

LAST SUNDAY OF THE CHURCH YEAR

"Creator, Redeemer, and Firstborn" – Colossians 1:15

10:00 AM, SUNDAY, NOVEMBER 23, 2025



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Preaching Today: *Rev. Ron Richeson*
DCE Intern: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*
Today's Organist: *Margy Whitsett*

Church contacts
(502) 426-1130
www.oursaviorlouisville.com
www.facebook.com/oursaviorlouisville

School contacts
(502) 426-0864
www.oslslouisville.com
www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER There is a phrase familiar to both preschoolers and powerbrokers. When they see that someone else has something they want, they declare, "That's mine!" seizing either toys or territory for themselves. This phrase is not unfamiliar to our God either. But where humans are motivated by selfishness, the Lord acts out of love. He claims you as His own because He loves you and He wants you to be with Him for eternity. You are His treasured possession! He will never leave you behind like a toddler may accidentally abandon her teddy bear, or neglect you like a king would treat those who supported his rival. When the Lord says, "You are Mine," you have His pledge of enduring faithfulness, today and unto eternity!

DIVINE SERVICE SETTING 3

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Anthem—Hosanna Choir Ticket to the Promised Land

by J. Carter

Opening Hymn

Wake, Awake, for Night Is Flying

LSB 516



1 "Wake, a - wake, for night is fly - ing," The watch-men on the
2 Zi - on hears the watch-men sing - ing, And all her heart with
3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
joy is spring - ing; She wakes, she ris - es from her gloom.
sing be - fore Thee With harp and cym-bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing
For her Lord comes down all - glo - rious, The strong in grace, in
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
truth vic - to - rious; Her star is ris'n, her light is come.
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare
Hail! Ho - san - na! We en - ter all The wed - ding hall
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."
To eat the Sup - per at Thy call.
Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt., Text and tune: Philipp Nicolai, 1556–1608, Text and tune: Public domain

Please stand.

Last Sunday of the Church Year

Invocation and Opening Sentences

Matthew 28:19b; [18:20], Psalm 118:24; Psalm 22:27; Isaiah 43:1

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Leader: This is the day that the LORD has made;

People: let us rejoice and be glad in it.

Leader: All the ends of the earth shall remember and turn to the LORD,

People: and all the families of the nations shall worship before You.

Leader: Now thus says the LORD, "Fear not, for I have redeemed you;

People: I have called you by name, you are Mine."

Confession and Absolution

Colossians 1:13–14

Leader: The Lord has delivered us from the domain of darkness

People: and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

Leader: Almighty God and King,

People: we confess that we have broken trust with You. We have doubted Your goodness, neglected Your ways, and sought to satisfy our sinful nature. We do not think, speak, or act like Your treasured possession. We bring before You our faults and failures, honestly and humbly recognizing that we deserve to be cast out of Your kingdom. Have mercy, O Lord, for the sake of Jesus Christ. Spare us from Your wrath, deliver us from death and darkness, and cleanse us from sin, that we serve You in righteousness, innocence, and blessedness now and always. Amen.

Pastor: On His cross, Jesus Christ, your Savior, was crowned with shame and given unto death for You. His blood pays the price Your sins deserve. Now crowned with glory, the risen and reigning Christ lives to declare sins forgiven. Therefore, as an ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

Pastor: The peace of the Lord be with you.

People: And also with you. We share the peace of Christ with those around us.

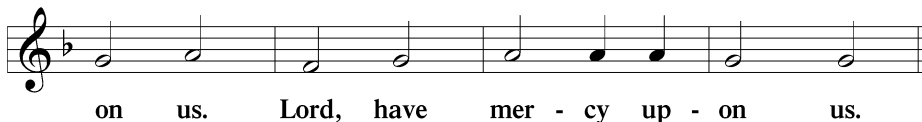
Service of the Word

Kyrie ~ Lord, Have Mercy

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

printed music found in LSB on p. 187

Leader: Glory be to God on High,

ALL: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

2 Timothy 4:22

Leader: Let us pray. Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen. Sit

Hymn of Response

When Peace, like a River

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de-scend; E - ven so it is well with my soul.



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt., Tune: Philip P. Bliss, 1838–76, Text and tune: Public domain

Old Testament Reading

Malachi 3:13–18

The Lord makes His claim on His treasured possession, declaring “they shall be Mine.”

Reader: “Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evil-doers not only prosper but they put God to the test and they escape.’”

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 46; antiphon: v. 7

Leader: God is our refuge and strength,

People: a very present help in trouble.

Leader: Therefore we will not fear though the earth gives way,

People: though the mountains be moved into the heart of the sea,

Leader: though its waters roar and foam,

People: though the mountains tremble at its swelling.

Leader: There is a river whose streams make glad the city of God,

People: the holy habitation of the Most High.

Leader: God is in the midst of her; she shall not be moved;

People: God will help her when morning dawns.

Leader: The nations rage, the kingdoms totter;

People: he utters his voice, the earth melts.

Leader: The LORD of hosts is with us;

People: the God of Jacob is our fortress.

Leader: Come, behold the works of the LORD,
People: how he has brought desolations on the earth.
 Leader: He makes wars cease to the end of the earth;
**People: he breaks the bow and shatters the spear;
 he burns the chariots with fire.**
 Leader: "Be still, and know that I am God.
**People: I will be exalted among the nations,
 I will be exalted in the earth!"**
 Leader: The LORD of hosts is with us;
 the God of Jacob is our fortress.

Epistle Reading

Colossians 1:13–20

By His blood, the Christ who holds all things together also holds us in His kingdom.

Reader: He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Reader: This is the Word of the Lord.

People: Thanks be to God!

Please stand in reverence to the Gospel.

Alleluia



Holy Gospel

Luke 23:27–43

Upon the cross, Jesus is enthroned as King and speaks of forgiveness and paradise.

Pastor: The Holy Gospel according to St. Luke, the twenty-third chapter.



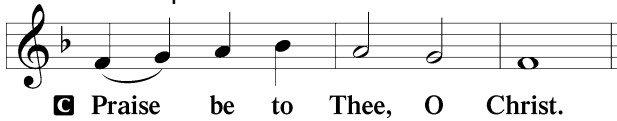
Pastor: And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things

when the wood is green, what will happen when it is dry?"

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Pastor: This is the Gospel of the Lord.



Apostle's Creed

ALL: I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Please be seated.

Hymn of the Day

Praise Be to Christ

LSB 538



1 Praise be to Christ in whom we see The im - age of the
2 Praise be to Him whose sov - 'reign sway And will up - holds cre -
3 Praise be to Him who, Lord Most High, The full - ness of the

Last Sunday of the Church Year



Fa - ther shown, The first-born Son re - vealed and known, The truth and
a - tion's plan; Who is, be - fore all worlds be - gan And when our
God-head shares; And yet our hu-man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,
world has passed a - way: Lord of the Church, its life and head,
man to bleed and die. And from His cross there flows our peace



Whose fin - gers set the stars in place, The un - seen pow'rs, and
Re - demp-tion's price and source and theme, A - live, the first - born
Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.
from the dead, To reign as all - in - all su - preme.
sor - rows cease And all be rec - on - ciled to God.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Sermon

“Creator, Redeemer, and Firstborn”

Colossians 1:15

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Please stand.

Last Sunday of the Church Year

Offertory

Create in Me

printed music found in LSB on p. 192

ALL: Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

Psalm 51:10-12

Prayer of the Church

[1 Timothy 2:1-4]

Pastor: As those delivered to the kingdom of our Lord Jesus Christ, let us confidently approach His throne of grace with our prayers and intercessions, in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

Pastor: King of all creation, the whole earth is full of Your glory, and we are awed by Your creative majesty. Deepen our appreciation of Your care and keeping and dedicate us as faithful stewards of Your earthly gifts. For the sake of Your kingdom,

People: **love us and lead us, O King.**

Pastor: King of love, You devote Yourself to Your people and never fail to keep Your commitments. Bless those who have committed themselves to one another in Christian marriage that their relationships might be reflections of Your heart. For the sake of Your kingdom,

People: **touch us and teach us, O King.**

Pastor: King of kindness and grace, who attends to our hurts of body and soul, show compassion to all who are facing sorrow, sickness, or adversity, embracing them in Your tender care, *[especially . . .]*. For the sake of Your kingdom,

People: **hear us and heal us, O King.**

Pastor: King of Your church, You uphold all those who serve in Your name. Grant holy satisfaction to those who volunteer their time and offer their gifts to our congregation. Raise up others to serve and prevent us from stealing Your glory for ourselves. For the sake of Your kingdom,

People: **prepare us and protect us, O King.**

Pastor: King of justice, You rule Your world with wisdom and faithfulness. Give those chosen as our earthly authorities patience, perspective, and a heart that pursues Your will, that we might be led into peaceable prosperity. For the sake of Your kingdom,

People: **defend us and direct us, O King.**

Pastor: King of all kings, You have authority over all things. Allow us to see Your authority as a blessing, that we might recognize Your preeminence in our lives and rest in Your merciful rule, through Jesus Christ, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

People: **Amen.**

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Pastor: It is truly worthy, proper, and beneficial that we would give thanks to You in every time and place, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, by whom all things were created, and to whom all powers and dominion owe honor and obedience. Yet, it was Christ who humbled Himself, suffered in our place, and by the blood of His cross, made peace between God and humanity. He rose as the firstborn from the dead and was crowned with eternal glory. We eagerly anticipate the consummation of His redeeming work, as He gathers believers of every tribe and tongue, together with angels and archangels, to bless and magnify Your glorious name, evermore praising You and singing:

Sanctus

Holy, Holy, Holy

printed music found in LSB on p. 195

ALL: Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Isaiah 6:3; Matthew 21:9

*Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."*

Lord's Prayer *The first section is spoken by the pastor.*

Matthew 6:9-13

Pastor: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into

Last Sunday of the Church Year

temptation, but deliver us from evil.



The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.



Agnus Dei

Lamb of God

printed music found in LSB on p. 198

ALL: O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.

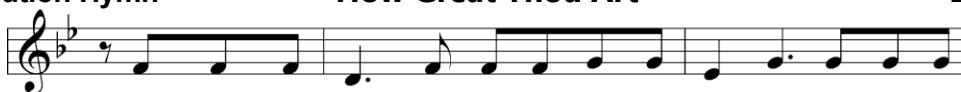
John 1:29

Distribution *Please be seated. If you are communing, please come forward at the bidding of the ushers.*

Distribution Hymn

"How Great Thou Art"

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me

all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun-tain
die, I scarce can take it in— That on the cross my bur-den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o-

thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran-deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain

Then sings my soul, my Sav - ior God, to Thee, How great Thou
art! How great Thou art! Then sings my soul, my Sav - ior God, to
Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co., Used by permission: LSB Hymn License no. 110002236

Please stand.

Nunc Dimittis

Song of Simeon

printed music found in LSB on p. 199

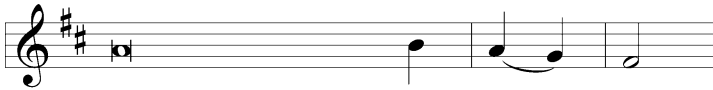
ALL: Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face
of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Luke 2:29-32

Thanksgiving

Psalm 107:1

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Pastor: Lord Jesus Christ, we praise You for remembering us in Your kingdom, setting a place for us at Your Table, and bringing us into a life that lasts forever. As those forgiven by Your grace and sealed as Your treasured possession, bless us with firm faith and a holy purpose, that on this side of paradise we would dedicate ourselves to announcing Your righteous rule as witnesses of Your glory and servants of Your kingdom, where you live and reign with the Father and the Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

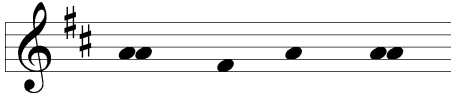


P The Lord be with you.



C And with thy spir - it.

2 Timothy 4:22



A Bless we the Lord.



C Thanks be to God.

[Psalm 103:1]

Benediction

Numbers 6:24-26

Pastor: To God—the Father, Son, and Holy Spirit—be all honor and glory in His holy church, forever and ever.

People: Christ has died! Christ is risen! Christ shall come again!

Pastor: Lift up your heads and open your eyes,

People: for He is coming!

Pastor: Who is coming?

People: The King of glory!

Pastor: Who is this King of glory?

People: The Lord of hosts; He is the King of glory!

Pastor: Blessings on Him who comes as King,

People: who comes in the name of the Lord!

Pastor: The almighty and merciful God—the Father, the ☩ Son, and the Holy Spirit—bless and preserve you, and lead you into everlasting life.



Closing Song

"Hymn of Heaven"

By B. Johnson, B. Johnson, C. Davenport, P. Wickham

**How I long to breathe the air of Heaven,
Where pain is gone and mercy fills the streets;
To look upon the one who bled to save me,
And walk with Him for all eternity.**

Chorus 1

**There will be a day when all will bow before Him.
There will be a day when death will be no more.
Standing face to face with He who died and rose again.
Holy, holy is the Lord.**

**And ev'ry prayer, we prayed in desperation;
The songs of faith we sang through doubt and fear.
In the end, we'll see that it was worth it
When He returns to wipe away our tears. *Chorus 1***

**And on that day we join the resurrection,
And stand beside the heroes of the faith.
With one voice, a thousand generations
Sing worthy is the Lamb who was slain.
Forever He shall reign. *Chorus 1***

Chorus 2

**So let it be today we shout the hymn of Heaven.
With angels and the Saints we raise a mighty roar.
Glory to our God who gave us life beyond the grave.
Holy, holy is the Lord. Holy, holy is the Lord.
Holy, holy is the Lord.**

© 2020 CDaves Music (Admin. by Capitol CMG Publishing)

Songs for TIM (Admin. by Capitol CMG Publishing)

Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])

Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])

Bethel Music Publishing

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 841158

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday, 11/30:

Isaiah 2:1–5

Psalm 122

Romans 13:8–14

Matthew 24:36–44
