

# PALM SUNDAY / SUNDAY OF THE PASSION “*Torn*” — *Luke 22—23*

8:30 AM, SUNDAY, APRIL 13, 2025



## OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY  
LOUISVILLE, KENTUCKY 40222

Preaching today: *Rev. Joshua Cook*  
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*We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.  
If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

*Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** Today we are brought to the threshold of Holy Week. This was the day the Jewish people chose the Passover Lamb. How quickly things can change in a week! On this Palm Sunday, we see Jesus enter Jerusalem with palms, a symbol of victory, strewn in the road and being waved. Yet it was from that entry that Jesus went to show His true love—His passion—by dying on the cross on Friday. That death showed His love for you. By faith, we believe what Jesus did was for us. Everything about us—our sin, our eternal destination—changed that week because Jesus took the road from palms to passion. Receive what Jesus did for you by faith, knowing your home in heaven was paid for with the King's ransom—His own blood.

## **DIVINE SERVICE SETTING 4**

**Prelude and Ringing of the Bell**

**Welcome and Opening Prayer**

# PREPARATION

*The congregation gathers in the narthex for the beginning of the service.*

## Invocation

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## Opening Sentences

- P** Hosanna!
- C** Hosanna to the Son of David!
- P** Blessed is He who comes in the name of the Lord!
- C** Hosanna in the highest!

## Confession and Absolution

- P** We confess before You, Lord, that we have sinned against You.
- C** We have sinned not only against You but one another, with what we have thought, what we have said, and by what we have or have not done.
- P** We unseat You and put ourselves on the throne that belongs only to You.
- C** Our pride in these and all sins deserves Your punishment, yet today we approach Your throne of grace, asking for Your mercy.
- P** So I ask you now: are you sincere in this, your confession before God, and promise, with the help of the Holy Spirit, to amend your sinful life? If so, answer, "Yes, with the help of God."
- C** Yes, with the help of God.
- P** Jesus rode into Jerusalem on the first Palm Sunday to show His love for you at the cross. At the cross, He showed His passion for you by dying for your sins and paying the price we could not pay. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen! Thank You, Lord, for Your passion for us.

# WORD

## Collect

- P** Let us pray.  
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Processional Gospel: John 12:12–19

- P** The Holy Gospel according to St. John, the twelfth chapter.

*Palm Sunday / Sunday of the Passion*

**C** **Glory to You, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

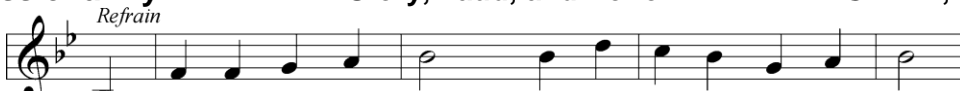
**P** Let us go forth in peace,

**C** **in the name of the Lord.** *The congregation proceeds into the nave. Please remain standing.*

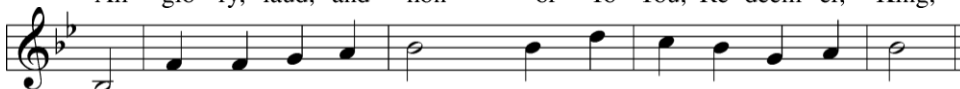
**Processional Hymn**

**All Glory, Laud, and Honor**

**LSB 442, sts. 1, 3–4**



All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;



Now in the Lord's name com - ing, Our King and Bless - ed One.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt., Tune: Melchior Teschner, 1584–1635, alt.  
Text and tune: Public domain

**Greeting**

**P** Blessed is He who comes in the name of the Lord!

**C** **Hosanna in the highest!**

*Palm Sunday / Sunday of the Passion*

## Kyrie *(sung)*

LSB, p. 204

- ☩ Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## Salutation

- ☩ The Lord be with you.
- ☩ And also with you.

## Prayer of the Day

- ☩ Let us pray. Lord Jesus Christ, on this day, You entered Jerusalem with pomp and circumstance, yet Your true passion was to be sacrificed for our sins. Help us, we pray, to look past the pomp and circumstance and see Your passion for us; we ask this in Your name, who with the Father and Holy Spirit are one God, one Lord, now and forever.
- ☩ Amen. *Please be seated.*

## Anthem

## Hosanna to the Son of David

by B. Gesius

## Old Testament Reading

*God will vindicate His people.*

## Deuteronomy 32:36–39

- ☩ The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.  
Then he will say, “Where are their gods,  
the rock in which they took refuge,  
who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!

“See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand.”

- ☩ This is the Word of the Lord.
- ☩ Thanks be to God.

## Epistle

*Paul reveals what the mind of Christ is.*

## Philippians 2:5–11

- ☩ Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in

heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Due to the length of the Gospel, please remain seated until directed to stand.*

## Verse

*Philippians 2:8b*

**P** He humbled Himself by becoming obedient to the point of death,

**C** even death on a cross.

## Holy Gospel

*The betrayal, arrest, trials, and crucifixion of Jesus.*

**Luke 22—23**

**P** The Holy Gospel according to St. Luke, the twenty-second and twenty-third chapters.

**C** Glory to You, O Lord.

Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.

Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray him to them. And they were glad, and agreed to give him money. So he consented and sought an opportunity to betray him to them in the absence of a crowd.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover.

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this.

A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

“You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” Peter said to him, “Lord, I am ready to go with you both to prison and to death.” Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them, “Pray that you may not enter into temptation.” And he withdrew from them about a stone’s throw, and knelt down and prayed, saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” And there appeared to him an angel from heaven, strengthening him. And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” And one of them struck the servant of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" And they said many other things against him, blaspheming him.

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God." So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."

But they all cried out together, "Away with this man, and release to us Barabbas"—a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will



begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise." **Please stand.**

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.** *Please be seated.*

## Hymn of the Day

## Hosanna, Loud Hosanna

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt., Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg, Text and tune: Public domain

## Sermon

## “Torn”

## Luke 22—23

*Please stand.*

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life  $\dagger$  everlasting. Amen.

## Prayer of the Church

**P** Almighty God, King of the universe, we come before You humbly asking that You would hear our prayers and answer them according to Your will.  
We bow before You and give unto You our worship and praise.

- C** We worship You not because we love You, but You loved us first and gave the King’s ransom to pay our sin’s debt. Thank You, Jesus, for loving us so much.
- P** We thank You for the working of the Holy Spirit in our hearts and lives both to bring us to faith and keep us in the faith.
- C** Continue to open the eyes of our hearts and those around us, that we might see Your entry with palms for what it really was—Your passion to save us.
- P** As we near the day of Your return, we see a world in turmoil.
- C** Help us, Prince of Peace, amid all the chaos, to keep our eyes fixed on You.
- P** You are a benevolent King, known to grant requests.
- C** While You walked this earth, You granted the requests of the blind, the lame, the deaf, and even the widow at Nain, who did not ask You for anything, and You raised her son back to life.
- P** We lift up those who are sick and those who are suffering, [*including . . .*].
- C** Be with them, ease their pain, and bring relief from sicknesses through doctors, nurses, medicines, and miracles to accomplish Your will in their lives.
- P** You tell us in Your Word to remember those in authority. We lift up those who hold seats of power.
- C** For rulers in all places, high and low, north, south, east, and west, we ask that Your Spirit would guide them and Satan’s power be thwarted in all places.
- P** For Your church in all places, that the Gospel would be powerfully proclaimed this week, and the Holy Spirit stir faith in the hearts of many,
- C** use us according to Your will, that others may see the life of Jesus in us.
- P** Before Your throne, almighty King, we lift these and all petitions of our hearts, trusting You will answer all according to Your will.
- C** We pray in the name of Jesus, who with the Father and Holy Spirit is one God, now and forever. Amen.

*Please be seated.*

**Offering** *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

**We believe that...**

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

**Our Savior Lutheran Church practices close communion.**

**What does this mean?**

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-*

# SACRAMENT

*Please stand.*

## **Preface** *(spoken)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## **Proper Preface**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **Sanctus**

*LSB, p. 208*

- C** **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

## **Prayer of Thanksgiving**

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**
- P** Lord, remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

- C** **Our Father who art in heaven,  
hallowed be Thy name,**

**Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."  
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei *(sung)*

*LSB, p. 210*

- C** O Jesus Christ, true Lamb of God, You take the sin of the world away;  
 O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.  
 O Jesus Christ, true Lamb of God, You take the sin of the world away;  
 Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray. Text: Stephen P. Starke

## Distribution

### Distribution Hymn

### Lamb of God

**LSB 550**

1 Your on - ly Son,                      no sin to hide,                      But You have  
 2 Your Gift of love                      they cru - ci - fied,                      They laughed and  
 3 I was so lost,                      I should have died,                      But You have



sent Him from Your side To walk up - on this guilt - y  
 scorned Him as He died: The hum - ble King they named a  
 brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
 fraud, And sac - ri - ficed the Lamb of God.  
 rod, And to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958, Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110002236

*Please stand.*

## Nunc Dimittis

*LSB, p. 211*

- 1** O Lord, now let Your servant  
 Depart in heav'nly peace,  
 For I have seen the glory  
 Of Your redeeming grace:  
 A light to lead the Gentiles  
 Unto Your holy hill,  
 The glory of Your people,  
 Your chosen Israel.
- 2** All glory to the Father,  
 All glory to the Son,  
 All glory to the Spirit,  
 Forever Three in One;  
 For as in the beginning,  
 Is now, shall ever be,  
 God's triune name resounding  
 Through all eternity.

## Post-Communion Thanksgiving

- P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:23–26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn

### Ride On, Ride On in Majesty

[tune: WINCHESTER NEW]

Setting by Carl F. Schalk

**ALL: 1 Ride on, ride on in majesty!  
Hear all the tribes hosanna cry;  
O Savior meek, Your road pursue,  
With palms and scattered garments strewed.**

*Choir alone: 2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Your triumphs now begin  
O'er captive death and conquered sin.*

**ALL: 3 Ride on, ride on in majesty!  
The wing-ed squadrons of the sky  
Look down with sad and wond'ring eyes  
To see the approaching Sacrifice.**

**4 Ride on, ride on in majesty!  
Your last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.**

**5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow Your meek head to mortal pain,  
Then take, O Christ, Your pow'r and reign.**

Text: Henry H. Milman, 1791–1868, alt.  
Text: Public domain

## Silent Prayer and Postlude

### Acknowledgments

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*Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.*

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**Readings for next Sunday, 4/20:**

Isaiah 65:17–25,  
Psalm 16,  
1 Corinthians 15:19–26,  
Luke 24:1–12

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