

EASTER SUNRISE

"The Hope of the Resurrection" -- Colossians 3:1-4

7:00 AM, SUNDAY, APRIL 5, 2026



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Vacancy Pastors: *Rev. Mark Whitsett, Rev. Ron Richeson*
DCE Intern: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*
Organist: *Jonathan Oblander*

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School contacts
(502) 426-0864
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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER The old Sabbath is past. The first day of the week has become the eighth day, the eternal day, the first day of the promised resurrection of the new heavens and earth. The angel knows why we are here. "You seek Jesus of Nazareth, who was crucified. He has risen" (Mark 16:6). His body was in the tomb of death no longer. He is now glorified, body and soul. Now when He says, "I am with you always, to the end of the age" (Matthew 28:20), we know what He means. So we come here "very early on the first day of the week, when the sun had risen" (Mark 16:2) not looking for a closed entrance to a tomb but for the risen Lord speaking in His Word and touching us with forgiveness and peace "in the breaking of the bread" (Luke 24:35), His body and blood given and shed for us Christians to eat and to drink. We gather on Easter in excited yet sometimes silent joy.

DIVINE SERVICE SETTING 1

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Confession and Absolution

Opening Hymn

Scatter the Darkness, Break the Gloom

LSB 481



1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an
2 Bear - ing the stan - dard from on high As the Lamb of
3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -



emp - ty tomb Shin - ing with joy for all our sor - rows,
God to die; He who for us, so cruel - ly treat - ed,
out the world! Cry - ing and sighs, give way to sing - ing:



Hope and peace for all to - mor - rows, Life un - e -
Lives a - gain— our foes de - feat - ed! Where is your
Life from death, our Lord is bring - ing! Let there be -



clipsed by doubt and dread: Christ has ris - en from the dead!
sting, O death and grave? Christ has shown His strength to save!
gin the ju - bi - lee— Christ has gained the vic - to - ry!

Text: Stephen P. Starke, 1955, Tune: French

Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Please stand.

Invocation and Opening Sentences

Matthew 28:19b; [18:20]

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Leader: Our help is in the name of the Lord,

People: who made heaven and earth.

Leader: Jesus Christ is risen from the dead.

People: Alleluia, alleluia, alleluia.

Leader: We are illumined by the brightness of His rising.

People: Alleluia, alleluia, alleluia.

Leader: Death no more has dominion over us.

People: Alleluia, alleluia, alleluia.

Leader: Let us pray.

Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

People: Amen.

Confession and Absolution

1 John 1:8-9

Leader: Let us confess our sins to God, our Father. Holy and gracious God,

People: I confess that I have sinned against You. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of the risen Jesus Christ, I ask You to forgive me all my sins. Deliver me from my guilt and death and raise me up to forgiveness and life that my heart may finally be at peace. Amen.

Pastor: By the mercy of God, we are redeemed by Jesus Christ and forgiven. As an ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

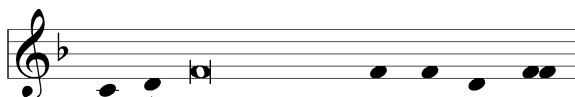
Pastor: Forgiven and reconciled to God, let us share His peace with one another.

We share the peace of God with those around us.

Service of the Word

Kyrie

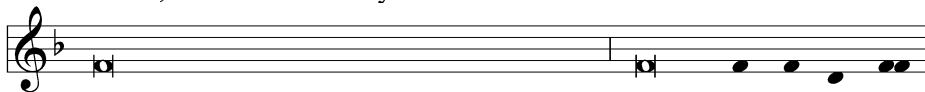
Mark 10:47



A In peace let us pray to the Lord.



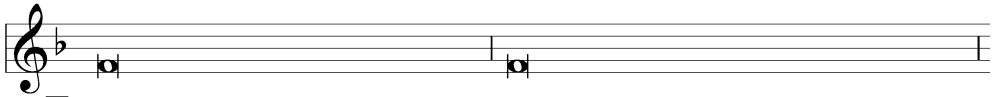
C Lord, have mer - cy.



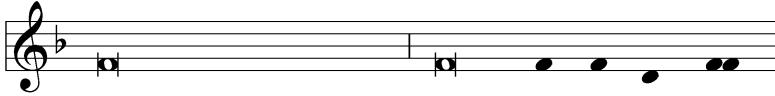
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



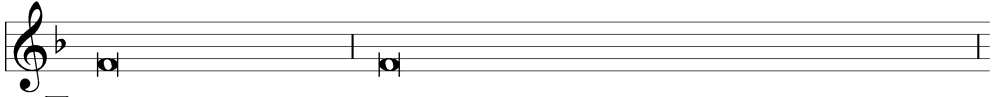
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



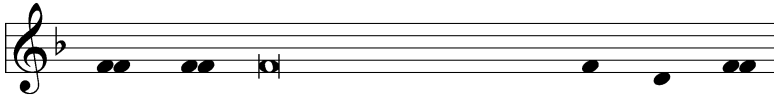
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

This Is the Feast

Revelation 5:12-13; 19:5-9



C This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: **And also with you.**

2 Timothy 4:22

Leader: Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.** *Please be seated.*

Old Testament Reading

The Israelites cross the Red Sea.

Exodus 14:10–15:1

Reader: When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? Is not this what we said to you in Egypt, 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." And Moses said to the people, "Fear not,

stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be silent.”

The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen. And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the Egyptians.”

Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

Then Moses and the people of Israel sang this song to the LORD, saying,

“I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Anthem

Christ Is Arisen, Let Us Sing

by V. Leisring, arr. by K. Kosche

Epistle Reading

Christ died, was buried, and rose again.

1 Corinthians 15:1–11

Reader: Now I would remind you, brothers, of the gospel I preached to you, which you

received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Reader: Please stand in reverence to the Gospel. *Stand.*

Alleluia and Verse

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mary Magdalene meets the risen Lord.

John 20:1–18

Pastor: The Holy Gospel according to St. John, the twentieth chapter.

Glo - ry to You, O Lord.

Pastor: Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as

yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

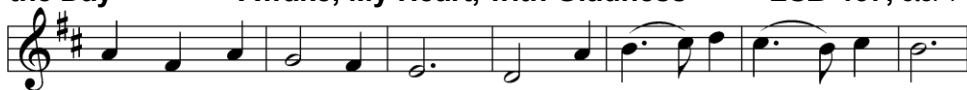
Pastor: This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Please be seated.

Hymn of the Day **Awake, My Heart, with Gladness** **LSB 467, sts. 1–3, 6–7**



1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens—What peace it doth im - part!
6 Now I will cling for - ev - er To Christ, my Sav - ior true;
7 He brings me to the por - tal That leads to bliss un - told,



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
But lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.
My Lord will leave me nev - er, What - e'er He pass - es through.
Where - on this rhyme im - mor - tal Is found in script of gold:



My Sav - ior there was laid Where our bed must be made
For Christ a - gain is free; In glo - rious vic - to - ry
No gloom shall ev - er shake, No foe shall ev - er take
He rends death's i - ron chain; He breaks through sin and pain;
"Who there My cross has shared Finds here a crown pre - pared;



When to the realms of light Our spir - it wings its flight.
He who is strong to save Has tri - umphed o'er the grave.
The hope which God's own Son In love for me has won.
He shat - ters hell's grimthrall; I fol - low Him through all.
Who there with Me has died Shall here be glo - ri - fied."

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt., Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Sermon

"The Hope of the Resurrection"

Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Please stand.

Nicene Creed

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

[1 Timothy 2:1-4]

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please be seated after the prayers.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior. Children and those not communing are welcome to come forward for a blessing (*indicated by folded hands*), or to remain seated for individual prayer.

- † *[When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.]*

Offertory—Adult Handbells “Christ the Lord Is Ris’n Today”

setting by C. Moglebust

Stand

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*sung*)

Holy, Holy Holy

*printed music is found in LSB on p. 161
Isaiah 6:3; Matthew 21:9*

**Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Hosanna is a Hebrew word of praise meaning "save us now."

Prayer of Thanksgiving

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

People: **Amen.**

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

People: **Amen. Come, Lord Jesus.**

Revelation 22:20

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

**ALL: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.



Agnus Dei (sung)

Lamb of God

printed music is found in LSB on p. 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

John 1:29

Distribution Please be seated. If you are communing, please follow the direction of the ushers.

Anthem

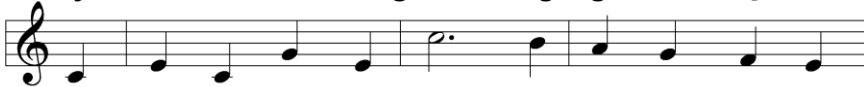
O Risen Lord

by K. Lee Scott

Distribution Hymn

On Wings of Living Light

[tune: DARWALL'S 148TH]



1 On wings of liv - ing light, At ear - liest dawn of
 2 The keep - ers watch - ing near, At that dread sight and
 3 Then rose from death's dark gloom, Un - seen by mor - tal
 4 Leave in the grave be - neath The old things passed a -



day, Came down the an - gel bright And rolled the
 sound, Fell down with sud - den fear, Like dead men
 eye, Tri - um - phant o'er the tomb, The Lord of
 way; Bur - ied with Him in death, Oh, live with



stone a - way. Your voic - es raise with one ac -
 to the ground. Your voic - es raise with one ac -
 earth and sky. Your voic - es raise with one ac -
 Him to - day. Your voic - es raise with one ac -



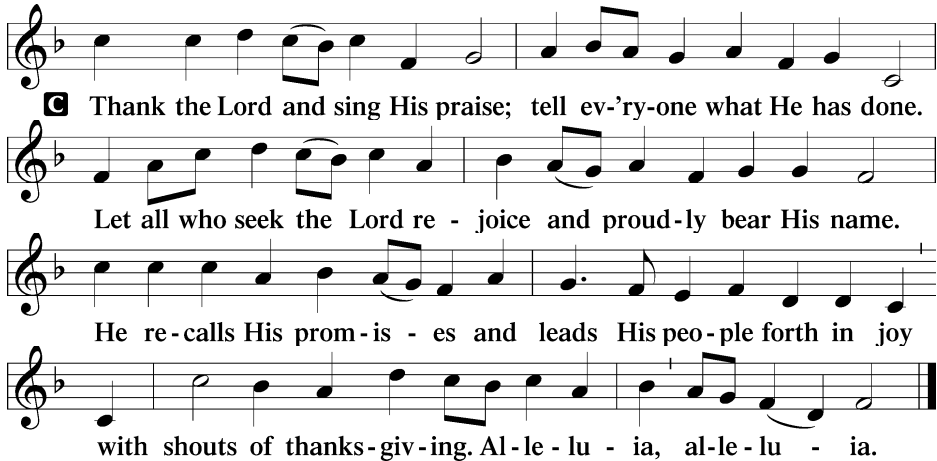
cord To bless and praise your ris - en Lord.
 cord To bless and praise your ris - en Lord!
 cord To bless and praise your ris - en Lord.
 cord To bless and praise your ris - en Lord!

Text: William W. How, 1823–97, Tune: John Darwall, 1731–89
Text: Public domain, Tune: Public domain

Please stand.

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

Pastor: Let us pray.

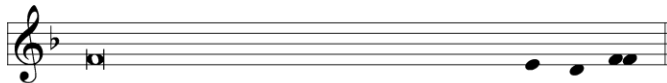
Gracious God, by this Holy Communion, You have given us a foretaste of Your eternal kingdom, where death will have been defeated, where there will be no more crying or pain or mourning, and where all the faithful will be resurrected in Christ. For this glimpse of what You have in store for all creation, we give You thanks and praise. We ask that by Your Holy Spirit, our lives would show forth glimpses of Your glory, through Jesus Christ, our Lord.



C A - men.

Benediction

Numbers 6:24-26

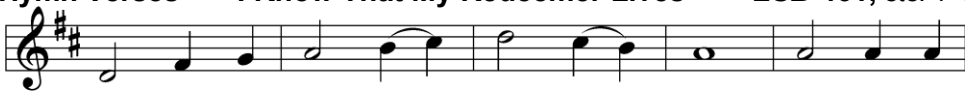


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



C A - men.

Closing Hymn Verses **I Know That My Redeemer Lives** **LSB 461, sts. 1–2, 5–8**



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 5 He lives to si - lence all my fears; He lives to
 6 He lives, my kind, wise, heav'n - ly friend; He lives and



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 wipe a - way my tears; He lives to calm my
 loves me to the end; He lives, and while He



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 trou - bled heart; He lives all bless - ings to im - part.
 lives, I'll sing; He lives, my Proph - et, Priest, and King.

**7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.**

**8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!**

Text: Samuel Medley, 1738–99, abr., Tune: attr. John C. Hatton, d. 1793, Text and tune: Public domain

Silent Prayer / Postlude

Acknowledgments

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next week, 4/12:

Acts 5:29–42, Psalm 148, 1 Peter 1:3–9, John 20:19–31