

**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**



Our Savior Lutheran Church and Christian Day School

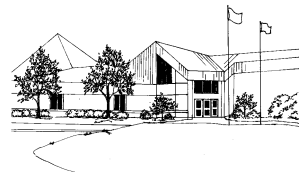
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Louisville, Kentucky 40222**

Church (502) 426-1130

School (502) 426-0864

Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville

School: www.oslslouisville.com, www.facebook.com/OSLSLouisville



We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER An interesting list of seven publicized in recent years is that of "The Seven Natural Wonders of the World." Six of these wonderful parts of God's amazing creation are specific to a certain location: Mount Everest in Nepal, the Great Barrier Reef of Australia, the Harbor of Rio de Janeiro in Brazil, Victoria Falls between Zambia and Zimbabwe, Mount Paricutin in Mexico, and the Grand Canyon in the United States. The seventh natural wonder on the list is the aurora borealis (or northern lights), which can be seen in many countries in the northern hemisphere of the globe, including Canada, Russia, Iceland, Norway, and the United States. Whether we live near any of these seven special natural wonders or not, the beauty of God's handiwork surrounds us in every place. Many centuries ago, the inspired psalmist wrote, "Great are the works of the Lord, studied by all who delight in them" (Psalm 111:2). From colorful rainbows to delicate snowflakes to lofty mountain peaks, "full of splendor and majesty is His work" (Psalm 111:3a). May we be inspired by it as well!

ELEVENTH SUNDAY AFTER PENTECOST

11:00 AM, SUNDAY, AUGUST 4, 2024

PRESERVICE MUSIC

RINGING OF BELL

OPENING SONG

“House of the Lord”

J. Smith & P. Wickham

**We worship the God who was.
We worship the God who is.
We worship the God who evermore will be.
He opened the prison doors.
He parted the raging sea.
My God, He holds the victory.**

Chorus

**There’s joy in the house of the Lord.
There’s joy in the house of the Lord today.
And we won’t be quiet.
We shout out Your praise.
There’s joy in the house of the Lord.
Our God is surely in this place.
And we won’t be quiet.
We shout out Your praise.
We shout out Your praise.**

**We sing to the God who heals.
We sing to the God who saves.
We sing to the God who always makes a way.
'Cause He hung up on that cross
Then He rose up from that grave.
My God’s still rolling stones away. *Chorus***

Bridge

**We were the beggars.
Now we’re royalty.
We were the pris’ners.
Now we’re running free.
We are forgiven, accepted,
Redeemed by His grace.
Let the house of the Lord sing praise.**

Chorus

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WELCOME

Please stand.

INVOCATION AND CALL TO WORSHIP

Matthew 28:19b; [18:20], Psalm 92:1–5; 93:2, 5

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: It is good to give thanks to the LORD, to sing praises to Your name, O Most High;

People: to declare Your steadfast love in the morning, and Your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.

Pastor: For You, O LORD, have made me glad by Your work; at the works of Your hands I sing for joy.

People: How great are Your works, O LORD! Your thoughts are very deep!

Pastor: Your throne is established from of old; You are from everlasting.

People: Your decrees are very trustworthy; holiness befits Your house, O LORD, forevermore.

CONFESSION AND FORGIVENESS OF SINS

Pastor: Let us now confess our sin to God, our merciful Father.

People: Gracious God, with contrition and repentance we admit and confess our sinfulness. We are by nature sinful and unclean. Daily we have sinned and done things we ought not to have done and have not done that which we are to have been doing as Your servants. We indeed deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is not in ourselves but in the merits of Your Son, our Savior, Jesus Christ. Have mercy on us, O God. Grant us remission of all of our sins and by the power of the Holy Spirit at work within our hearts and lives lead us into ways that reflect Your goodness and love.

Pastor: God is gracious and merciful and hears our supplications. By the command of our Lord and as His called and ordained servant, I forgive you all of your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you all.

People: And also with you.

We share the peace of Christ with those around us. Remain standing for the Song of Praise.

SONG OF PRAISE

“Goodness of God”

by B. Fielding, B. Johnson, E. Cash, J. Ingram, J. Johnson

I love You, Lord.

Oh, Your mercy never fails me.

All my days I've been held in Your hands.

From the moment that I wake up

Until I lay my head,

I will sing of the goodness of God.

Chorus All my life You have been faithful.
All my life You have been so, so good.
With every breath that I am able
I will sing of the goodness of God.

I love Your voice.
You have led me through the fire.
In darkest night,
You are close like no other.
I've known You as a father,
I've known You as a friend.
I have lived in the goodness of God. *Chorus*

Bridge Your goodness is running after,
It's running after me.
Your goodness is running after,
It's running after me.
With my life laid down,
I'm surrendered now;
I give You everything.
Your goodness is running after,
It's running after me. *Repeat*

Chorus

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Please be seated.

COME AND HEAR THE GOOD NEWS!

OLD TESTAMENT READING

Exodus 16:2-15

The Lord promises bread to rain from heaven.

Reader: The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day,

Eleventh Sunday after Pentecost

when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE READING *Guidance for living together in Christian harmony.* **Ephesians 4:1–16**

Reader: I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain

to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand in reverence to the Gospel.

HOLY GOSPEL *Jesus is the true bread sent by His Father in heaven.* **John 6:22–35**

Pastor: Hear now the Holy Gospel according to St. John, the sixth chapter.

People: Glory to You, O Lord!

Pastor: On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

CONFESSION OF FAITH

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

SONG

“All the Way My Savior Leads Me”

by C. Tomlin, F. Crosby, M. Redman, R. Lowry

All the way my Savior leads me,
Who have I to ask beside?
How could I doubt His tender mercy,
Who through life has been my guide?
All the way my Savior leads me,
And cheers each winding path I tread.
And gives me grace for ev'ry trial,
Feeds me with the living Bread.

Chorus You lead me, and keep me from falling.
You carry me close to Your heart,
And surely Your goodness and mercy will follow me.

All the way my Savior leads me,
O, the fullness of His love!
O, the sureness of His promise
In the triumph of His blood.
When my spirit, clothed immortal

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: We bring these and all prayers before Your throne, asking according to Your will that You hear us.

People: We pray these things in the name of Jesus, with the Father and the Holy Spirit, one God, now and forever. Amen.

SERVICE OF THE SACRAMENT

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE AND SANCTUS

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have called us as Your people and have shown us Your kindness. Confident of Your love and assured of Your mercy, we come before You, asking that we may receive Your blessings with heartfelt thanksgiving. Pour out upon us the gift of Your Holy Spirit and grant that we receive the body and blood of our Lord as a guarantee of our salvation and a foretaste of the feast to come. To You alone, O Father, be all glory, honor, and praise, together with the Son and the Holy Spirit, now and forever.

People: Amen. Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but

have eternal life. We thank You for the blessings of forgiveness and renewed life that come to us daily. Send us Your Holy Spirit. Bless us this day so that all we who partake of Christ's holy body and of His precious blood be filled with Your heavenly peace and joy that we may live in the hope of an eternity gathered around Your heavenly Table.

People: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\textcircled{c}}$ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\textcircled{c}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE and AGNUS DEI

John 1:29

Pastor: The peace of the Lord be with you always.

People: Amen. Behold, the Lamb of God, who takes away the sin of the world!

DISTRIBUTION *Please be seated. If you are communing, please follow the directions of the ushers.*

SONG

"Jesus Messiah" by C. Tomlin, D. Carson, E. Cash, J. Reeves

**He became sin who knew no sin;
That we might become His righteousness;
He humbled himself and carried the cross.
Love so amazing, Love so amazing.**

Chorus **Jesus, Messiah; Name above all names;
Blessed Redeemer; Emmanuel.
The rescue for sinners, the ransom from heaven;
Jesus, Messiah, Lord of all.**

**His body the bread, His blood the wine,
Broken and poured out, all for love.**

The whole earth trembled, and the veil was torn.
Love so amazing, Love so amazing. *Chorus*

Bridge

All our hope is in You, All our hope is in You;
All the glory to You, God, The Light of the world. *Chorus*

Jesus, Messiah, Lord of all.
The Lord of all! The Lord of all!

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SONG

O Jesus, King Most Wonderful

LSB 554



1 O Je - sus, King most won - der - ful!
2 When once You vis - it dark - ened hearts,
3 O Je - sus, light of all be - low,
4 May ev - 'ry heart con - fess Your name,
5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
Then truth be - gins to shine, Then earth - ly van - i -
The fount of life and fire, Sur - pass - ing all the
For - ev - er You a - dore, And, seek - ing You, it -
May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
ty de - parts, Then kin - dles love di - vine.
joys we know, All that we can de - sire:
self in - flame To seek You more and more!
lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, att., Tune: John B. Dykes, 1823–76
Text and tune: Public domain

Please stand.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and ☩ give you peace.

People: Amen.

CLOSING HYMN**“Guide Me, O Thou Great Redeemer”****LSB 918**

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91, Tune: John Hughes, 1873–1932
 Text and tune: Public domain

SILENT PRAYER**POSTLUDE**

Rev. Joshua Cook

Pastor

Mr. Chip Davidson

Principal

Mr. Scott Kamman

Director of Music

Mrs. Corrine Burmeister

TLC Coordinator

Mrs. Margy Whitsett

Deaconess

Readings for next week, 8/11:

1 Kings 19:1–8

Psalm 34:1–8

Ephesians 4:17—5:2

John 6:35–51
