

THE BAPTISM OF OUR LORD

"You Are Precious in My Eyes" – Isaiah 43:1-7

8:30 AM, SUNDAY, JANUARY 12, 2025



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*
TLC Coordinator: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*

Church contacts
(502) 426-1130
www.oursaviorlouisville.com
www.facebook.com/oursaviorlouisville

School contacts
(502) 426-0864
www.oslslouisville.com
www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children’s bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church’s Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER Today is the first of the bookends that mark the Epiphany season—the Baptism of Our Lord and His Transfiguration. In common is the command from God to “listen to Him.” We begin our journey of listening to the Lord, learning from those who went before, acknowledging the revelation of the Lamb of God in baptismal water, and looking to Him, the Word made flesh. In His Baptism, our Lord was not washed because He was unclean but because we are. The Father saw the prophetic words of Isaiah fulfilled in the water of the Jordan, and He claimed Jesus as His own Son and our appointed Redeemer. “You are Mine,” said the Lord to Jesus. Because He said those words to Jesus, they are now addressed to us—the people for whom Jesus was baptized.

DIVINE SERVICE SETTING 4

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer

The Baptism of Our Lord

Please stand.

Invocation and Rite of Baptismal Renewal

The sign of the cross may be made by all in remembrance of their baptism.

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Leader: Dear friends, we were buried into Christ by Baptism into His death and raised with Him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works and ways and were made members of the Holy Christian Church. Do you renounce the devil?

People: Yes, I renounce him.

Leader: Do you renounce all his works?

People: Yes, I renounce them.

Leader: Do you renounce all his ways?

People: Yes, I renounce them.

Leader: Do you believe in God, the Father Almighty?

People: Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Leader: Do you believe in Jesus Christ, His only Son, our Lord?

People: Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

Leader: Do you believe in the Holy Spirit?

People: Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Leader: Is it your purpose to continue steadfast in this faith and in the promise of Your Baptism and, as a member of the church, to be diligent in the use of the means of grace and prayer?

People: Yes, with the help of God.

Pastor: Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

People: Amen.

Pastor: May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ. The peace of the Lord be with you.

People: And also with you.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Service of the Word

Opening Hymn

Mark How the Lamb of God's Self-Offering

LSB 600



1 Mark how the Lamb of God's self - of - f'ring Our hu - man
2 From this as - sur - ance of God's fa - vor Je - sus goes
3 Grant us, O God, the strength and cour - age To live the



sin - ful - ness takes on In the birth - wa - ters of the
to the wil - der - ness, There to en - dure a time of
faith our lips de - clare; Bless us in our bap - tis - mal



Jor - dan As Je - sus is bap - tized by John.
test - ing That read - ied Him to teach and bless.
call - ing; Christ's roy - al priest-hood help us share.



Hear how the voice from heav - en thun - ders, "Lo,
So we, by wa - ter and the Spir - it Bap -
Turn us from ev - 'ry false al - le - giance, That



this is My be - lov - ed Son." See how in dove-like
tized in - to Christ's min - is - try, Are of - ten led to
we may trust in Christ a - lone: Raise up in us a



form the Spir - it De - scends on God's A - noint - ed One.
paths of ser - vice Through maz - es of ad - ver - si - ty.
cho - sen peo - ple Trans - formed by love to be Your own.

Text: Carl P. Daw, Jr., 1944, Tune: attr. Louis Bourgeois, c. 1510-61

Text: 1990 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

The Baptism of Our Lord

Hymn of Praise -- Gloria in Excelsis

Luke 2:14, John 1:29



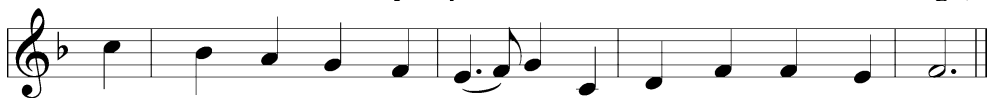
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

2 Timothy 4:22

Leader: Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please be seated.

Old Testament Reading *"I have called you by name, you are Mine."*

Isaiah 43:1-7

Reader: But now thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:

“Fear not, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Cush and Seba in exchange for you.
Because you are precious in my eyes,
and honored, and I love you,
I give men in return for you,
peoples in exchange for your life.
Fear not, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you.
I will say to the north, Give up,
and to the south, Do not withhold;
bring my sons from afar
and my daughters from the end of the earth,
everyone who is called by my name,
whom I created for my glory,
whom I formed and made.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

Anthem

Christ Is with Me

by G. Coleman

Epistle Lesson *By Baptism, we were united with Christ into His death and resurrection.* **Romans 6:1–11**

Reader: What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from

sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Reader: Please stand in reverence to the Gospel. *Stand*

Alleluia and Verse

John 20:31

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef with a common time signature. The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains 'These things are writ - ten that you may be - lieve that'. The third staff contains 'Je - sus is the Christ, the Son of God.' The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' Each staff begins with a square symbol containing a 'C' for common time.

Holy Gospel

Jesus is baptized in the Jordan River by John.

Luke 3:15–22

Pastor: The Holy Gospel according to St. Luke, the third chapter.

People: Glory to You, O Lord.

Pastor: As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reprovved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

Please be seated.

Hymn of the Day

To Jordan’s River Came Our Lord

LSB 405



1 To Jor - dan’s riv - er came our Lord, The Christ, whom
 2 The Sav - ior came to be bap - tized— The Son of
 3 As Je - sus in the Jor - dan stood And John bap -
 4 Then from God’s throne with thun - d’rous sound Came God’s own



heav’n - ly hosts a - dored, The God from God, the
 God in flesh dis - guised— To stand be - neath the
 tized the Lamb of God, The Ho - ly Spir - it,
 voice with words pro - found: “This is My Son,” was



Light from Light, The Lord of glo - ry, pow’r, and might.
 Fa - ther’s will And all His righ - teous - ness ful - fill.
 heav’n - ly dove, De - scend - ed on Him from a - bove.
 His de - cree, “The one I love, who pleas - es Me.”

**5 The Father’s word, the Spirit’s flight
 Anointed Christ in glorious sight
 As God’s own choice, from Adam’s fall
 To save the world and free us all.**

**6 Now rise, faint hearts, be resolute;
 This man is Christ, our substitute!
 He was baptized in Jordan’s stream,
 Proclaimed Redeemer, Lord supreme.**

Text: James P. Tiefel, 1949, alt., Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.
 Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Sermon

“You Are Precious in My Eyes”

Isaiah 43:1-7

Please stand.

Prayer of the Church

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Silence for prayer and meditation.

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: Recalling John, at whose hand our Lord was baptized, and those who delivered to us the faith in Word and Sacrament, grant that we may also so faithfully pass on the witness of Your mercy and be kept in life and be faithful unto death; through Jesus Christ, Your Son, our Lord.

People: Amen.

Please be seated.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Service of the Sacrament

Please stand.

Preface

Pastor: The Lord be with you.

People: And also with you.

2 Timothy 4:22

Pastor: Lift up your hearts.

People: We lift them to the Lord.

[Colossians 3:1]

Pastor: Let us give thanks to the Lord our God.

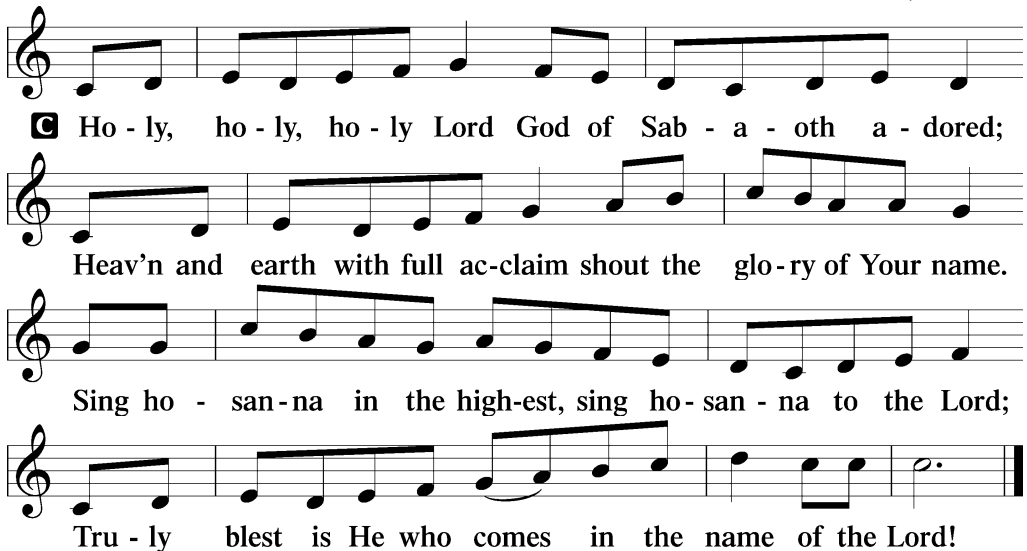
People: It is right to give Him thanks and praise.

[Psalm 136]

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

Lord's Prayer

Matthew 6:9-13

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20; 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.

People: Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated.

Distribution *If you are communing, please come forward at the direction of the ushers.*

Distribution Hymn

God's Own Child, I Gladly Say It

LSB 594

1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long

in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957, Tune: Johann Caspar Bachofen, 1695–1755, alt.
 Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Please stand.

Nunc Dimittis

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

Pastor: Let us pray.

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Benedicamus

Pastor: Let us bless the Lord.

[Psalm 103:1]

People: Thanks be to God.

Benediction

Numbers 6:24-26

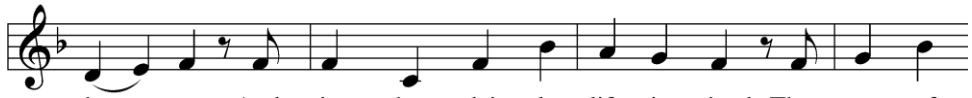
Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

People: Amen.

Closing Hymn Verses All Christians Who Have Been Baptized

LSB 506, st. 1, 5, 6

1 All Chris-tians who have been bap-tized, Who know the God of
 5 O Chris-tian, firm-ly hold this gift And give God thanks for -
 6 So use it well! You are made new— In Christ a new cre -



heav - en, And in whose dai - ly life is prized The name of
ev - er! It gives the pow - er to up - lift In all that
a - tion! As faith - ful Chris-tians, live and do With - in your



Christ once giv - en: Con - sid - er now what God has done, The
you en - deav - or. When noth - ing else re - vives your soul, Your
own vo - ca - tion, Un - til that day when you pos - sess His



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!
Bap - tism stands and makes you whole And then in death com - pletes you.
glo - rious robe of righ-teous-ness Be-stowed on you for - ev - er!

Text: Paul Gerhardt, 1607-76; tr. Jon D. Vieker, 1961, Tune: Etlich Cristlich lider, 1524, Wittenberg
Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday:

Isaiah 62:1–5

Psalm 128

1 Corinthians 12:1–11

John 2:1–11
