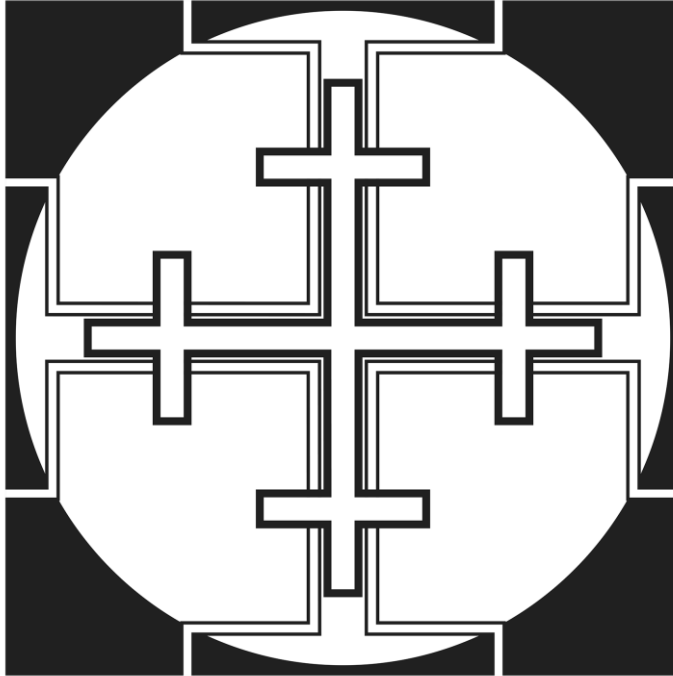


TWELFTH SUNDAY AFTER PENTECOST

8:30 AM, SUNDAY, AUGUST 16, 2026



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Rev. David Grasch*
Director of Christian Education: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*
Today's Organist: *Margy Whitsett*

Church contacts
(502) 426-1130
www.oursaviorlouisville.com
www.facebook.com/oursaviorlouisville

School contacts
(502) 426-0864
www.oslslouisville.com
www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER In today's Gospel, our Lord Jesus moved beyond His ministry initially among the Jews now to the Gentile woman of Canaan. The miracle greater than the healing of her daughter was her great faith in Jesus addressing Him, saying, "Lord, help me" (Matthew 15:25). Through the prophet Isaiah, the Lord said He would bring "foreigners" to His "house of prayer for all peoples" (Isaiah 56:6-7). Here He gives "many blessings even though we are undeserving" (Prayer of the Day). The early church learned how the Gentiles are grafted into Israel, making the Christian Church the fulfillment of the true Israel, God's people! The outreach of the Gospel of Christ continues through His church, calling all people "that He may have mercy on all" (Romans 11:32). Because of God's effective call, you can have steadfast confidence in His loving kindness and mercy.

DIVINE SERVICE SETTING 1

Prelude and Ringing of the Bell

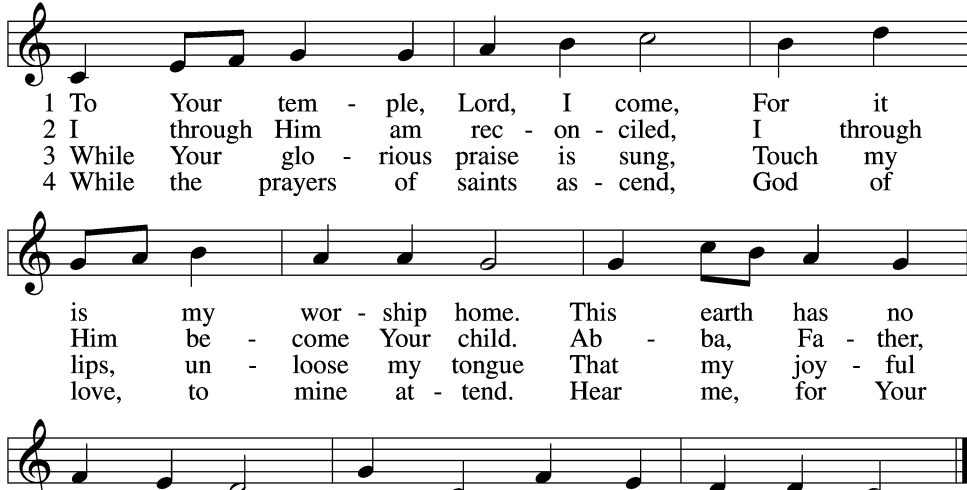
Welcome and Opening Prayer

Confession and Absolution

Opening Hymn

To Your Temple, Lord, I Come

LSB 981



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
4 While the prayers of saints as - cend, God of

is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
love, to mine at - tend. Hear me, for Your

bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, my righ - teous - ness.
Spir - it pleads; Hear, for Je - sus in - ter - cedes.

- 5 While I listen to Your Law,
Fill my soul with humble awe
Till Your Gospel bring to me
Life and immortality.
- 6 While Your ministers proclaim
Peace and pardon in Your name,
Through their voice, by faith, may I
Hear You speaking from the sky.
- 7 From Your house when I return,
May my heart within me burn,
And at evening let me say,
“I have walked with God today.”

Text: James Montgomery, 1771–1854, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt., Text and tune: Public domain

Please stand.

Invocation and Opening Sentences

Matthew 28:19b; [18:20], Psalm 43:4; Isaiah 56:7; Matthew 15:22

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Leader: I will go to the altar of God,

People: to God my exceeding joy.

Leader: My house shall be called a house of prayer for all peoples.

People: Have mercy on me, O Lord, Son of David.

Confession and Absolution

1 John 1:8-9

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

[John 20:19-23]

People: Amen.

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

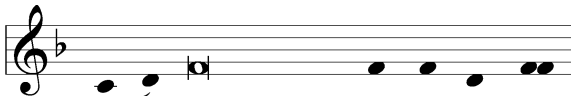
Pastor: Forgiven and reconciled to God, let us share His peace with one another.

We share the peace of God with those around us.

Service of the Word

Kyrie

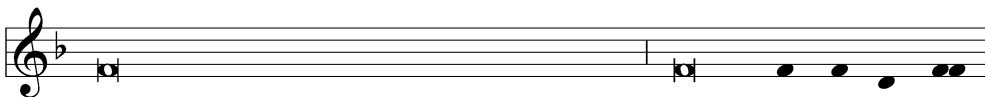
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



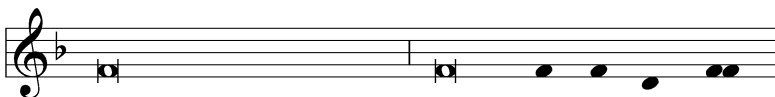
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



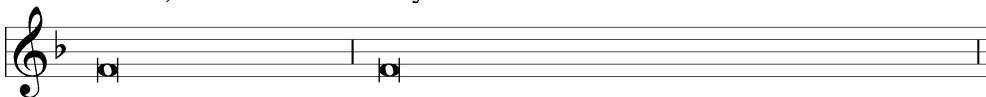
A For the peace of the whole world, for the well-being of the Church of God,



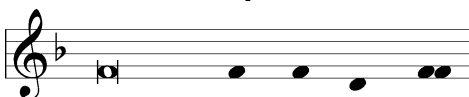
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



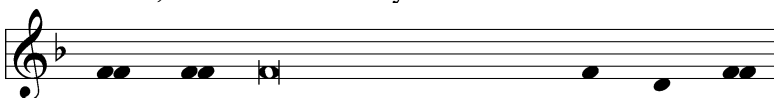
A For this holy house and for all who offer here their worship and praise



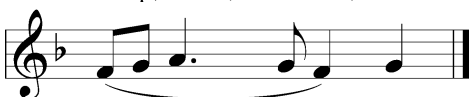
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

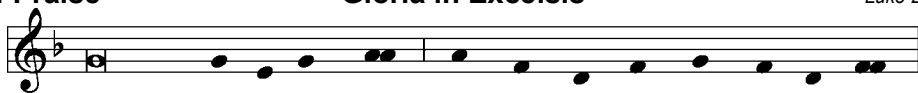


C A - men.

Hymn of Praise

Gloria in Excelsis

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



G Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

2 Timothy 4:22

Leader: Let us pray. Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.** *Please be seated.*

Old Testament Reading

Salvation for foreigners.

Isaiah 56:1, 6–8

Reader: Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”
The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Psalm

Psalm 67; antiphon: v. 5

Leader: May God be gracious to us and bless us

People: **and make his face to shine upon us,**

Leader: that your way may be known on earth,

People: **your saving power among all nations.**

Leader: Let the peoples praise you, O God;

People: **let all the peoples praise you!**

Leader: Let the nations be glad and sing for joy,

People: **for you judge the peoples with equity
and guide the nations upon earth.**

Leader: Let the peoples praise you, O God;

People: **let all the peoples praise you!**

Leader: The earth has yielded its increase;
People: God, our God, shall bless us.
Leader: God shall bless us;
People: let all the ends of the earth fear him!

Epistle Reading

Mercy for all.

Romans 11:1–2a, 13–15, 28–32

Reader: I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. . . .

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Reader: Please stand in reverence to the Gospel. *Stand.*

Alleluia and Verse

John 6:68



Holy Gospel

A foreigner's daughter healed.

Matthew 15:21–28

Pastor: The Holy Gospel according to St. Matthew, the fifteenth chapter.



Pastor: Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of

the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

Pastor: This is the Gospel of the Lord.



Please be seated.

Hymn of the Day

When in the Hour of Deepest Need

LSB 615



1 When in the hour of deep - est need We know not
 2 Then is our com - fort this a - lone That we may
 3 For You have prom - ised, Lord, to heed Your chil - dren's
 4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
 meet be - fore Your throne; To You, O faith - ful
 cries in time of need Through Him whose name a -
 woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
 God, we cry For res - cue in our mis - er - y.
 lone is great, Our Sav - ior and our ad - vo - cate.
 down, we stand, Per - plexed by fears on ev - 'ry hand.

**5 O from our sins, Lord, turn Your face;
 Absolve us through Your boundless grace.
 Be with us in our anguish still;
 Free us at last from ev'ry ill.**

**6 So we with all our hearts each day
 To You our glad thanksgiving pay,
 Then walk obedient to Your Word,
 And now and ever praise You, Lord.**

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Louis Bourgeois, c. 1510–61, Text and tune: Public domain

Please stand.

Nicene Creed

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy;
through Your Son, Jesus Christ, our Lord.

People: Amen.

Please be seated after the prayers.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior. Children and those not communing are welcome to come forward for a blessing (*indicated by folded hands*), or to remain seated for individual prayer.

- † *[When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.]*

Stand

Offertory

What Shall I Render to the Lord

Psalm 116:12-13, 17-19

The musical score is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the staves, with some words hyphenated across lines. The first staff begins with a square musical symbol (C-clef) and the word 'What'. The lyrics are: 'What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

P The Lord be with you.

G And al - so with you.

P Lift up your hearts.

G We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(sung)*

Holy, Holy Holy

printed music is found in LSB on p. 161

Isaiah 6:3; Matthew 21:9

**Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory.**

**Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Hosanna is a Hebrew word of praise meaning "save us now."

Prayer of Thanksgiving

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, and acknowledging that He who is in us is greater than he who is in the world, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

People: Amen. Come, Lord Jesus.

Revelation 22:20

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

ALL: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.



A - men.

Agnus Dei (sung)

Lamb of God

printed music is found in LSB on p. 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

John 1:29

Distribution Please be seated. If you are communing, please follow the direction of the ushers.

Distribution Hymn

To Thee, Omniscient Lord of All

LSB 613



1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in
3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, Thy guest a - way,



The sins of thought and deed and word. They press me
But let Him draw to Thee my heart That tru - ly
But grant that jus - ti - fied I may Go to my



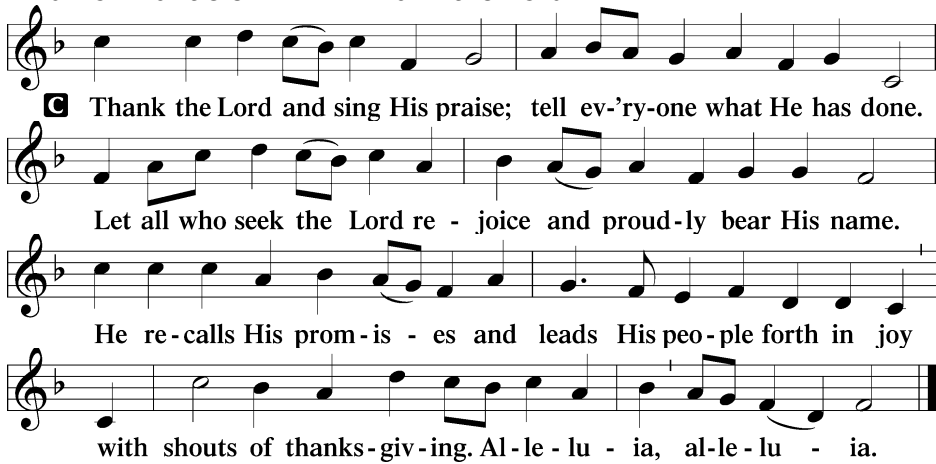
sore; I cry to Thee: O God, be mer - ci - ful to me!
pen - i - tent I be: O God, be mer - ci - ful to me!
house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802–80; tr. Carl Döving, 1867–1937, alt.; Tune: attr. Martin Luther, 1483–1546, Text and tune: Public domain

Please stand.

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

Pastor: Let us pray.

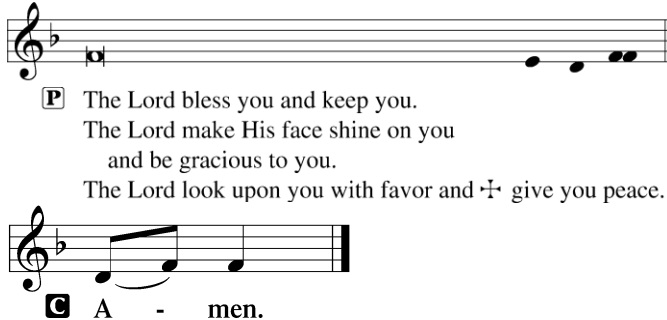
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26

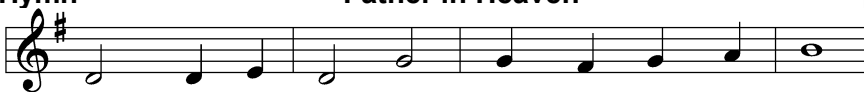


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C A - men.

Closing Hymn

Father in Heaven

[tune: ELLERS]



1 Fa - ther in heav - en, gra - cious God a - bove,
 2 Your king - dom come, Your rule of love with - in;
 3 Give us this day our dai - ly bread, we pray;
 4 Lead us, O Lord, and keep our foot - steps true
 5 Yours, Lord, a - lone the king - dom, pow'r, and praise;



Bold - ly we come be - fore Your throne of love:
 Lord, by Your Spir - it turn our hearts from sin.
 Thank You for all Your gifts to us each day.
 When we are tempt - ed to a - ban - don You.
 Your glo - rious reign shall last for end - less days . . .



Ho - ly Your name of tri - une maj - es - ty,
 Your will be done in ev - 'ry place on earth,
 For - give our debts, our debt - ors we for - give—
 Keep us from e - vil, res - cue us from harm;
 “Yes, yes, dear Lord!” With faith we say a - gain:



May all we do re - flect Your pu - ri - ty.
 As it is done where an - gels sing Your worth.
 Your mer - cy known, Your mer - cy we must live.
 Lord, let Your love our fears at death dis - arm.
 “So shall it be— A - men! A - men! A - men!”

Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: Creative Worship no. 10002236, Tune: Public domain
 Text: Stephen P. Starke, Tune: Edward J. Hopkins, 1818–1901

Silent Prayer / Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday, 8/23:

Isaiah 51:1–6, Psalm 138, Romans 11:33–12:8, Matthew 16:13–20