

**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**



Our Savior Lutheran Church and School

**8305 Nottingham Parkway
Louisville, Kentucky 40222**

Church (502) 426-1130

School (502) 426-0864

Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville

School: www.oslsloisville.com, www.facebook.com/OSLSLouisville



We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER On this day Jesus rose from death but did not simply return to heaven. First, His angelic messengers reminded the women at the tomb what He had said. And then our Lord appeared to several of His followers throughout the day (and forty days to follow) so that they would remember that He was truly alive. Now He reminds us through Word and Sacrament that He is alive and with us each day. When we let the troubles of this world overtake us, it is as if we are forgetting His gracious promises. But in fact, by grace for Jesus' sake and our incorporation in the Body of Christ through Baptism, we are His new creation. Easter shouts that the past is forgiven and forgotten by God. Today is "The Day of Resurrection," on which we remember, rejoice, and "raise the victory strain."

THE RESURRECTION OF OUR LORD – EASTER DAY

11:00 AM, SUNDAY, APRIL 20, 2025

PRESERVICE MUSIC

RINGING OF BELL

OPENING SONG

Jesus Christ Is Risen Today

LSB 457

Please stand for final Trinitarian verse. △



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88
Tune: Lyra Davidica, 1708, London, Text and tune: Public domain

WELCOME

Please stand.

INVOCATION AND CALL TO WORSHIP

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

Pastor: We were buried with Christ by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father,

People: **we too might walk in newness of life.**

Pastor: If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

People: For you have died, and your life is hidden with Christ in God.

CONFESSION AND FORGIVENESS OF SINS

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People Amen.

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you all.

People: And also with you.

We share the peace of Christ with those around us. Remain standing for the Song of Praise.

SONG OF PRAISE

“House of the Lord”

J. Smith & P. Wickham

We worship the God who was.

We worship the God who is.

We worship the God who evermore will be.

He opened the prison doors.

He parted the raging sea.

My God, He holds the victory.

Chorus

There's joy in the house of the Lord.

There's joy in the house of the Lord today.

And we won't be quiet.

We shout out Your praise.

**There's joy in the house of the Lord.
Our God is surely in this place.
And we won't be quiet.
We shout out Your praise.
We shout out Your praise.**

**We sing to the God who heals.
We sing to the God who saves.
We sing to the God who always makes a way.
'Cause He hung up on that cross
Then He rose up from that grave.
My God's still rolling stones away. *Chorus***

Bridge

**We were the beggars.
Now we're royalty.
We were the pris'ners.
Now we're running free.
We are forgiven, accepted,
Redeemed by His grace.
Let the house of the Lord sing praise.**

Chorus

© 2020 Be Essential Songs (Admin. by Essential Music Publishing LLC)
Cashagamble Jet Music (Admin. by Essential Music Publishing LLC)
Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 841158

Please be seated.

COME AND HEAR THE GOOD NEWS!

OLD TESTAMENT READING

Isaiah 65:17–25

God creates anew; remember not the things of the past.

Reader: "Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping

and the cry of distress.
 No more shall there be in it
 an infant who lives but a few days,
 or an old man who does not fill out his days,
 for the young man shall die a hundred years old,
 and the sinner a hundred years old shall be accursed.
 They shall build houses and inhabit them;
 they shall plant vineyards and eat their fruit.
 They shall not build and another inhabit;
 they shall not plant and another eat;
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 They shall not labor in vain
 or bear children for calamity,
 for they shall be the offspring of the blessed of the LORD,
 and their descendants with them.
 Before they call I will answer;
 while they are yet speaking I will hear.
 The wolf and the lamb shall graze together;
 the lion shall eat straw like the ox,
 and dust shall be the serpent's food.
 They shall not hurt or destroy
 in all my holy mountain,"
 says the LORD.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING

1 Corinthians 15:14–26

Christ is the firstfruits of those who will be raised.

Reader: And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand in reverence to the Gospel.

HOLY GOSPEL

Angels remind the women of Jesus' words.

Luke 24:1–12

Pastor: Hear now the Holy Gospel according to St. Luke, the twenty-fourth chapter.

People: Glory to You, O Lord!

Pastor: On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

CONFESSION OF FAITH

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the

remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

SONG

“Forever (We Sing Hallelujah)”

by B. Johnson, C. B. Gifford, G. Wilson, J. Johnson, J. Taylor, K. Jobe

**The moon and stars, they wept,
The morning sun was dead;
The Savior of the world was fallen.
His body on the cross,
His blood poured out for us;
The weight of every curse upon Him.**

**One final breath He gave
As heaven looked away;
The Son of God was laid in darkness.
A battle in the grave,
The war on death was waged;
The power of hell forever broken.**

**Pre-Chorus The ground began to shake,
The stone was rolled away;
His perfect love could not be overcome.
Now, death, where is your sting?
Our resurrected King has rendered you defeated.**

**Chorus Now, forever He is glorified;
Forever He is lifted high.
And forever He is risen;
He is alive, and He is alive. *Repeat Chorus***

Pre-Chorus

Repeat Chorus

Instrumental Chorus

**Bridge We sing hallelujah, we sing hallelujah,
We sing hallelujah; the Lamb has overcome.
We sing hallelujah, we sing hallelujah,
We sing hallelujah; the Lamb has overcome.
We sing hallelujah we sing hallelujah,
We sing hallelujah.**

**Ending And now, death, where is your sting?
Our resurrected King, He's overcome,
He's overcome. Oh.**

© 2013 KAJE Songs (Admin. by Capitol CMG Publishing)

Worship Together Music (Admin. by Capitol CMG Publishing) Bethel Music Publishing

For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 841158

SERMON

WE RESPOND TO GOD’S WORD.

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

Pastor: Let us pray for the Church here and around the world and for all people in their various conditions.

We remember before You, heavenly Father, all in whom Your Holy Spirit has worked faith in Your Son, especially all who rejoice in His victory over death and the grave. Renew in all of us new hearts and minds so that our celebrating will have no end.

People: Risen Savior, Lord, have mercy. Alleluia!

Pastor: We remember before You, Lord over all, those who are unjustly accused, imprisoned, or exiled from their homes. Raise up compassionate rulers to seek out all who languish in jails, prisons, and refugee camps, and grant them speedy justice, freedom, and return to their homes.

People: Risen Savior, Lord, have mercy. Alleluia!

Pastor: We remember before You, Creator God, those who till the soil and tend the flocks, all who distribute the earth's bounty, and all who care for this good earth. Guide and direct them so that times of sowing and reaping, buying and selling, produce harvests that feed the nations.

People: Risen Savior, Lord, have mercy. Alleluia!

Pastor: We remember before You, Spirit of love, those who are calling out from stresses of body or soul, [*especially . . .*]. In sighs too deep for words, hear the depths of their distress, intercede for them, and grant them relief, restored health, personal dignity, and hope for the future.

People: Risen Savior, Lord, have mercy. Alleluia!

Pastor: We remember before You, Lord Jesus, those who would have their way by force of arms or cunning of mind. Thwart their plans, guard the nations of the world, and let peace spring up with righteousness.

People: Risen Savior, Lord, have mercy. Alleluia!

Pastor: We remember especially this day, risen Lord, Your glorious resurrection from the grave and Your presence with us now. Remind us each day of the new life You have given us so that we live in constant, joyful faith until we see You face-to-face.

People: Risen Savior, Lord, have mercy. Alleluia!

Pastor: Into Your hands, heavenly Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

People: Risen Savior, for Your mercy, sing we Amen!

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE AND SANCTUS

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You that on this day You cause us to remember and celebrate the glorious resurrection of Your Son, Jesus Christ, who is the firstfruits of those who sleep, whom we shall follow because Your gracious gift of eternal life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

People: “Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!”

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

People: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me.”

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PEACE and AGNUS DEI

John 1:29

Pastor: The peace of the Lord be with you always.

People: **Amen. Lamb of God, You take away the sin of the world; have mercy on us and grant us peace.**

DISTRIBUTION *Please be seated. If you are communing, please follow the directions of the ushers.*

SONG

"O Praise the Name (Anástasis)" by B. Hastings, D. Ussher, M. Sampson

I cast my mind to Calvary
where Jesus bled and died for me.
I see His wounds, His hands, His feet,
my Savior on that cursed tree.

His body bound and drenched in tears,
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone.
Messiah still and all alone.

Chorus

O praise the Name of the Lord our God.
O praise His Name forevermore.
For endless days we will sing Your praise.
Oh Lord, oh Lord our God.

Then on the third at break of dawn,
The Son of Heaven rose again.
O trampled death, where is your sting?
The angels roar for Christ the King. *Chorus*

He shall return in robes of white,
The blazing sun shall pierce the night.
And I will rise among the saints,
My gaze transfixed on Jesus' face. *Chorus*

© 2015 Hillsong Music Publishing (Admin. by Capitol CMG Publishing)
For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 841158

SONG

I Know That My Redeemer Lives

LSB 461

- 1 I know that my Redeemer lives; What comfort this sweet sentence gives!
He lives, He lives, who once was dead; He lives, my ever-living head.
- 2 He lives triumphant from the grave; He lives eternally to save;
He lives all-glorious in the sky; He lives exalted there on high.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.

- 8 He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Public domain

Please stand.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and † give you peace.

People: Amen.

CLOSING HYMN

I Know That My Redeemer Lives

LSB 461

Stanzas 1, 4, 7, 8 – ALL

Stanzas 2, 5 – Men & boys

Stanzas 3, 6 – Women & girls



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

**8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!**

Text: Samuel Medley, 1738–99, abr., Tune: attr. John C. Hatton, d. 1793, Text and tune: Public domain

SILENT PRAYER

POSTLUDE

Rev. Richard O. Schultz

Preaching Today

Mr. Chip Davidson

Principal

Mr. Scott Kamman

Director of Music

Mrs. Corrine Burmeister

TLC Coordinator

Mrs. Margy Whitsett

Deaconess

Next week's readings, 4/27:

Acts 5:12–32

Psalms 148

Revelation 1:4–18

John 20:19–31
