

Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.

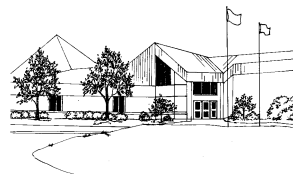
SIXTEENTH SUNDAY AFTER PENTECOST

11:00 AM, SUNDAY, SEPTEMBER 13, 2026



Our Savior Lutheran Church and School

8305 Nottingham Parkway
Louisville, Kentucky 40222
Church (502) 426-1130
School (502) 426-0864



Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville
School: www.oslslouisville.com, www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER We know that it is our calling in Christ to forgive one another, but that does not eliminate the question of how much or how often we should forgive others. It becomes a particularly vexing question when we are asked to forgive the same sin over and over again. The great temptation is for us to make forgiveness conditional upon the person no longer offending us with their words or actions, but God applies no such condition upon us. Our temptation is to count how often we forgive but to forget how often we are forgiven. Our weakness counts the sins of others, but could it be that God counts only the times we refused to forgive from the heart? We know the riches of the Lord's limitless grace to forgive us without counting the cost. Today, we pray that we may joyfully receive this precious gift of forgiveness and joyfully forgive others in Christ's name, counting not the cost to forgive but the cost to refuse forgiveness.

PRESERVICE MUSIC

RINGING OF BELL

OPENING SONG

"Mighty to Save"

by B. Fielding & R. Morgan

**Everyone needs compassion, a love that's never failing,
Let mercy fall on me.**

Everyone needs forgiveness, the kindness of a Savior,
The hope of nations.

Chorus Savior, He can move the mountains,
My God is mighty to save, He is mighty to save.
Forever, Author of salvation,
He rose and conquered the grave, Jesus conquered the grave.

So take me as You find me, All my fears and failures,
Fill my life again.
I give my life to follow, Everything I believe in.
Now I surrender, Yes I surrender. *Chorus*

Bridge Shine your light and let the whole world see.
We're singing for the glory of the risen King Jesus.
Shine your light and let the whole world see.
We're singing for the glory of the risen King.

Chorus Savior, He can move the mountains,
My God is mighty to save, He is mighty to save.
Forever, Author of salvation,
He rose and conquered the grave, Jesus conquered the grave.
You're my Savior, You can move the mountains,
God, You are mighty to save, You are mighty to save.
Forever, Author of salvation,
You rose and conquered the grave,
Yes, You conquered the grave.
You are mighty to save.

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WELCOME

Please stand.

INVOCATION *The sign of the cross may be made by all in remembrance of their baptism.*

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION AND FORGIVENESS OF SINS

Leader: Our help is in the name of the Lord,

People: who made heaven and earth.

Psalms 124:8

Leader: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Psalms 130:3-4

Leader: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned

in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you all.

People: **And also with you.**

We share the peace of Christ with those around us. Remain standing for the Song of Praise.

SONG OF PRAISE

“As High as the Heavens”

by D. Harris & M. Nystrom

Chorus: **As high as the heavens are above the earth,
So great is the Father's love;
As far as the east is from the west,
So far has He taken our sin from us.**

**For His anger lasts only a moment,
But His favor lasts for a lifetime;
Weeping may remain for a night
But rejoicing comes, it comes in the morning. *Repeat both sections***

Chorus: **As high as the heavens are above the earth,
So great is the Father's love;
As far as the east is from the west,
So far has He taken our sin from us.**

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Please be seated.

COME AND HEAR THE GOOD NEWS!

OLD TESTAMENT READING

Genesis 50:15–21

“Please forgive the transgression of your brothers and their sin.”

Reader: When Joseph's brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” So they sent a

message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING *Each of us must give an account before the Lord our God.* **Romans 14:1–12**

Reader: As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God."

So then each of us will give an account of himself to God.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand in reverence to the Gospel.

HOLY GOSPEL *"Forgive your brother from your heart."* **Matthew 18:21–35**

Pastor: The Holy Gospel according to St. Matthew, the eighteenth chapter.

People: Glory to You, O Lord!

Pastor: Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven.

"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

CONFESSION OF FAITH

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

SONG

I Lay My Sins on Jesus

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

SERMON

Matthew 18:21–35

INSTALLATION OF SUNDAY SCHOOL STAFF

WE RESPOND TO GOD'S WORD.

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

† *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE AND SANCTUS

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

“Holy, Holy, Holy”

from The Lutheran Hymnal, 1941

setting : David von Kampen

**Holy, holy, holy Lord God of Sabaoth;
Heav’n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He who cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\textcircled{c}}$ body, which is given for you. This do in remembrance of Me.”

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\textcircled{c}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PEACE and AGNUS DEI

John 1:29

Pastor: The peace of the Lord be with you always.

People: Amen. “Behold, the Lamb of God, who takes away the sin of the world!”

DISTRIBUTION *Please be seated. If you are communing, please follow the directions of the ushers.*

SONG

“Living Hope”

B. Johnson & P. Wickham

How great the chasm that lay between us.
How high the mountain I could not climb.
In desperation I turned to heaven
And spoke Your name into the night.
Then through the darkness Your loving-kindness
Tore through the shadows of my soul.
The work is finished, the end is written.
Jesus Christ, my living hope.

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
To wear my sin and bear my shame.
The cross has spoken; I am forgiven.
The King of kings calls me His own.
Beautiful Savior, I’m Yours forever.
Jesus Christ, my living hope.

Chorus

Hallelujah, praise the One who set me free!
Hallelujah, death has lost its grip on me!
You have broken every chain.
There’s salvation in Your name.
Jesus Christ, my living hope. *Repeat*

Then came the morning that sealed the promise,
Your buried body began to breathe.
Out of the silence, the Roaring Lion
Declared the grave has no claim on me. *Repeat*

Jesus Yours is the victory! Whoa—

Chorus twice

Ending

Jesus Christ my living hope,
O God, You are my living hope,

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Please stand.

POST-COMMUNION COLLECT

Pastor: Let us pray.

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord.

[Psalm 103:1]

People: Thanks be to God.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace. *Numbers 6:24-26*

People: Amen.

CLOSING SONG **“Benediction—May the Peace of God”** by K. Getty & S. Townend

**May the peace of God our heav'nly Father,
And the grace of Christ the risen Son,
And the fellowship of God the Spirit
Keep our hearts and minds within His love.**

**Chorus: And to Him be praise for His glorious reign
From the depths of earth to the heights of heav'n.
We declare the name of the Lamb once slain--
Christ eternal, the King of kings.**

**May this peace which passes understanding,
And this grace which makes us what we are,
And this fellowship of His communion
Make us one in spirit and in heart.**

Chorus

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SILENT PRAYER

POSTLUDE

Rev. David Grasc

Pastor

Mr. Chip Davidson

Principal

Mr. Scott Kamman

Director of Music

Mrs. Corrine Burmeister

Director of Christian Education

Mrs. Margy Whitsett

Deaconess

Readings for next Sunday, 9/20:

Isaiah 55:6–9

Psalm 27:1–9

Philippians 1:12–14, 19–30

Matthew 20:1–16
