

# THE RESURRECTION OF OUR LORD— EASTER DAY

*“The Hope of the Resurrection” --Colossians 3:1-4*

9:00 AM, SUNDAY, APRIL 5, 2026



## OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY  
LOUISVILLE, KENTUCKY 40222

Vacancy Pastors: *Rev. Mark Whitsett, Rev. Ron Richeson*      Principal: *Chip Davidson*  
DCE Intern: *Corrine Burmeister*      Director of Music: *Scott Kamman*  
Deaconess: *Margy Whitsett*      Today's Organist: *Scott Kamman*

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## *We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.*

*If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

### *Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** Are you wearing a new outfit for Easter? The custom of putting on new clothes for Easter Day has a long Christian history. In the earliest centuries after the ascension of Christ, newly baptized Christians wore white garments of new linen as a visible sign of the newness that being baptized had brought into their lives. Soon it became a tradition that all the faithful would join the newly baptized in arraying themselves on Easter in a new outfit to symbolize the new life that Jesus, through His resurrection, made a reality for all believers. The new clothes were much more than a fashion statement; they were a statement of faith. No matter what we are wearing today as individuals, together we share the best eternal clothing there is!

# DIVINE SERVICE SETTING 1

**Prelude and Ringing of the Bell**

**Welcome**

# PREPARATION

Please stand and turn toward the cross as it passes.

## Processional Hymn

## Christ the Lord Is Risen Today

LSB 469



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;  
2 Love’s re - deem - ing work is done, Fought the fight, the bat - tle won;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.  
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.  
Death in vain for - bids His rise; Christ has o - pened par - a - dise.  
Once He died our souls to save; Where thy vic - to - ry, O grave?

- 5 Soar we now where Christ has led;  
Foll’wing our exalted Head.  
Made like Him, like Him we rise;  
Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav’n!  
Praise to Thee by both be giv’n!  
Thee we greet triumphant now:  
Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt., Tune: French, 13th cent., Text and tune: Public domain

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Opening Sentences

Psalm 118:24; 2 Timothy 1:10b; Romans 4:28, 10:9; 1 Corinthians 6:14

- P** This is the day that the LORD has made;  
**C** let us rejoice and be glad in it.  
**P** Christ Jesus abolished death and brought life and immortality to light through the gospel.  
**C** Jesus our Lord was delivered up for our trespasses and raised for our justification.  
**P** If you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved.  
**C** God raised the Lord and will also raise us up by His power.  
**P** Christ is risen!  
**C** He is risen indeed! Alleluia! Alleluia!

## Confession and Absolution

- P** Let us confess our sin to God, our merciful Father.
- C** **Almighty God, Father of our Lord Jesus Christ, our creator and preserver, we admit and confess our sinfulness. We are stained by sin from our very beginnings and we have sinned again and again in thought, word, and deed. We have not loved our neighbors as ourselves and have often turned away from one another in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for all our many sins. Have mercy on us, gracious Father; forgive us for Jesus' sake, and by the power of the Holy Spirit direct our lives so that we serve You in true faithfulness. Grant us victory over all that oppresses us and build Your kingdom among us here through Jesus Christ, our Lord.**
- P** In His boundless mercy, God has promised forgiveness of sins to those who repent and turn to Him for restoration and renewal. Therefore, as an ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit. God keep you strong in the Holy Spirit and grant you a life on earth in which you live in baptismal grace and joyfully tell of His greatness, through Jesus Christ, our Lord.
- C** **Amen.**

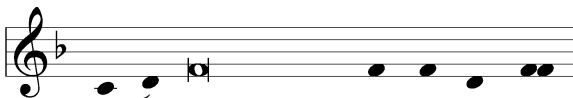
## Sharing of the Peace

*Matthew 5:22-24; Ephesians 4:1-3*

- P** Forgiven and reconciled to God, let us share His peace with one another.  
*We share the peace of God with those around us.*

## WORD

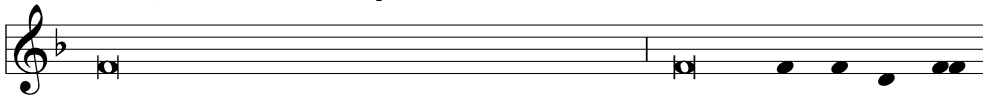
### Kyrie



**A** In peace let us pray to the Lord.



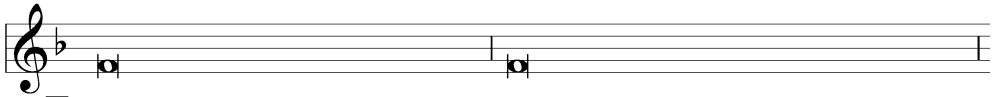
**C** Lord, have mer - cy.



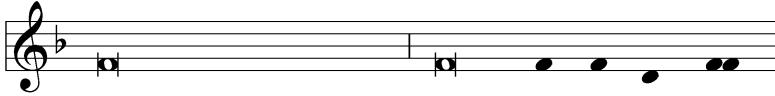
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



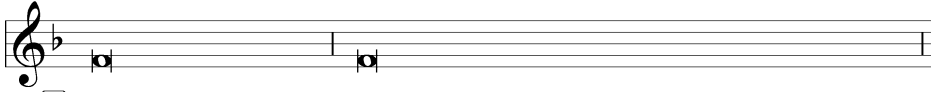
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



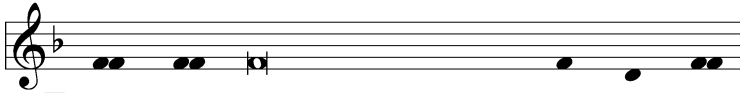
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

## Hail Thee, Festival Day

Hymn Concertato by H. Hopson

Based on *SALVE FESTA DIES* by Ralph Vaughan Williams

*Refrain*  
All



Hail thee, fes - ti - val day! The day that is hall-lowed for-ev - er;



Day when the Lord a - rose, break-ing the bonds ----- of death.

Choir: See how the beauty of earth, reborn, blossoms forth from the winter.  
See how it speaks of life, God's new life to the world.

**ALL on Refrain**

Choir: He who was nailed to the cross is Lord of all creation.  
All things created on earth sing to the glory of God.

**ALL on Refrain**

Choir: God is the Lord of all life, God's word is assured to the nations.  
Death has no more its sting, life forever is won.

**ALL on Refrain**

Choir: Let all the earth sing for joy; today the Lord has triumphed.  
Nations give ear and be glad; Christ is alive; sing for joy!

**ALL on Refrain**

Text: Venantius Honorius Fortunatus, c. 530–609; tr. Lutheran Book of Worship, 1978, alt.

Tune: Ralph Vaughan Williams, 1872–1958, alt.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

**Prayer of the Day**

**P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen. *Please be seated.*

**Hymn Introduction**

**P** One of the oldest hymn texts in *Lutheran Service Book* is "The Day of Resurrection." In translating the Greek text written by John of Damascus in the eighth century, English scholar John Mason Neale included this prayerful exclamation: "Let hearts be purged of evil that we may see aright the Lord in rays eternal of resurrection light" (*LSB* 478:2). There is a brightness to Easter that issues from the open and empty tomb and surrounds the risen Lord. In his Gospel record, John proclaims Jesus Christ is "the light of the world," the light no darkness can overcome (John 8:12; 1:5). We celebrate that resurrection light as we sing together "The Day of Resurrection" (*LSB* 478).

**Hymn**

**The Day of Resurrection**

**LSB 478, sts. 1–3**



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
 Tune: Henry T. Smart, 1813–79, Text and tune: Public domain

## First Reading

*Peter preaches and witnesses to the risen Lord.*

## Acts 10:34–42

So Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Anthem

## Christ Is Arisen, Let Us Sing

by V. Leisring, arr. by K. Kosche

## Epistle

*Paul writes that our lives are hidden with Christ in God.*

## Colossians 3:1–4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Please stand in reverence to the Gospel.

### Alleluia and Verse

John 6:68



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*He is not here!*

**Matthew 28:1-10**

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



**C** Glo - ry to You, O Lord.

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ. *Please be seated.*

### Hymn of the Day

### Jesus Christ Is Risen Today

**LSB 457**

Please stand for the final Trinitarian verse. △



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 △ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88  
 Tune: Lyra Davidica, 1708, London, Text and tune: Public domain

**Sermon**

**“The Hope of the Resurrection”**

**Colossians 3:1-4**

*Please stand.*

**Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven**

and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

### Prayer of the Church

[1 Timothy 2:1-4]

*After each petition:*

- P** Let us pray to the Lord,  
**C** Lord, have mercy.

*The prayers conclude:*

- P** These things and all else that we should have asked on this day of holy rejoicing, grant to us Lord, for the sake of our risen Savior, Jesus Christ.  
**C** Amen.

*Please be seated.*

**Offering** *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

#### **We believe that...**

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

#### **Our Savior Lutheran Church practices close communion.**

##### **What does this mean?**

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior. Children and those not communing are welcome to come forward for a blessing (*indicated by folded hands*), or to remain seated for individual prayer.

- † *[When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.]*

**Offertory—Adult Handbells “Christ the Lord Is Ris’n Today”**

setting by C. Moglebust

Stand

# SACRAMENT

## Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]



**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and proper that we should give thanks to You, our gracious heavenly Father, for in Your goodness You have given Your only-begotten Son for our salvation. By the guiding of Your Spirit direct our ways that we be filled with His presence. Kindle in us the fire of Your love and grant that we ever make the good confession of our faith. Grant that we receive the body and blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

**C** Amen.

## Sanctus (*sung*)

**Holy, Holy Holy**

*printed music is found in LSB on p. 161*

*Isaiah 6:3; Matthew 21:9*

**Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*Hosanna is a Hebrew word of praise meaning "save us now."*

## Prayer of Thanksgiving

- P** Holy are You, O God, almighty and most merciful Lord. We thank You for having sent Your Son, Jesus Christ, our Lord, to be our Redeemer, saving us from the fearsome power of sin, death, and the devil and blessing our lives from before our birth to beyond our death with Your abiding love. Invited by Your grace, we come to Your Table with gratitude and joy. Strengthen us through Christ's body and blood that we grow confidently and securely as people of faith, filled with Your peace and awaiting the eternal feast to come in glory everlasting.

**C** Amen.

## The Words of Our Lord

*Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

*1 Corinthians 11:26*

**C** Amen. Come, Lord Jesus.

*Revelation 22:20*

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9-13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini**

John 20:19

**P** The peace of the Lord be with you always.



**Agnus Dei** (sung)

**Lamb of God**

*printed music is found in LSB on p. 163*

Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; grant us peace.

John 1:29

**Distribution** *Please be seated. If you are communing, please follow the direction of the ushers.*

**Distribution Anthem**

**O Risen Lord**

by K. Lee Scott

**Distribution Hymn**

**I Know That My Redeemer Lives**

**LSB 461**



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;  
 He lives to wipe away my tears;  
 He lives to calm my troubled heart;  
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;  
 He lives and loves me to the end;  
 He lives, and while He lives, I'll sing;  
 He lives, my Prophet, Priest, and King.

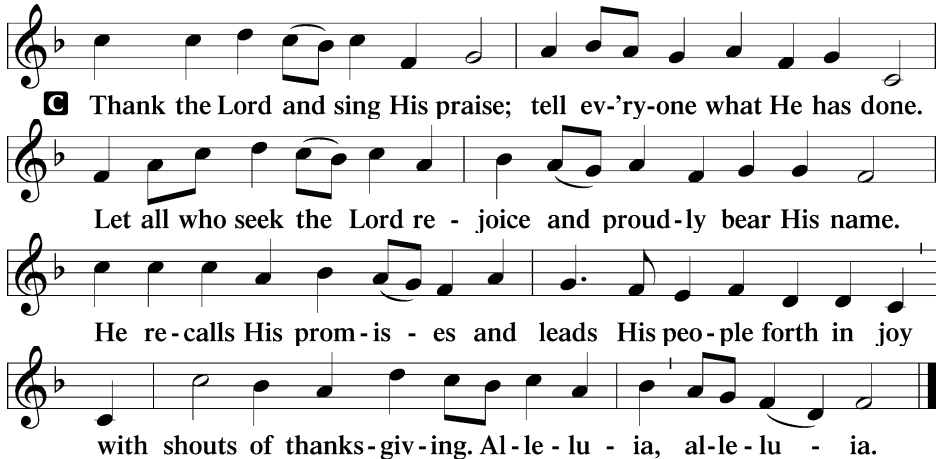
7 He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.

8 He lives, all glory to His name!  
He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives:  
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr., Tune: attr. John C. Hatton, d. 1793, Text and tune: Public domain

*Please stand.*

### Post-Communion Canticle Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re - calls His prom - is - es and leads His peo - ple forth in joy  
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

**P** Let us pray.

O Lord God, heavenly Father, ruler of all things, You have given us a foretaste of the feast to come through this blessed Meal. Send Your Holy Spirit that, having now received this wondrous Sacrament, we may die daily to sin through our Baptism and rise new and restored as we joyfully continue our earthly pilgrimage until that time when we are gathered into Your heavenly kingdom to share in Your glory for all eternity. This we ask through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



**C** A - men.

### Benediction

Pastor: Alleluia! Christ is risen!

People: He is risen indeed! Alleluia!

*Numbers 6:24-26*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

## Christ the Lord Is Risen Today; Alleluia

LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 Sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 When con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!  
 Met in strange and awe - some strife. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt., Tune: Robert Williams, c. 1781–1821, Text and tune: Public domain

## Silent Prayer

## Postlude

### Acknowledgments

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*Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.*

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**Readings for next week, 4/12:**

**Acts 5:29–42**

**Psalm 148**

**1 Peter 1:3–9**

**John 20:19–31**

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