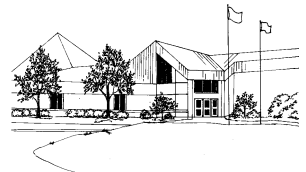


**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**



Our Savior Lutheran Church and Christian Day School

**8305 Nottingham Parkway
Louisville, Kentucky 40222
Church (502) 426-1130
School (502) 426-0864**



**Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville
School: www.oslslouisville.com, www.facebook.com/OSLSLouisville**

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER We are people of the Word and people of the Spirit. The Word is where the ministry of the Spirit is at work leading and guiding the church and each of us as members of that church by Baptism and faith. The Spirit leads us to Christ so that Christ may present us to the Father, washed in His blood and wearing the white robes of His righteousness. This is not good news for the few but the message God has called us to proclaim to all the peoples. That which is most spiritual is not what is bestowed apart from the concrete or real but what is conveyed through the means of grace. Our life together in the Spirit is manifest in our life together hearing, believing, and rejoicing in His Word and Sacraments.

THE DAY OF PENTECOST

11:00 AM, SUNDAY, MAY 19, 2024

PRESERVICE MUSIC

RINGING OF BELL

OPENING SONG

“Same God” by B. Lake, C. Brown, P. Barrett, S. Furtick

**I'm calling on the God of Jacob
Whose love endures through generations.
I know that You will keep Your covenant,
I'm calling on the God of Moses,
The one who opened up the ocean.
I need you now to do the same thing for me.**

**Chorus Oh God, my God, I need You.
Oh God, my God, I need You now,
How I need You now.
Oh Rock, oh Rock of ages,
I'm standing on Your faithfulness.**

**I'm calling on the God of Mary
Whose favor rests upon the lowly.
I know with You all things are possible.
I'm calling on the God of David
Who made a shepherd boy courageous.
I may not face Goliath,
But I've got my own giants. *Chorus twice.***

**Bridge 1 You heard Your children then; You hear Your children now.
You are the same God, You are the same God.

You answered prayers back then, And You will answer now.
You are the same God, You are the same God.

You were providing then; You are providing now.
You are the same God, You are the same God.**

**Bridge 2 You moved in power then; God, move in power now.
You are the same God, You are the same God.

You were a healer then; You are a healer now.
You are the same God, You are the same God.

You were a Savior then; You are a Savior now.
You are the same God, You are the same God. *Chorus twice.***

**Bridge 3 You freed the captives then; You're freeing hearts right now.
You are the same God, You are the same God.

You touched the lepers then; I feel Your touch right now.
You are the same God, You are the same God.

I'm calling on the Holy Spirit.**

**Almighty river, come and fill me again.
Come and fill me again.
Come and fill me again.**

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WELCOME

Please stand.

INVOCATION AND CALL TO WORSHIP

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Pastor: On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to Me and drink.

People: **Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'**"

Pastor: Now this He said about the Spirit, whom those who believed in Him were to receive.

People: **Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of Your love.**

CONFESSION AND FORGIVENESS OF SINS

Leader: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, as a called and ordained servant of Christ and by His authority, therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you all.

People: **And also with you.**

We share the peace of Christ with those around us. Remain standing for the Song of Praise.

SONG OF PRAISE

“King of Kings”

by B. Ligertwood, J. Ingram, S. Ligertwood

**In the darkness we were waiting,
Without hope, without light,
Till from Heaven You came running.
There was mercy in Your eyes.
To fulfil the law and prophets,
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt.**

Chorus

**Praise the Father, Praise the Son,
Praise the Spirit, three in one.
God of Glory, majesty,
Praise forever to the King of kings.**

**To reveal the kingdom coming
And to reconcile the lost,
To redeem the whole creation
You did not despise the cross.
For even in Your suffering,
You saw to the other side.
Knowing this was our salvation,
Jesus, for our sake You died. *Chorus***

**And the morning that You rose
All of heaven held its breath
Till that stone was moved for good,
For the Lamb had conquered death.
And the dead rose from their tombs,
And the angels stood in awe,
For the souls of all who'd come
To the Father are restored.**

**And the Church of Christ was born,
Then the Spirit lit the flame.
Now this Gospel truth of old
Shall not kneel, shall not faint.
By His blood and in His Name,
In His freedom I am free,
For the love of Jesus Christ
Who has resurrected me. *Chorus***

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Please be seated.

COME AND HEAR THE GOOD NEWS!

OLD TESTAMENT READING

Ezekiel 37:1–14

The valley of the dry bones hears the Word of the Lord.

Reader: The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Reader: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

Acts 2:1–21

The Spirit descended upon the disciples as Jesus had promised.

Reader: When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the

entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord
shall be saved."

Reader: This is the Word of the Lord.

People: Thanks be to God.

Reader: Please stand in reverence to the Gospel.

Stand.

HOLY GOSPEL

John 15:26–27; 16:4b–15

“When the Spirit of truth comes, He will guide you into all the truth.”

Pastor: Hear now the Holy Gospel according to St. John, the fifteenth and sixteenth chapters.

People: Glory to You, O Lord!

Pastor: [Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

CONFESSION OF FAITH

The Third Article

People: I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true. *Please be seated.*

The Day of Pentecost

SONG

"Raise the Spirit"

[tune: REGENT SQUARE]

**Raise the Spirit of God's blessing,
Raise the Spirit of God's peace,
Raise the Spirit of God's witness,
Making love and joy increase.
Raise the Spirit, Raise the Spirit,
Of God's blessing, joy and peace.**

**Now God's Spirit moves among us,
As He shares the Word of life,
Hearts renewed, in love responding:
Prayer and faith and sacrifice
Raise the Spirit, Raise the Spirit,
Prayer and faith and sacrifice.**

**Holy Spirit, raise our spirits,
To new heights of pow'r and love
Holy Spirit, raise our spirits
To the heights of heav'n above.
Raise our spirits, Holy Spirit,
We rejoice in praise and love.**

Text: Randall Haedge.

Tune: REGENT SQUARE, Henry T. Smart, 1813-79. Public domain.

SERMON

"What Fills Your Heart?"

John 15 & 16

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: Let us pray to the Lord

People: Lord, have mercy.

The prayers conclude:

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE AND SANCTUS

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen. "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!"

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE and AGNUS DEI

Pastor: The peace of the Lord be with you always.

People: **Amen. "Behold, the Lamb of God, who takes away the sin of the world!"**

DISTRIBUTION *Please be seated. If you are communing, please follow the directions of the ushers.*

SONG

"Holy Spirit, Light Divine"

by A. Reed

**Holy Spirit, light divine, Shine upon this heart of mine;
Chase the shades of night away, Turn the darkness into day.**

**Let me see my Savior's face, Let me all His beauties trace;
Show those glorious truths to me Which are only known to Thee.**

**Holy Spirit, pow'r divine, Cleanse this guilty heart of mine;
In Thy mercy pity me, From sin's bondage set me free.**

**Holy Spirit, joy divine, Cheer this saddened heart of mine;
Yield a sacred, settled peace, Let it grow and still increase.**

**Holy Spirit, all divine, Dwell within this heart of mine;
Cast down ev'ry idol throne, Reign supreme, and reign alone.**

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SONG

"Spirit of the Living God"

by D. Iverson

Spirit of the Living God fall fresh on me.

Spirit of the Living God fall fresh on me.

Melt me, mold me, fill me, use me.

Spirit of the Living God fall fresh on me. *Repeat*

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Please stand.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and ☩ give you peace.

People: **Amen.**

CLOSING SONG

“Build Your Kingdom Here” by Rend Collective Experiment

**Come set Your rule and reign in our hearts again.
Increase in us, we pray. Unveil why we're made.
Come set our hearts ablaze with hope like wildfire in our very souls.
Holy Spirit, come invade us now.
We are Your church. We need Your pow'r in us.**

**We seek Your kingdom first. We hunger and we thirst.
Refuse to waste our lives for You're our joy and prize.
To see the captive hearts released, the hurt, the sick, the poor at peace.
We lay down our lives for heaven's cause.
We are Your church. We pray revive this earth.**

Chorus

**Build Your kingdom here. Let the darkness fear.
Show Your mighty hand, heal our streets and land.
Set Your church on fire. Win this nation back.
Change the atmosphere. Build Your kingdom here, we pray!**

**Unleash Your kingdom's pow'r, reaching the near and far.
No force of hell can stop Your beauty changing hearts.
You made us for much more than this, awake the kingdom seed in us.
Fill us with the strength and love of Christ.
We are Your church. We are the hope on earth. *Chorus three times***

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SILENT PRAYER/POSTLUDE

Rev. Joshua Cook

Pastor

Mr. Scott Kamman

Director of Music

Mrs. Margy Whitsett

Deaconess

Mr. Chip Davidson

Principal

Mrs. Corrine Burmeister

TLC Coordinator

Readings for next Sunday, 5/26

Isaiah 6:1–8

Psalms 29

Acts 2:14a, 22–36

John 3:1–17
