

SECOND SUNDAY IN LENT

NATIONAL LUTHERAN SCHOOLS WEEK

"Every Saint Has a Past; Every Sinner Has a Future" -- John 3:14-15

8:30 AM, SUNDAY, MARCH 1, 2026



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Vacancy Pastors: *Rev. Ron Richeson, Rev. Mark Whitsett*

Principal: *Chip Davidson*

DCE Intern: *Corrine Burmeister*

Director of Music: *Scott Kamman*

Deaconess: *Margy Whitsett*

Today's organist: *Scott Kamman*

Church contacts

(502) 426-1130

www.oursaviorlouisville.com

www.facebook.com/oursaviorlouisville

School contacts

(502) 426-0864

www.oslslouisville.com

www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER "Born again" has become a catch phrase in our age. It is not merely that Jesus says one must be born again but born from above. This new birth happens not from human will or desire but solely from the love and act of God working by the Spirit. Baptismal water is the womb through which we are born again and born from above to the life that death cannot overcome and is eternal. As we make our way through Lent, we are constantly reminded of the truth of Luther's explanation: we cannot by our own reason or strength believe in Christ, our Lord, or come to Him. The Spirit calls us to the font, gathers the baptized around His Word and Table, delivers us from the darkness of unbelief, and makes holy those who belong to the Lord. Thanks be to God!

Welcome to **National Lutheran Schools Week 2026!** This week is a cherished opportunity for us to come together as a community of believers across the nation and around the world to celebrate the joy and purpose found in Lutheran education. Our theme, drawn from Psalm 98:4, is a powerful and vibrant call to action: "Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!"

Lutheran education is built on Christ and centers on the Gospel. That means every subject taught, every relationship nurtured and every celebration held has eternal significance. And so, with joy in our hearts and praise on our lips, we begin this week confident that Jesus is present in every classroom, guiding our students and staff in truth and love.

DIVINE SERVICE SETTING 1

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Confession and Absolution

Opening Hymn

Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5); tr. Frances E. Cox, 1812–97, adapt.; (st. 4); tr. Catherine Winkworth, 1827–78, adapt.
Tune: Melchior Vulpinus, c. 1570–1615, Text and tune: Public domain

Please stand.

Invocation

Matthew 28:19b; [18:20]

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Confession and Absolution

Psalm 121:1–2, 8

Leader: From where does my help come?

People: **My help comes from the LORD, who made heaven and earth.**

Leader: The LORD will preserve your going out and your coming in,

People: **from this time forth and forevermore.**

Silence for meditation and reflection.

Leader: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

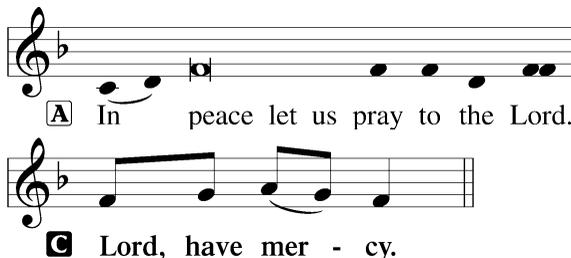
Pastor: May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.

People: **Amen.**

Service of the Word

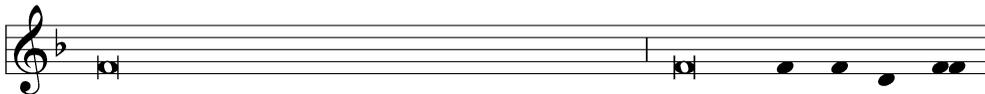
Kyrie

Mark 10:47



A In peace let us pray to the Lord.

C Lord, have mer - cy.



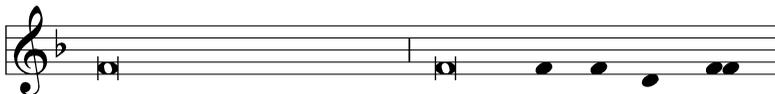
A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



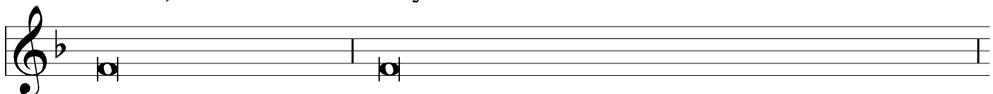
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



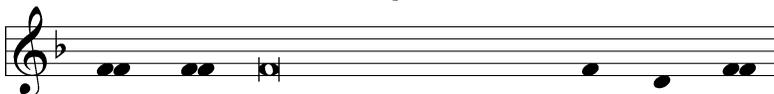
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

The Hymn of Praise is omitted during Lent.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

2 Timothy 4:22

Leader: Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen. *Please be seated.*

Old Testament Reading

Genesis 12:1–9

God's call to Abraham and His promise that Abraham would become the father of a great nation.

Reader: The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. And Abram journeyed on, still going toward the Negeb.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Psalm (*read in unison*)

Psalm 121; antiphon: v. 8

**I lift up my eyes to the hills.
From where does my help come?
My help comes from the LORD,
who made heaven and earth.**

**He will not let your foot be moved;
he who keeps you will not slumber.
Behold, he who keeps Israel
will neither slumber nor sleep.**

**The LORD is your keeper;
the LORD is your shade on your right hand.
The sun shall not strike you by day,
nor the moon by night.**

**The LORD will keep you from all evil;
he will keep your life.
The LORD will keep
your going out and your coming in
from this time forth and forevermore.**

Epistle Reading

Romans 4:1–8, 13–17

Abraham and his heirs are declared righteous by grace through faith.

Reader: What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;
blessed is the man against whom the Lord will not count his sin.” . . .

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Reader: Please stand in reverence to the Gospel. *Stand.*

Verse

John 3:16

People: For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

Holy Gospel

Except a man be born anew, he cannot enter the kingdom of God.

John 3:1–17

Pastor: The Holy Gospel according to St. John, the third chapter.



G Glo - ry to You, O Lord.

Pastor: Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a

teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

Pastor: This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated.

Hymn of the Day God Loved the World So That He Gave

LSB 571

Please stand for final Trinitarian verse. △



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

**5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.**

**△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!**

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93, Text and tune: Public domain

Sermon “Every Saint Has a Past; Every Sinner Has a Future” John 3:14-15

Please stand.

Nicene Creed

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

After each petition:

Pastor: Let us pray to the Lord,

People: **Lord, have mercy.**

The prayers conclude:

Pastor: through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Lord, have mercy. Amen.** *Please be seated.*

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior. Children and those not communing are welcome to come forward for a blessing (*indicated by folded hands*), or to remain seated for individual prayer.

- † *[When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.]*

Stand

Offertory ~ What Shall I Render to the Lord

Psalm 116:12-13, 17-19

Printed music is found in LSB on p. 159.

- ☐ **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]



P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(sung)*

Holy, Holy Holy

*printed music is found in LSB on p. 161
Isaiah 6:3; Matthew 21:9*

**Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Hosanna is a Hebrew word of praise meaning "save us now."

Prayer of Thanksgiving

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, and acknowledging that He who is in us is greater than he who is in the world, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

Lord's Prayer

Matthew 6:9-13

Pastor: Lord, remember us in Your kingdom and teach us to pray:

**ALL: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

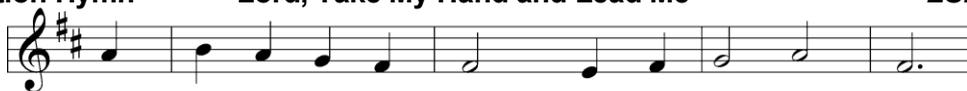
Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.



G A - men.

Agnus Dei *(sung)***Lamb of God***printed music is found in LSB on p. 163***Lamb of God, You take away the sin of the world; have mercy on us.****Lamb of God, You take away the sin of the world; have mercy on us.****Lamb of God, You take away the sin of the world; grant us peace.***John 1:29***Distribution** *Please be seated. If you are communing, please follow the direction of the ushers.***Distribution Hymn****Lord, Take My Hand and Lead Me****LSB 722**

1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt., Tune: P. Friedrich Silcher, 1789–1860
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

*Please stand.***Post-Communion Canticle Nunc Dimittis ~ Song of Simeon****LSB p. 165***Luke 2:29-32*

- ☐ Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
 A light to reveal You to the nations and the glory of Your people Israel.
 Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Collect

Pastor: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith

throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.



C A - men.

Closing Hymn **Sing! Make a Joyful Noise to the Lord** [tune: LORD OF JOY]

Theme hymn for the 2025-26 National Lutheran Schools Week by Jeffrey E. Burkart



1 Sing! Make a joy - ful noise to the LORD; Break forth in joy - ous
 2 Prais - es now sing to God the Most High; Mel - o - dies make that
 3 Sing to the LORD a new joy - ous song; He will judge the world
 4 God has re - mem - bered His stead - fast love; His faith - ful - ness is
 Δ 5 Make a most joy - ful noise to the LORD; Praise sing to Fa - ther,



song and prais - es! Mar - vel - ous things the LORD has now done;
 soar to heav - en! Trum - pets and lyres are burst - ing with joy;
 with righ - teous - ness. Shout with a fes - tal joy, faith - ful throng;
 ours for - ev - er. God sent His Son from heav - en a - bove,
 Son, and Spit - it! The LORD has done most mar - vel - ous things;



Sing so that all the world can hear... it! God has made sal -
 Seas roar and all those who dwell there - in! Riv - ers then shall
 Cast a - side all sin and way - ward - ness! Trust in God who
 Whose love and mer - cy fails us nev - er. Je - sus came to
 Sing so that all the na - tions cheer... it! Through faith in the

va - tion_ known, And His righ - teous - ness_ has shown!
 clap their_ hands; Hills sing praise_ through - out_ the lands!
 sent His_ Son Who, for all, sal - va - ion's won!
 die and_ rise So, in Him, we too_ a - rise!
 One - in - Three We shall live_ e - ter - nal - ly!

Silent Prayer / Postlude

Acknowledgments

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PRAY FOR OUR SCHOOL AND STAFF:

Robert “Chip” Davidson -- Principal
Tracy Hannon -- School Office Administrator
Scott Kamman -- Music/Choir, Director of Music
Alex Spear -- Seventh and Eighth Grade Homeroom
Michelle Lehenbauer -- Sixth Grade Homeroom
Kevin Williams -- Fifth Grade Homeroom
Alyssa Pacquin -- Fourth Grade Homeroom
Becky Kamman -- Third Grade
Dana Netherton -- First and Second Grades
Emily Gierse -- Kindergarten
Hilary Logan -- 4-Year-Old Preschool
Tracy Robinson -- 3-Year-Old Preschool
Jodi Perkins -- Elementary Teacher Aide
Shannon Lucas -- Preschool Teacher Aide
Nikki Anderson -- Morning and Afterschool Care
Sarah Madson -- Recruitment Director
Bob and Evelyn Davidson -- Custodians
Corrine Burmeister -- Director of Christian Education Intern
Roma Pedneau -- Church Office Administrator
Rev. Ron Richeson, Rev. Mark Whitsett -- Vacancy Pastors

NATIONAL LUTHERAN SCHOOLS WEEK



Let's
Make
a Joyful
Noise PSALM 98:4



Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next week, 3/8:

Isaiah 42:14–21

Psalm 142

Ephesians 5:8–14

John 9
