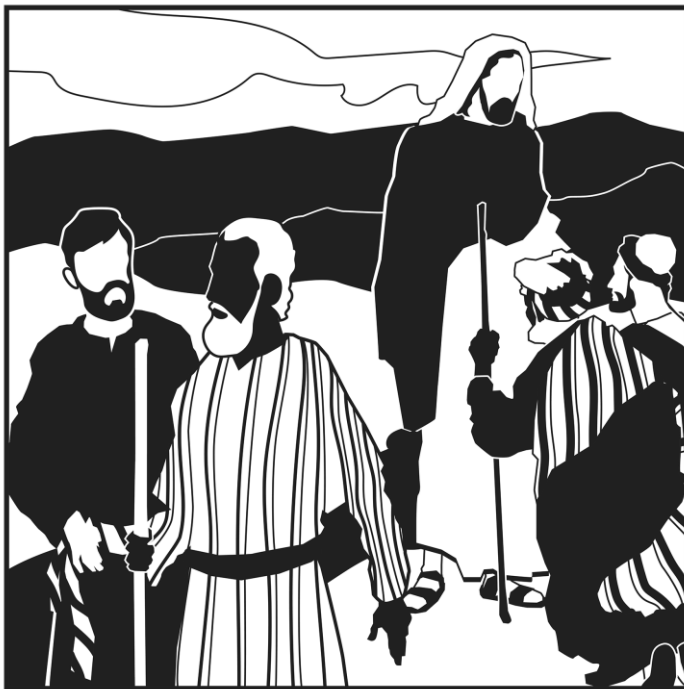


**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**

ST. LUKE, EVANGELIST

11:00 AM, SUNDAY, OCTOBER 18, 2026



Our Savior Lutheran Church and School

**8305 Nottingham Parkway
Louisville, Kentucky 40222
Church (502) 426-1130
School (502) 426-0864**



**Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville
School: www.oslslouisville.com, www.facebook.com/OSLSLouisville**

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER The saints of God are not righteous people who need none of His sufficient grace but are the wounded and sorrowing who come lamenting their sins and begging for His healing mercy. On this day, when we commemorate Luke the evangelist, we give thanks for the healing medicine of the Gospel and the Sacraments and for those whose words tell of Christ to all who seek the riches of His grace. Our Lord has not and will not abandon us to sin or disease or death. He will deliver us at last from death and the grave to our own joyful resurrection. Until that day, He continues to be among us with His Word and Sacraments, dispensing the healing that is forgiveness for our sin and the resurrection of the dead. The kingdom of God is not far from us or given for us to establish, but it is near to us—as near to us as His Word preached, baptismal water flowing, and bread and wine distributed in His name. Think how often we turn to Luke's account of the Gospel and of the comfort and restoration that comes through this Gospel. Think of those who proclaim this saving truth in mission fields far from and near to us. Thanks be to God that we have such a compassionate and loving Savior and for the many through whom this healing ministry of the Gospel has come!

PRESERVICE MUSIC

RINGING OF BELL

ANTHEM—ADULT CHOIR

"I Was Glad"

by K. Kosche

WELCOME

Please stand.

INVOCATION *The sign of the cross may be made by all in remembrance of their Baptism.*

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND FORGIVENESS OF SINS

Leader: Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

People: Amen.

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

People: Amen.

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you all.

People: And also with you.

We share the peace of Christ with those around us. Remain standing for the Song of Praise.

SONG OF PRAISE

"Your Great Name"

by K. Nordhoff & M. Neale

Leader: Lost are saved, find their way at the sound of Your great Name.
All condemned feel no shame at the sound of Your great Name.
Ev'ry fear has no place at the sound of Your great Name.
The enemy, he has to leave at the sound of Your great Name.

Chorus (ALL): Jesus, worthy is the Lamb that was slain for us,
The Son of God and man.
You are high and lifted up
And all the world will praise Your great name.
All the weak find their strength
At the sound of Your great Name.
Hungry souls receive grace
At the sound of Your great Name.
The fatherless find their rest
At the sound of Your great Name.
The sick are healed, and the dead are raised
At the sound of Your great Name.

Chorus: Jesus, worthy is the Lamb that was slain for us,
The Son of God and man.
You are high and lifted up
And all the world will praise Your great name.
Oh, Your great name.

Bridge: Redeemer, my Healer, Lord Almighty.
My Savior, Defender, You are my King.
Redeemer, my Healer, Lord Almighty.
My Savior, Defender, You are my King.

Leader: Jesus, the name of Jesus.
You are high and lifted up
And all the world will praise Your great name.

Chorus: Jesus, worthy is the Lamb that was slain for us,
The Son of God and man.
You are high and lifted up
And all the world will praise Your great name.
Your great name, Your great name.

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Please be seated.

COME AND HEAR THE GOOD NEWS!

OLD TESTAMENT READING *"It shall belong to those who walk on the way."*

Isaiah 35:5–8

Reader: Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.
And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING

2 Timothy 4:5–18

"The Lord will rescue me from every evil deed and bring me safely into His heavenly kingdom."

Reader: As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. Tychicus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. Beware of him yourself, for he strongly opposed our message. At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand in reverence to the Gospel.

HOLY GOSPEL

The kingdom of God has come near to you."

Luke 10:1–9

Pastor: The Holy Gospel according to St. Luke, the tenth chapter.

People: Glory to You, O Lord!

Pastor: After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

CONFESSION OF FAITH

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

SONG

“Yet Not I, But Through Christ In Me”

by J. Robinson, M. Farren, R. Thompson

What gift of grace is Jesus, my Redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus.
For my life is wholly bound to his.
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken,
For by my side the Savior, he will stay.
I labor on in weakness and rejoicing,
For in my need, his power is displayed.
To this I hold: my Shepherd will defend me.
Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,
The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon,
And he was raised to overthrow the grave.
To this I hold: my sin has been defeated.
Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,
For he has said that he will bring me home.
And day by day I know he will renew me
Until I stand with joy before the throne.
To this I hold: my hope is only Jesus.
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

Ending:

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

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SERMON

Luke 10:1–9

St. Luke, Evangelist

WE RESPOND TO GOD'S WORD.

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

OFFERTORY

"Precious Lord, Take My Hand"

by T. A. Dorsey

- 1 Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn.
Through the storm, through the night,
Lead me on to the light.
Take my hand, precious Lord; lead me home.
- 2 When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call;
Hold my hand lest I fall.
Take my hand, precious Lord; lead me home.
- 3 When the darkness appears
And the night draws near
And the day is almost gone,
At the river I stand;
Guide my feet, hold my hand,
Take my hand, precious Lord; lead me home.

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Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: Lord in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: ...that we not be lost to temptation or grow weary in doing good but persevere in faith until the consummation of all things and the final healing, in which heaven and earth are made one forevermore.

People: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICAMUS AND BENEDICTION

Pastor: Let us bless the Lord.

[Psalm 103:1]

People: **Thanks be to God.**

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

Numbers 6:24-26

People: **Amen.**

CLOSING HYMN

O Christ, Who Called the Twelve

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

SILENT PRAYER

POSTLUDE

Rev. David Grash

Pastor

Mr. Chip Davidson

Principal

Mr. Scott Kamman

Director of Music

Mrs. Corrine Burmeister

Director of Christian Education

Mrs. Margy Whitsett

Deaconess

Readings for next Sunday, 10/25 (Reformation observed)

Revelation 14:6–7

Psalm 46

Romans 3:19–28

John 8:31–36
