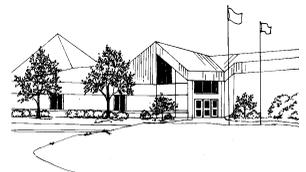


**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**



Our Savior Lutheran Church and Christian Day School

**8305 Nottingham Parkway
Louisville, Kentucky 40222
Church (502) 426-1130
School (502) 426-0864**



**Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville
School: www.oslslouisville.com, www.facebook.com/OSLSLouisville**

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER Now we know the end of the story. In John's vision in the Epistle, heaven will be like an eternal wedding feast. All of us in the Church have been made presentable by Christ, the Bridegroom. Unlike the disciples, who in today's Gospel still had to experience their Lord's absence from Good Friday through Easter morning, we can be confident that no one can take our joy from us. Now we know that because He has paid the price on the cross, the Bridegroom will freely make all things new. In place of torrents of tears will be the spring of the water of life. When we receive His body and blood in the Sacrament, it is a foretaste of the feast to come, and we cannot wait to enjoy the rest of the eternal celebration!

FIFTH SUNDAY OF EASTER

11:00 AM, SUNDAY, MAY 15, 2022

PRESERVICE MUSIC

RINGING OF BELL

WELCOME

BAPTISMAL SONG

“Baptized in Water”

by M. Saward & D. Grotenhuis

**Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our King;
Heirs of salvation, trusting His promise,
Faithfully now God's praises we sing.**

**Baptized in water, sealed by the Spirit,
Dead in the tomb With Christ, our King;
One with His rising, freed and forgiven,
Thankfully now God's praises we sing.**

**Baptized in water, sealed by the Spirit,
Marked with the sign of Christ Our King;
Born of one Father, we are His children,
Joyfully now God's praises we sing.**

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Music: 1987 CRC Publications / Faith Alive Christian Resources (Admin. by Faith Alive Christian Resources)
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BAPTISM OF ANDREW JAMES SCHEUMANN, JR.

LSB p. 268

Please stand.

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

CONFESSION AND FORGIVENESS OF SINS

John 16:20; Revelation 21:6

Pastor: Our help is in the name of the Lord,

People: **who made heaven and earth.**

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: **But with You there is forgiveness; therefore You are feared.**

Pastor: God's grace knows no bounds! Through the sacrifice of His Son, the Bridegroom of the Church, He makes us His holy bride. Anticipating the heavenly wedding feast, let us seek God's grace now and call on Him for forgiveness and mercy.

People: **Almighty God, have mercy on us, for we cannot help ourselves. Forgive us all that we have done in the past, give us grace in this present time, and lead us to serve You and love one another in the future and on into the eternity You have promised.**

Pastor: Jesus promised the disciples, "Your sorrow will turn into joy," and He promises "the spring of the water of life without payment." As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Remain standing for the Song of Praise.

SONG OF PRAISE

“Your Great Name”

by K. Nordhoff & M. Neale

Leader: Lost are saved, find their way at the sound of Your great Name.
 All condemned feel no shame at the sound of Your great Name.
 Ev'ry fear has no place at the sound of Your great Name.
 The enemy, he has to leave at the sound of Your great Name.

Chorus (ALL): **Jesus, worthy is the Lamb that was slain for us,
 The Son of God and man.
 You are high and lifted up
 And all the world will praise Your great name.**

**All the weak find their strength
At the sound of Your great Name.
Hungry souls receive grace
At the sound of Your great Name.**

**The fatherless find their rest
At the sound of Your great Name.
The sick are healed, and the dead are raised
At the sound of Your great Name.**

Chorus: **Jesus, worthy is the Lamb that was slain for us,
 The Son of God and man.
 You are high and lifted up
 And all the world will praise Your great name.
 Oh, Your great name.**

Bridge: **Redeemer, my Healer, Lord Almighty.
 My Savior, Defender, You are my King.
 Redeemer, my Healer, Lord Almighty.
 My Savior, Defender, You are my King.**

Leader: Jesus, the name of Jesus.
 You are high and lifted up
 And all the world will praise Your great name.

Chorus: **Jesus, worthy is the Lamb that was slain for us,
 The Son of God and man.
 You are high and lifted up
 And all the world will praise Your great name.
 Your great name, Your great name.**

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Please be seated.

COME AND HEAR THE GOOD NEWS!

FIRST READING

Acts 11:1–18

God convinces Peter that Gentiles may be baptized into the one Church.

Reader: Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, "You went to uncircumcised men and ate with them." But Peter began and explained it to them in order: "I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, 'Rise, Peter; kill and eat.' But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' But the voice answered a second time from heaven, 'What God has made clean, do not call common.' This happened three times, and all was drawn up again into heaven. And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; he will declare to you a message by which you will be saved, you and all your household.' As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

Reader: This is the Word of the Lord.

People: Thanks be to God.

VIDEO ANTHEM

"Lord, We Come to Praise You"

by H. Hopson
Hosanna Choir

EPISTLE READING

Revelation 21:1–7

John sees a vision of the new Jerusalem, adorned as a bride for her husband, coming from heaven.

Reader: Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be

with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son."

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand in reverence to the Gospel.

HOLY GOSPEL *Jesus prepares the Twelve for His absence for "a little while."* **John 16:12–22**

Pastor: Hear now the Holy Gospel according to St. John, the sixteenth chapter.

People: Glory to You, O Lord!

Pastor: [Jesus said:] "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

"A little while, and you will see me no longer; and again a little while, and you will see me." So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

Please be seated.

SONG

“Wonderful, Merciful Savior”

by D. Rodgers & E. Wyse

Wonderful, merciful Savior,
Precious Redeemer and Friend;
Who would have thought that a Lamb could rescue the souls of men?
O You rescue the souls of men.

Chorus: You are the One that we praise.
You are the One we adore.
You give the healing and grace our hearts always hunger for,
O our hearts always hunger for.

Counselor, Comforter, Keeper,
Spirit we long to embrace;
You offer hope when our hearts have hopelessly lost the way.
O we hopelessly lost the way. *Chorus*

Almighty, infinite Father,
Faithfully loving Your own,
Here in our weakness You find us falling before Your throne,
O we're falling before Your throne. *Chorus*

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SERMON

“New Things”

Revelation 21:1-7

WE RESPOND TO GOD’S WORD.

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

† *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: In Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: for the sake of Your Son, Jesus Christ, our Lord.

People: Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE

Pastor: The peace of the Lord be with you always.

People: Amen.

DISTRIBUTION *Please be seated. If you are communing, please follow the directions of the ushers.*

SONG

"Be the Centre"

by M. Frye

**Jesus, be the centre,
Be my source, be my light.
Jesus.**

Refrain
**Be the fire in my heart,
Be the wind in these sails,
Be the reason that I live;
Jesus, Jesus.**

**Jesus, be the centre,
Be my hope, be my song.**

Jesus. Refrain

**Jesus, be my vision,
Be my path, be my guide.**

Jesus. Refrain

**Jesus, be the centre,
Be my source, be my light.**

Jesus.

Be my source, be my light.

Jesus. Jesus. Jesus.

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SONG

“Great Is Thy Faithfulness”

by T. Chisholm & W. Runyan

**Great is Thy faithfulness, O God, my Father.
There is no shadow of turning with Thee.
Thou changest not; Thy compassions, they fail not,
As Thou hast been Thou forever shall be.**

Chorus

**Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see.
All I have needed Thy hand hath provided.
Great is Thy faithfulness, Lord, unto me.**

**Summer and winter and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nations in manifold witness
To Thy great faithfulness, mercy and love. *Chorus***

**Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide.
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside. *Chorus***

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Please stand.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and ☩ give you peace.

People: **Amen.**

CLOSING SONG

“Where I Belong”

by J. Ingram & J. Roy

**Sometimes it feels like I'm watching
From the outside.**

Sometimes it feels like I'm breathing,
But am I alive?
But I won't keep searching for answers
That aren't here to find.

Chorus All I know is I'm not home yet.
This is not where I belong.
Take this world and give me Jesus.
This is not where I belong.

So when the walls come falling
Down on me,
And when I'm lost in the current
Of a raging sea,
I have this blessed assurance holding me. *Chorus*

Bridge: When the earth shakes
I want to be found in You.
When the lights fade
I want to be found in You. *Chorus 2X*

Ending: Where I belong (4X)

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SILENT PRAYER/POSTLUDE

Rev. Joshua Cook

Pastor

Mr. Wesley Wrucke

Principal

Mr. Scott Kamman

Director of Music

Mrs. Margy Whitsett

Deaconess

Readings for next Sunday, 5/22

Acts 16:9–15

Psalm 67

Revelation 21:9–14, 21–27

John 16:23–33

Fifth Sunday of Easter