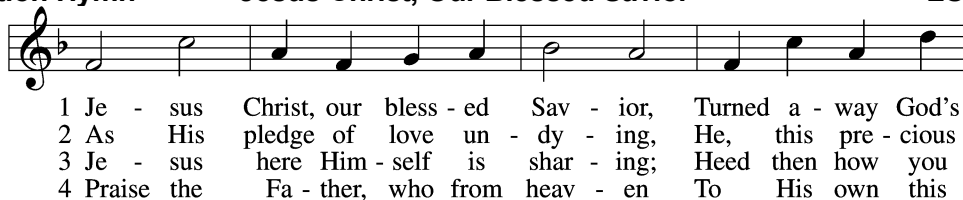
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter, Text and tune: Public domain

Distribution *Please be seated. If you are communing, please follow the directions of the ushers.*

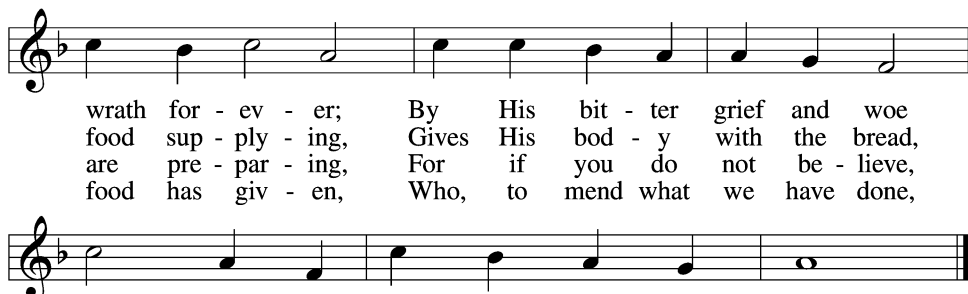
Distribution Hymn

Jesus Christ, Our Blessed Savior

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,

He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- 5 **Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.**
- 6 **Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.**
- 7 **Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.**
- 8 **"For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"**
- 9 **If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.**
- 10 **Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.**

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.

Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236

Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

Stand

Reformation Day (observed)

Post-Communion Canticle O Lord, Now Let Your Servants Go [tune: EIN FESTE BURG]

- 1 O Lord, now let Your servants go, Your Word to us fulfilling.
Our eyes see that Your Son most dear Our sins to take was willing.
The Gentiles' Light has come, And Israel's glory, He.
Praise Father, Spirit, Son, Now and while ages run.
God's won for us the vict'ry!

Text: James Pierce, tune: Martin Luther, 1483–1546
Text: © 2020 Concordia Publishing House. Used by permission: Creative Worship no. 10002236

Post-Communion Collect

Pastor: Let us pray.

Pastor: Most glorious Father, we thank You for feeding our faith through this Holy Supper, strengthening us to live as those who know and believe Your truth. Keep us in the true faith, that bound to Your truth we might joyfully declare the One who sets us free—namely, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Closing Sentences

John 8:36; Galatians 5:1; Romans 6:23; Galatians 5:13

Pastor: If the Son sets you free, you will be free indeed.

People: **For freedom Christ has set us free.**

Pastor: For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

People: **For freedom Christ has set us free.**

Pastor: Do not use your freedom as an opportunity for the flesh, but through love serve one another.

People: **For freedom Christ has set us free.**

Benediction

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

People: Amen.

Closing Hymn

By Grace I'm Saved

LSB 566



- 1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?**
- 6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.**

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775, Text and tune: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday, November 1

Revelation 7:2–17

Psalms 149

1 John 3:1–3

Matthew 5:1–12
