

Our mission  
is to teach,  
love,  
and connect...  
teach all ages  
about Jesus,  
love one another  
as God loves us,  
and connect  
with others  
in a hurting world.

## FOURTH SUNDAY AFTER EPIPHANY

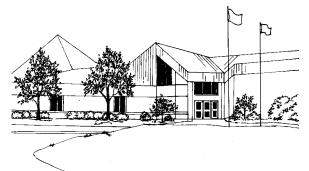
11:00 AM, SUNDAY, FEBRUARY 2, 2026



## Our Savior Lutheran Church and School

8305 Nottingham Parkway  
Louisville, Kentucky 40222  
Church (502) 426-1130  
School (502) 426-0864

Church: [www.oursaviorlouisville.com](http://www.oursaviorlouisville.com), [www.facebook.com/oursaviorlouisville](https://www.facebook.com/oursaviorlouisville)  
School: [www.oslslouisville.com](http://www.oslslouisville.com), [www.facebook.com/OSLSLouisville](https://www.facebook.com/OSLSLouisville)



# *We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.*

*If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

## *Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** Many of the words that we use on a regular basis in our worship have a rich and meaningful history that is often not well known. The word blessed or blessing used in the liturgy and hymns of the church is derived from the Old English word bloedsian, "to make something sacred." This word, traced further back to an ancient Germanic dialect, originally meant "to make sacred in marking with blood." That meaningful linkage is well reflected in the eighteenth-century hymn text by English clergyman Joseph Humphreys, which begins: "Blest the children of our God, They are bought with Christ's own blood; They are ransomed from the grave, Life eternal they will have" (LW 370:1). In his poetic text, Humphreys echoes 1 John, where we read: "But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin" (1:7). We are blessed though the blood of Jesus to be the children of God! As we pray with hymnwriter Humphreys: "With them numbered may we be here and in eternity!" (LW 370:1).

## **PRESERVICE MUSIC**

### **RINGING OF BELL**

## **OPENING SONG**

### **"Here I Am to Worship"**

by T. Hughes

**Light of the world, You stepped down into darkness,  
Opened my eyes, let me see.  
Beauty that made this heart adore You,  
Hope of a life spent with You.**

**Refrain:**

**So here I am to worship, here I am to bow down,  
Here I am to say that You're my God.  
And You're altogether lovely, altogether worthy,  
Altogether wonderful to me.**

**King of all days, oh so highly exalted,  
Glorious in heaven above.  
Humbly You came to the earth You created,  
All for love's sake became poor. *Refrain***

**And I'll never know how much it cost  
To see my sin upon that cross.  
And I'll never know how much it cost  
To see my sin upon that cross. *Refrain***

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## **WELCOME**

*Please stand.*

## **INVOCATION AND CALL TO WORSHIP**

*Psalm 89:1-2, 5, 8, 52; Isaiah 2:5b*

**Pastor:** In the name of the Father and of the  Son and of the Holy Spirit.

**People:** **Amen.**

**Pastor:** I will sing of the steadfast love of the LORD, forever;

**People:** **with my mouth I will make known Your faithfulness to all generations.**

**Pastor:** For I said, "Steadfast love will be built up forever; in the heavens You will establish Your faithfulness."

**People:** **Let the heavens praise Your wonders, O LORD, Your faithfulness in the assembly of the holy ones!**

**Pastor:** O LORD God of hosts, who is mighty as You are, O LORD, with Your faithfulness all around You?

**People:** **Blessed be the LORD forever! Amen and Amen. Come, let us walk in the light of the LORD.**

## **CONFESION AND FORGIVENESS OF SINS**

*1 John 1:8-9*

**Leader:** Let us now make confession of our sins to God, our gracious heavenly Father.

**People:** **Eternal God, we confess that by nature we are sinful people. We are given to sinful thoughts, sinful words, and sinful deeds. We have transgressed Your law in many ways, by what we have done and by what we have left undone. We have often**

been heedless of our calling to follow in Your ways. Because of our sins and our sinfulness, we deserve Your punishment now and for eternity. Gracious God, in Your mercy, forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our days by Your Holy Spirit that we may joyfully follow Your will and gladly obey Your commandments as Your redeemed people, bringing the brightness of Your light to the darkened world.

Pastor: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Be at peace.

**People: Thanks be to God. Amen.**

*Remain standing for the Song of Praise.*

**SONG OF PRAISE**      **“There Is a Higher Throne”** by Keith Getty & Kristyn Getty

There is a higher throne  
Than all this world has known;  
Where faithful ones from ev'ry tongue  
Will one day come.  
Before the Son we'll stand,  
Made faultless through the Lamb;  
Believing hearts find promised grace:  
Salvation comes.

**Chorus**      Hear heaven's voices sing.  
Their thund'rous anthem rings  
Through em'rald courts and sapphire skies,  
Their praises rise.  
All glory, wisdom, pow'r,  
Strength, thanks and honor are  
To God, our King, who reigns on high,  
Forever more.

And there we'll find our home,  
Our life before the throne;  
We'll honor Him in perfect song  
Where we belong.  
He'll wipe each tear-stained eye,  
As thirst and hunger die;  
The Lamb becomes our Shepherd King:  
We'll reign with Him.

*Chorus*

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*Please be seated.*

# COME AND HEAR THE GOOD NEWS!

## **OLD TESTAMENT READING**

**Micah 6:1-8**

*God's people are to come before Him in humility.*

Reader: Hear what the LORD says:

Arise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.

"O my people, what have I done to you?  
How have I wearied you? Answer me!

For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD."

"With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## **EPISTLE READING**

*Christ is the wisdom and the power of God.*

**1 Corinthians 1:18–31**

Reader: The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

*Please stand in reverence to the Gospel.*

## **HOLY GOSPEL**

*Jesus teaches about blessed living.*

**Matthew 5:1–12**

Pastor: Hear now the Holy Gospel according to St. Matthew, the fifth chapter.

**People: Glory to You, O Lord!**

Pastor: Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall receive mercy.

"Blessed are the pure in heart, for they shall see God.

"Blessed are the peacemakers, for they shall be called sons of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ!**

## **CONFESION OF FAITH**

## **Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

*Please be seated.*

## **SONG**

**"He Will Hold Me Fast"** by A. R. Habershon & M. Merker

**When I fear my faith will fail,  
Christ will hold me fast;  
When the tempter would prevail,  
He will hold me fast.  
  
I could never keep my hold  
Through life's fearful path,  
For my love is often cold,  
He must hold me fast.**

**Chorus**

**He will hold me fast,  
He will hold me fast;  
For my Savior loves me so,  
He will hold me fast.**

**Those He saves are His delight,  
Christ will hold me fast;  
Precious in His holy sight,  
He will hold me fast.  
He'll not let my soul be lost;  
His Promises shall last;  
Bought by Him at such a cost,  
He will hold me fast.**

*Chorus*

**For my life He bled and died,  
Christ will hold me fast;  
Justice has been satisfied;  
He will hold me fast.  
Raised with Him to endless life,  
He will hold me fast  
Till our faith is turned to sight.  
When He comes at last!**

*Chorus*

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**SERMON**

**“What Does the Lord Require?”**

**Micah 6:6-8**

## **WE RESPOND TO GOD'S WORD.**

**WE PRAISE THE LORD WITH OUR OFFERINGS** *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

### **We believe that...**

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

**Our Savior Lutheran Church practices close communion.**

**What does this mean?**

**Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we**

encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

† *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

## **OFFERTORY**

*Please stand.*

## **PRAYERS OF GOD'S PEOPLE**

*After each petition:*

**Pastor:** Lord, in Your mercy,

**People:** **Hear our prayer.**

*The prayers conclude:*

**Pastor:** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.

**People:** **Amen.**

# **Service of the Sacrament**

## **PREFACE**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

## **PROPER PREFACE AND SANCTUS**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have had mercy on us and have sent Your only-begotten Son to be our Savior. Grant that we may have a right sense of the joy of His presence in all the seasons of our lives. Grant that we receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever. With angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**People:** **“Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!”**

## **PRAYER OF THANKSGIVING**

Pastor: Blessed are You, Lord of heaven and earth, who in giving Your only Son, Jesus Christ, to accomplish our salvation, has manifested Your grace and Your glory. We thank You for the sacrifice made by our blessed Lord for our salvation and for the blessed Meal set before us. Gather us now at Your Holy Table as Your invited and beloved guests. Joined together in the name of our Lord and in the communion of saints, we pray You to send Your Holy Spirit upon us to sanctify and renew us in body and soul for the sake of Your Son, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

People: Amen.

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **WORDS OF CONSECRATION**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My <sup>†</sup> body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My <sup>†</sup> blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PEACE**

Pastor: The peace of the Lord be with you always.

People: Amen.

## **AGNUS DEI**

*John 1:29*

Pastor: We rejoice, Lord Jesus, that You did not remain on Your heavenly throne but entered Your creation for our salvation. With John the Baptist we give thanks and say,

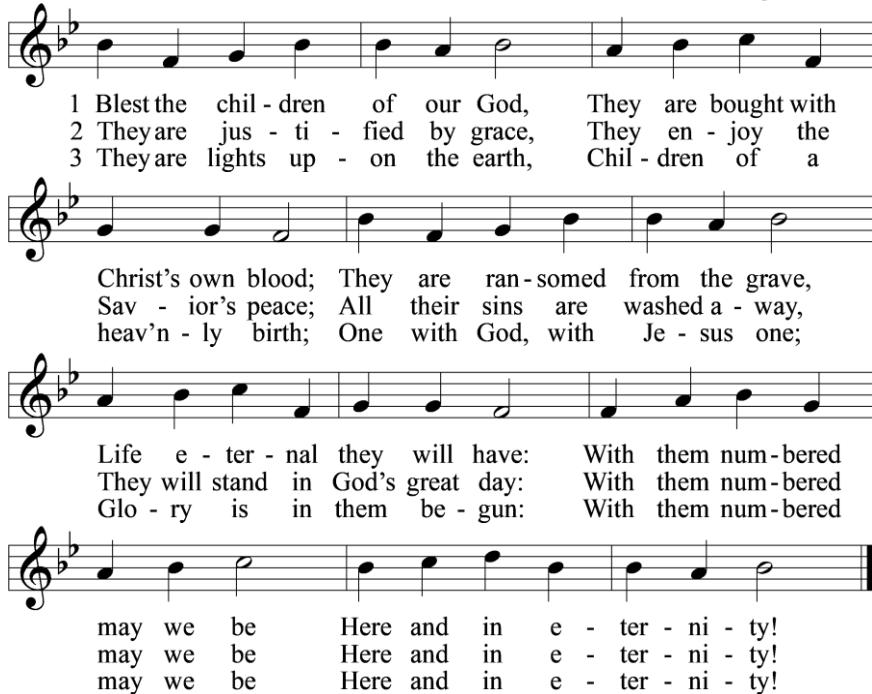
People: **"Behold, the Lamb of God, who takes away the sin of the world!"**

## **DISTRIBUTION**

*Please be seated. If you are communing, please follow the directions of the ushers.*

**SONG****"Blest the Children of Our God"**

[tune: VOLLER WUNDER]



1 Blest the chil - dren of our God, They are bought with  
2 They are jus - ti - fied by grace, They en - joy the  
3 They are lights up - on the earth, Chil - dren of a

Christ's own blood; They are ran - somed from the grave,  
Sav - ior's peace; All their sins are washed a - way,  
heav'n - ly birth; One with God, with Je - sus one;

Life e - ter - nal they will have: With them num - bered  
They will stand in God's great day: With them num - bered  
Glo - ry is in them be - gun: With them num - bered

may we be Here and in e - ter - ni - ty!  
may we be Here and in e - ter - ni - ty!  
may we be Here and in e - ter - ni - ty!

Text: Joseph Humphreys, b. 1720, alt., Tune: Johann G. Ebeling, 1637-76

Text: Public domain, Tune: Public domain

*Please stand.***POST-COMMUNION PRAYER**

Pastor: Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. As Your pilgrim people, strengthen and support us so that we may continue to proclaim Your love to all the world. In this Epiphany season, keep before us the vision of the brightness of Your glory, and bring us at last to Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

**People: Amen.****BENEDICTION**

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and give you peace.

**People: Amen.****CLOSING SONG****"Blessed Be Your Name"**

by M. &amp; B. Redman

**Blessed be Your name in the land that is plentiful,****Where Your streams of abundance flow, Blessed be Your name.**

Blessed be Your name when I'm found in the desert place,  
Though I walk through the wilderness, Blessed be Your name.

**Chorus:** Every blessing You pour out I'll turn back to praise.

When the darkness closes in, Lord, still I will say,

"Blessed be the name of the Lord, Blessed be Your name.

Blessed be the name of the Lord, Blessed be your glorious name."

Blessed be Your name when the sun's shining down on me,

When the world's "all as it should be." Blessed be Your name.

Blessed be Your name on the road marked with suffering,

Though there's pain in the offering, Blessed be Your name. *chorus*

You give and take away, You give and take away.

My heart will choose to say, "Lord, Blessed be Your name."

You give and take away, You give and take away.

My heart will choose to say, "Lord, Blessed be Your name."

"Blessed be the name of the Lord, Blessed be Your name.

Blessed be the name of the Lord, Blessed be your glorious name."

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## **SILENT PRAYER**

### **POSTLUDE**

**Rev. Mark Whitsett & Rev. Ron Richeson**

*Vacancy Pastors*

**Mr. Chip Davidson**

*Principal*

**Mr. Scott Kamman**

*Director of Music*

**Mrs. Corrine Burmeister**

*DCE Intern*

**Mrs. Margy Whitsett**

*Deaconess*

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**Readings for next week, 2/8:**

**Isaiah 58:3–9a**

**Psalm 112:1–9**

**1 Corinthians 2**

**Matthew 5:13–20**

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