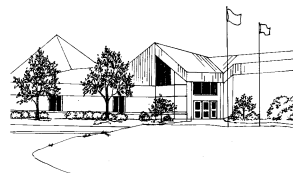


**Our mission  
is to teach,  
love,  
and connect...  
teach all ages  
about Jesus,  
love one another  
as God loves us,  
and connect  
with others  
in a hurting world.**



## **Our Savior Lutheran Church and Christian Day School**

**8305 Nottingham Parkway  
Louisville, Kentucky 40222  
Church (502) 426-1130  
School (502) 426-0864**



**Church: [www.oursaviorlouisville.com](http://www.oursaviorlouisville.com), [www.facebook.com/oursaviorlouisville](https://www.facebook.com/oursaviorlouisville)  
School: [www.oslsloisville.com](http://www.oslsloisville.com), [www.facebook.com/OSLSLouisville](https://www.facebook.com/OSLSLouisville)**

# *We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.*

*If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

## *Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** Today's Epistle continues the list of heroes of faith begun last week. But the other Readings provide the context. At the time of the Old Testament Reading, false prophets were telling people that nothing was wrong, although God had not commanded them to teach about anything. In the Gospel, Jesus points out that acting on one's faith inevitably leads to conflict, even within families. Only by faith are we able to look beyond the current, inevitable conflict to the joy that awaits all who follow Jesus. For the eternal joy before Him, He endured the pain. Now it is our turn to run the endurance race until faith is turned to sight.

## **TENTH SUNDAY AFTER PENTECOST**

**11:00 AM, SUNDAY, AUGUST 14, 2022**

### **PRESERVICE MUSIC**

### **RINGING OF BELL**

## **OPENING SONG**

## **“Christ Be All Around Me”**

by D. Leonard, J. Mooring, L. Mooring, L. Jordan

**As I rise, strength of God, go before, lift me up;  
As I wake, eyes of God, look upon, be my sight.**

**As I wait, heart of God, satisfy and sustain;  
As I hear, voice of God, lead me on, be my guide;  
Be my guide.**

**Chorus**

**Above and below me,  
Before and behind me;  
In ev'ry eye that sees me,  
Christ, be all around me;  
Above and below me,  
Before and behind me;  
In ev'ry eye that sees me,  
Christ, be all around me, yeah;**

**As I go, hand of God, my defense, by my side;  
As I rest, breath of God, fall upon, bring me peace,  
Bring me peace. *Chorus***

**Interlude**

**Oh, oh; Christ be all around me.  
Oh, oh; Christ be all around me, yeah.**

**Bridge**

**Your life, Your death, Your blood was shed  
for ev'ry moment, ev'ry moment;  
Your life, Your death, Your blood was shed  
for ev'ry moment, ev'ry moment; *Repeat***

*Chorus*

*Interlude*

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## **WELCOME**

*Please stand.*

## **INVOCATION AND CALL TO WORSHIP**

*Psalm 119:81–82, 88*

**Pastor:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** **Amen.**

**Pastor:** My soul longs for Your salvation;

**People:** **I hope in Your word.**

*Tenth Sunday after Pentecost*

Pastor: My eyes long for Your promise;

**People: I ask, "When will You comfort me?"**

Pastor: In Your steadfast love give me life,

**People: that I may keep the testimonies of Your mouth.**

## **CONFESSION AND FORGIVENESS OF SINS**

*Hebrews. 12:1–2*

Pastor: Let us confess our sins, recognizing the forgiveness we receive because of our Lord's sacrifice in our place.

Gracious heavenly Father,

**People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: People of God, "we are surrounded by so great a cloud of witnesses," all of whom struggled in their day, none of them perfect, but all of whom looked forward in hope. Because our Lord Jesus, "for the joy that was set before Him endured the cross, despising the shame, . . . is seated at the right hand of the throne of God," we can be confident that He fulfilled all God's promises and has made His total, gracious forgiveness available to us. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen. Thanks be to God!**

## **SHARING OF THE PEACE**

Pastor: The peace of the Lord be with you all.

**People: And also with you.**

*We share the peace of Christ with those around us. Remain standing for the Song of Praise.*

## **SONG OF PRAISE**

### **"Forever Reign"**

by R. Morgan & J. Ingram

**You are good, You are good, When there's nothing good in me.**

**You are love, You are love, On display for all to see.**

**You are light, You are light, When the darkness closes in.**

**You are hope, You are hope, You have covered all my sin.**

**You are peace, You are peace, When my fear is crippling.**

**You are true, You are true, Even in my wandering.**

**You are joy, You are joy, You're the reason that I sing.**

**You are life, You are life, In You death has lost its sting.**

**Chorus**      **Oh, I'm running to Your arms, I'm running to Your arms,  
The riches of Your love will always be enough.  
Nothing compares to Your embrace.  
Light of the world, forever reign.**

**You are more, You are more, Than my words will ever say.  
You are Lord, You are Lord, All creation will proclaim.  
You are here, You are here, In Your presence I'm made whole.  
You are God, You are God, Of all else I'm letting go. *Chorus twice***

**Bridge**      **My heart will sing No other Name. Jesus, Jesus.  
My heart will sing No other Name. Jesus, Jesus. *Repeat bridge***

*Chorus twice*  
*Repeat Bridge*

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*Please be seated.*

## COME AND HEAR THE GOOD NEWS!

**OLD TESTAMENT READING**      *God decries the false prophets.*      **Jeremiah 23:16–29**

Reader:      Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

For who among them has stood in the council of the LORD  
to see and to hear his word,

or who has paid attention to his word and listened?

Behold, the storm of the LORD!

Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

The anger of the LORD will not turn back  
until he has executed and accomplished  
the intents of his heart.

In the latter days you will understand it clearly.

"I did not send the prophets,  
yet they ran;

I did not speak to them,  
yet they prophesied.  
But if they had stood in my council,  
then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

"Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

## **EPISTLE READING**

## **Hebrews 11:17—12:3**

*Heroes of faith acted when tested, well before Christ appeared in human history.*

Reader: By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, "Through Isaac shall your offspring be named." He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Reader: This is the Word of the Lord.

**People: Thanks be to God.** *Please stand in reverence to the Gospel.*

## **HOLY GOSPEL**

*Jesus says families will be divided over Him.*

**Luke 12:49–56**

Pastor: Hear now the Holy Gospel according to St. Luke, the twelfth chapter.

**People: Glory to You, O Lord!**

Pastor: [Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. And when you see the south wind

blowing, you say, 'There will be scorching heat,' and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ!**

## **CONFESSION OF FAITH**

## **Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated.*

## **CHILDREN'S MESSAGE**

## **"By Faith"**

## **Hebrews 11:17-12:3**

## **SONG**

## **"Word of God, Speak"**

by P. Kipley & B. Millard

**I'm finding myself at a loss for words,  
And the funny thing is, it's okay.  
The last thing I need is to be heard,  
But to hear what You would say.**

**Chorus 1: Word of God, speak. Would you pour down like rain,  
Washing my eyes to see Your majesty,  
To be still and know that You're in this place,  
Please let me stay and rest in Your holiness.  
Word of God, speak.**

**I'm finding myself in the midst of You,  
Beyond the music, beyond the noise.  
All that I need is to be with You,  
And in the quiet, hear Your voice. *Chorus 1***

**Chorus 2 Word of God, speak. Would you pour down like rain,  
Washing my eyes to see Your majesty,  
To be still and know that You're in this place?  
Please let me stay and rest in Your holiness.**

**I'm finding myself at a loss for words,  
And the funny thing is, it's okay.**

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# **WE RESPOND TO GOD'S WORD.**

**WE PRAISE THE LORD WITH OUR OFFERINGS** *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

## **We believe that...**

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

## **Our Savior Lutheran Church practices close communion.**

### **What does this mean?**

**Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.**

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

## **OFFERTORY**

*Please stand.*

## **PRAYERS OF GOD'S PEOPLE**

*Psalms 119:81; Hebrews 11:19, 22-23*

**Pastor:** Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

Abraham "considered that God was able even to raise [Isaac from] the dead."

We join our prayers with people who have heard only bad news and ignored God's promises. Open their ears that they may hear the Good News proclaimed by the Church here and around the world. Grant them opportunity to rely on Your gracious promises, heavenly Father. Hear my prayer, O Lord:

**People: My soul longs for Your salvation; I hope in Your word.**

Pastor: "Joseph made mention of the exodus of the Israelites," even while they were enslaved in Egypt.

Let us pray for people who are deprived of justice, who are addicted to drugs and live in destructive communities, and all who are without hope of change. Renew in them, O Lord, a trust in Your promises, and give them relief and change as fits Your gracious plans for them. Hear my prayer, O Lord:

**People: My soul longs for Your salvation; I hope in Your word.**

Pastor: Moses "was hidden for three months by his parents."

Support and guide the social agencies and extended families of all those who care for the young and the old, the poor and the sick, whether as professional health care workers or individuals intent on meeting the needs of the less fortunate. Grant them a sense of purpose and calling as they serve You and the people around them in love. Hear my prayer, O Lord:

**People: My soul longs for Your salvation; I hope in Your word.**

Pastor: These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

**People: Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **WORDS OF CONSECRATION**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PEACE**

Pastor: The peace of the Lord be with you always.

**People: Amen.**

**DISTRIBUTION** *Please be seated. If you are communing, please follow the directions of the ushers.*

## **SONG**

### **“Lord, I Need You”**

by C. Nockels, D. Carson, J. Reeves, K. Stanfill, & M. Maher

#### **Verse 1**

**Lord, I come, I confess.  
Bowing here, I find my rest.  
And without You, I fall apart.  
You're the one that guides my heart.**

#### **Chorus**

**Lord, I need You, oh, I need You.  
Ev'ry hour I need You.  
My one defense, my righteousness;  
Oh, God, how I need You.**

#### **Verse 2**

**Where sin runs deep, Your grace is more.  
Where grace is found is where You are.  
And where You are, Lord, I am free.  
Holiness is Christ in me.  
Where You are, Lord, I am free.  
Holiness is Christ in me. *chorus***

#### **Bridge**

**So, teach my song to rise to You  
When temptation comes my way.  
And when I cannot stand, I'll fall on You.  
Jesus, You're my hope and stay.  
And when I cannot stand, I'll fall on You.  
Jesus, You're my hope and stay.**

*Chorus 2x*

**My one defense, my righteousness;  
Oh, God, how I need You.**

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*Please stand.*

## **BENEDICTION**

**Pastor:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and ☩ give you peace.

**People:** **Amen.**

## **CLOSING SONG**

### **“Lord, Keep Us Steadfast in Your Word”**

by M. Luther

**Lord, keep us steadfast in Your Word;  
Curb those who by deceit or sword  
Would wrest the kingdom from Your Son  
And bring to naught all He has done.**

**Lord Jesus Christ, Your pow'r make known,  
For You are Lord of lords alone;  
Defend Your holy Church that we  
May sing Your praise eternally.**

**O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife  
And lead us out of death to life.**

Text and Music: Public domain

## **SILENT PRAYER**

## **POSTLUDE**

**Rev. Joshua Cook**

*Pastor*

**Mr. Wesley Wrucke**

*Principal*

**Mr. Scott Kamman**

*Director of Music*

**Mrs. Margy Whitsett**

*Deaconess*

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**Readings for next Sunday, 8/21:**

**Isaiah 66:18–23**

**Psalm 50:1–15**

**Hebrews 12:4–24**

**Luke 13:22–30**

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