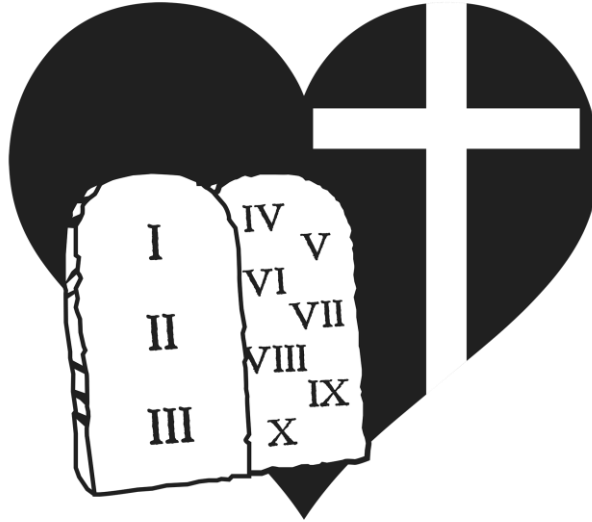


SIXTH SUNDAY OF EASTER

"Abiding Love and the Commandments" - John 15:9-17

8:30 AM, SUNDAY, MAY 5, 2024



OUR SAVIOR LUTHERAN CHURCH and CHRISTIAN DAY SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*
TLC Coordinator: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*

Church contacts
(502) 426-1130
www.oursaviorlouisville.com
www.facebook.com/oursaviorlouisville

School contacts
(502) 426-0864
www.oslslouisville.com
www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER A treasured children's song, "I Love to Tell the Story, has a refrain that follows each of the stanzas penned by poet Arabella Katherine Hankey, repeating the simple words: "I love to tell the story; 'Twill be my theme in glory, To tell the old, old story Of Jesus and His love." The original Greek language in which John wrote his Gospel uses the word "love" either as a noun or a verb some nine times in the section of Jesus' words heard in the Gospel for today. Jesus wants His disciples and us to know the abiding power of His love. It is that love that compels us to love one another—and the "others" beyond our circles of family, friends, and other close relationships. We are blessed in hearing the "old, old story of Jesus and His love" anew today. May we be blessed in telling it out in love as well!

DIVINE SERVICE SETTING 1

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Confession and Absolution

Opening Hymn

Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt., Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg
 Text and tune: Public domain

Please stand.

Invocation and Opening Sentences

Matthew 28:19b; [18:20], Psalm 146:1–2, 5, 10

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

Leader: Praise the Lord!

People: Praise the Lord, O my soul!

Leader: I will praise the Lord as long as I live;

People: I will sing praises to my God while I have my being.

Leader: Blessed is he whose help is the God of Jacob,

People: whose hope is in the Lord his God.

Leader: The Lord will reign forever, your God, O Zion, to all generations.

People: Praise the Lord!

Confession and Absolution

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

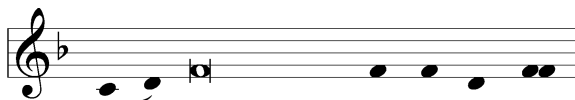
Sharing of the Peace

Pastor: Forgiven and reconciled to God, let us share His peace with one another.

We share the peace of God with those around us.

Service of the Word

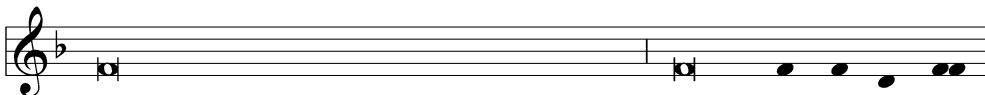
Kyrie



A In peace let us pray to the Lord.



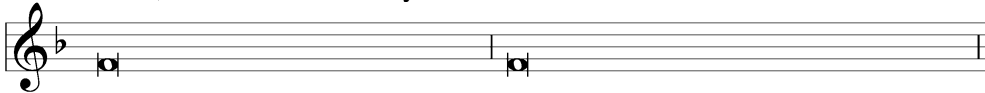
C Lord, have mer - cy.



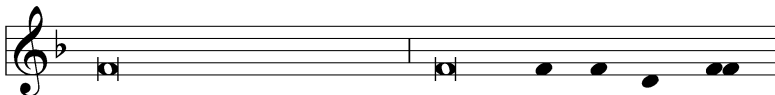
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



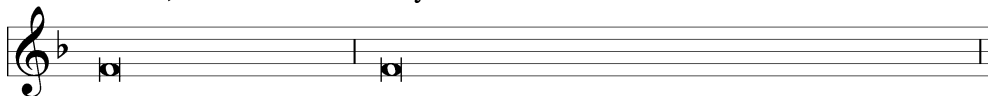
A For the peace of the whole world, for the well-being of the Church of God,



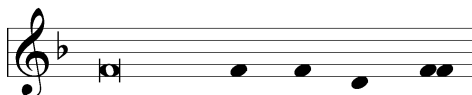
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



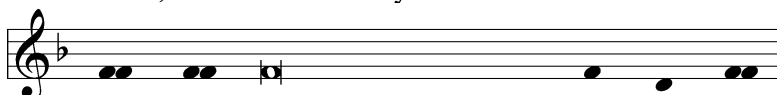
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.




C A - men.

Hymn of Praise

This Is the Feast

Refrain



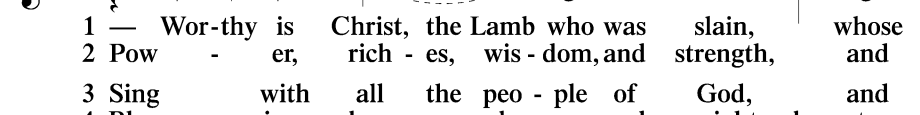
C This is the feast of vic-to-ry for our God.



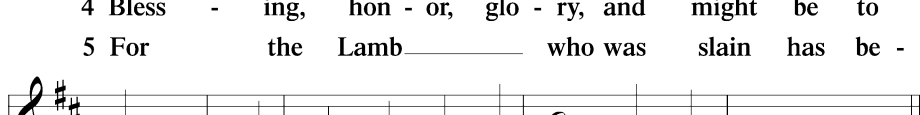
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



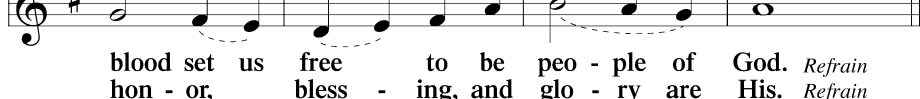
1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen. *Please be seated.*

First Reading

People from every nation are accepted by God.

Acts 10:34–48

Reader: Peter opened his mouth and said: “Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

While Peter was still saying these things, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. For they were hearing them speaking in tongues and extolling God. Then Peter declared, “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Epistle Reading

The victory of Christ overcomes the world.

1 John 5:1-8

Reader: Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree.

Reader: This is the Word of the Lord.

People: Thanks be to God. *Please stand in reverence to the Gospel.*

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Obeying Christ's commands and remaining in His love.

John 15:9-17

Pastor: The Holy Gospel according to St. John, the fifteenth chapter.



G Glo - ry to You, O Lord.

Pastor: [Jesus said:] "As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

"This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lays down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another."

Pastor: This is the Gospel of the Lord.



G Praise to You, O Christ.

Please be seated.

Hymn of the Day

Love Divine, All Loves Excelling

LSB 700



1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
3 Come, Al - might - y, to de - liv - er; Let us
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88, Tune: Rowland H. Prichard, 1811–87
 Text and tune: Public domain

Sermon

“Abiding Love and the Commandments”

John 15:9-17

Please stand.

Nicene Creed

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We thank God for the Christian Church and pray that God's people may live confidently and would joyfully share the message of salvation in word and deed. Gathered by the Holy Spirit, we pray that we may be blessed with all grace and give evidence of the fruit of the Spirit in our lives.

People: Lord, be with us and bless us.

Pastor: We pray for our families, our neighborhoods, and our communities. We ask the blessing of our bountiful God on all those who share in our Christian fellowship and join with us in worship.

People: Also, we pray for all who are part of the household of faith, whose presence here this day supports and strengthens us.

Pastor: We also pray for those with special concerns and needs this day: those who are hospitalized or shut in, those who are grieving at this time, the unemployed and underemployed, the chronically ill, and all those whose needs are known to us, [*especially . . .*]. We pray...

People: Lord, grant that we may bring Your blessing to situations of need in all places.

Pastor: Most merciful God, we thank You for all those faithful people whose words and actions have guided us in the past, especially remembering those no longer with us on earth, who now share in Your eternal presence. By the working of Your Holy Spirit, direct us to walk Your servant way throughout our lives, seeing each person through Your loving eyes, until that day when we stand in Your glorious presence in heaven.

People: Amen.

Please be seated after the prayers.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior. Children and those not communing are welcome to come forward for a blessing (*indicated by folded hands*), or to remain seated for individual prayer.

- † *[When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.]*

Stand

Offertory

Service of the Sacrament

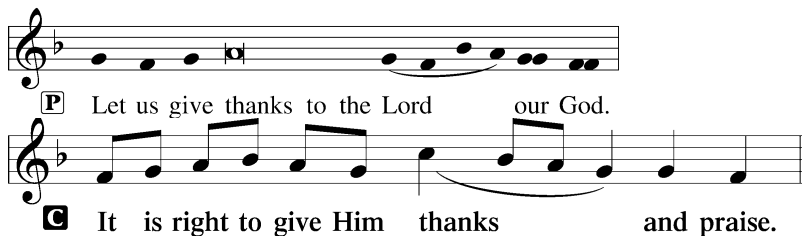
Preface

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.



P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly good, right, and proper that we should give thanks to You, Lord our God, for You have come to redeem Your fallen creation. Through the saving work of Jesus Christ, whom to know is everlasting life, we are granted all good things and are directed in ways of peace. Through the working of Your Holy Spirit, bestow upon us Your benediction that we may abide in Your love, sharing that wondrous love in all our words and deeds throughout our life's journey on earth. Together with angels and archangels and with all that rejoice in the courts of heaven we praise Your glorious name.

Sanctus *(sung)*

printed music is found in LSB on p. 161

**Holy, holy, holy Lord, God of pow'r and might:
 Heaven and earth are full of Your glory.
 Hosanna. Hosanna. Hosanna in the highest.
 Blessed is He who comes in the name of the Lord.
 Hosanna in the highest.**

Prayer of Thanksgiving

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but have eternal life. Send us Your Holy Spirit, the Spirit who brings to life the power of Jesus Christ. Strengthen us through Christ's body and blood that we grow securely and confidently as people of faith, abiding in Your amazing love as we live in the hope of an eternity gathered around Your heavenly table.

People: Amen.

Lord's Prayer

ALL: Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom

**and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

Pastor: The peace of the Lord be with you always.



Agnus Dei (sung)

printed music is found in LSB on p. 163

**Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Distribution *Please be seated. If you are communing, please follow the direction of the ushers.*

Distribution Hymn

Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt., Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Please stand.

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



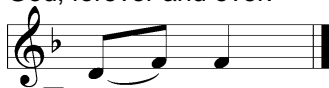
He re-calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

Pastor: Almighty and ever-living God, we bless You for having fed us with the body and blood of our Savior, Jesus Christ. Help us by Your Holy Spirit that we may abide in the fellowship of the Christian Church and together with all the saints do the good works that You desire us to do, reflecting Your amazing love for us. This we ask through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



C A - men.

Benediction

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn Verses

I Love to Tell the Story

[tune: HANKEY]



1 I love to tell the sto - ry Of un - seen things a - bove,
2 I love to tell the sto - ry, For those who know it best



Of Je - sus and His glo - ry, Of Je - sus and His love.
Seem hun - ger - ing and thirst - ing To hear it like the rest.



I love to tell the sto - ry, Be - cause I know it's true;
And when in scenes of glo - ry I sing the new, new song,



It sat - is - fies my long - ings As noth - ing else would do.
'Twill be the old, old sto - ry That I have loved so long.



Refrain

I love to tell the sto - ry; 'Twill be my theme in glo - ry



To tell the old, old sto - ry Of Je - sus and His love.

Tune: William G. Fischer, 1835–1912
Tune: Public domain

Silent Prayer

Postlude

Acknowledgments

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next week, 5/12:

Acts 1:12–26

Psalm 1

1 John 5:9–15

John 17:11b–19
