FIFTH SUNDAY AFTER PENTECOST

8:30 AM, SUNDAY, JULY 13, 2025



OUR SAVIOR LUTHERAN CHURCH and SCHOOL 8305 NOTTINGHAM PARKWAY

LOUISVILLE, KENTUCKY 40222

Preaching Today: *Rev. Richard O. Schultz* DCE Intern: *Corrine Burmeister* Deaconess: *Margy Whitsett* Principal: Chip Davidson Director of Music: Scott Kamman

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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us. If you do not have a regular church home, we invite you to make our church home yours.

- ⁺ Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- + Assisted hearing devices, children's bulletins, and large print service folders are available -please ask an usher for one.
- ⁺ While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- ⁺ Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER Today's Old Testament Reading is full of what God demands that someone should or should not do; it sounds almost scary. But it is only His putting us in our place and telling us how He wants to work through us and share His love, already poured out on us: "You shall love your neighbor as yourself" (Leviticus 19:18). But we try to limit the definition of "neighbor." We don't have to! Today we thank God for giving us, for Jesus' sake, "the inheritance of the saints in light," as Paul writes in the Epistle (Colossians 1:12). It is time to set aside our daily activities to let God put us in our place as His friends, followers, and family.

DIVINE SERVICE SETTING 4

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer



- 5 The Law is good; but since the fall Its holiness condemns us all; It dooms us for our sin to die And has no pow'r to justify.
- 6 To Jesus we for refuge flee, Who from the curse has set us free, And humbly worship at His throne, Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt. Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug, Text and tune: Public domain

Please stand.

Invocation and Opening Sentences

Matthew 28:19b; [18:20], Psalm 136:1, 23-26

The sign of the cross may be made by all in remembrance of their baptism.

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

- People: Amen.
- Leader: Give thanks to the LORD, for He is good,
- People: for His steadfast love endures forever.
- Leader: It is He who remembered us in our low estate,
- People: for His steadfast love endures forever;
- Leader: and rescued us from our foes,
- People: for His steadfast love endures forever;
- Leader: He who gives food to all flesh,
- People: for His steadfast love endures forever.

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- Leader: Give thanks to the God of heaven,
- People: for His steadfast love endures forever.

Confession and Absolution

- Leader: Let us approach the throne of mercy, humbly, and in need of forgiveness. We confess, Lord our God,
- People: that we have not loved our neighbors as ourselves. We do not reflect Your love, heavenly Father, in the way we treat others. Forgive us.

Leader: We confess, gracious Lord Jesus,

- People: that we do not always give You the due honor and glory for all that You have done for us in Your life, death, and resurrection. Forgive us.
- Leader: We confess, O Holy Spirit,
- People: that we forget that even our faulty attempts at loving as You have loved us are covered by Your overarching grace and mercy.
- Pastor: Our gracious God has done all that was needed for us to be His friends, followers, and family. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the
 ♣ Son and of the Holy Spirit,
- People: Amen.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Word





Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

2 Timothy 4:22

- Leader: Let us pray. Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us.
- People: Teach us to love You above all things and to love our neighbors as ourselves;
- Pastor: for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- People: Amen.

Please be seated.

Old Testament Reading

nt Reading Leviticus 18:1–5; 19:9–18 God tells Moses to explain what it means to love one's neighbor as oneself.

Reader:

er: The LORD spoke to Moses, saying, "Speak to the people of Israel and say to them, I am the LORD your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD....

"When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

"You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

"You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

"You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

"You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD."

Reader: This is the Word of the Lord.

People: Thanks be to God.

Epistle Lesson

Reader:

Colossians 1:1–14

Paul rejoices with the Colossians and tells them of his prayers. Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

- Reader: This is the Word of the Lord.
- People: Thanks be to God.
- Reader: Please stand in reverence to the Gospel. Stand



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Holy GospelThe Good Samaritan shows us how to love our neighbor.Luke 10:25–37Pastor:The Holy Gospel according to St. Luke, the tenth chapter.Luke 10:25–37

People: Glory to You, O Lord.

Pastor:

Behold, a lawyer stood up to put [Jesus] to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

- Pastor: This is the Gospel of the Lord.
- People: Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins. the resurrection of the body, and the life + everlasting. Amen. Please be seated. Where Charity and Love Prevail Hymn of the Day **LSB 845.** sts. 1–4 ð 6 ð 1 Where char vail i ty and love pre There grate -2 With ful joy and ho ly fear His 3 For give oth - er's faults we each As now 4 Let strife a mong us be un known; Let God Brought here is ev er found: to geth er learn; char - i ty we Let with heart and us we our faults con - fess. And let us love each all God's the con - ten - tion cease; Be glo ry d Christ's love by By love we thus bound. are mind soul Now love Him and in re turn. oth er well In Chris - tian ho li ness. that we seek: Be ours His ho ly peace. Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916-97, alt., Tune: Lucius Chapin, 1760-1842

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt., Tune: Lucius Chapin, 1760–1842 Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Sermon

Please stand.

Prayer of the Church

- Pastor: Give thanks to the Lord, for He is good,
- People: for His steadfast love endures forever.

After each petition:

- Pastor: Let us pray to the Lord,
- People: for His steadfast love endures forever.

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The prayers conclude:

Pastor: for the sake of Your Son, our risen Lord Jesus, in whose name we pray,

People: Amen.

Be seated after the prayers.

Offering During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.

We believe that...

- + Holy Communion is a Sacrament since it was instituted by Christ Himself.
- + We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."
- *†* We receive the bread and wine <u>and</u> the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

⁺ Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.

Service of the Sacrament

Please stand.

Preface

- Pastor: The Lord be with you.
- People: And also with you.
- Pastor: Lift up your hearts.
- People: We lift them to the Lord.
- Pastor: Let us give thanks to the Lord our God.
- People: It is right to give Him thanks and praise.
- Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

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2 Timothy 4:22

[Colossians 3:1]

[Psalm 136]



Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

- People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses
 - as we forgive those
 - who trespass against us;
 - and lead us not into temptation,
 - but deliver us from evil.
 - For Thine is the kingdom and the power and the glory forever and ever. Amen.

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The Words of Our Lord

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always. **People:** Amen.



Distribution

Please be seated. If you are communing, please come forward at the direction of the ushers.



Through all eternity! Text: Latin, c. 5th-10th cent.; tr. John Chandler, 1806–76, adapt., Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain





Post-Communion Collect

Pastor: Let us pray.

- Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- People: Amen.

Benedicamus

- Pastor: Let us bless the Lord.
- People: Thanks be to God.

Benediction

- Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace. Numbers 6:24-26
- People: Amen.

[Psalm 103:1]



Silent Prayer

Postlude

Acknowledgments

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday, 7/20: Genesis 18:1–14 Psalm 27 Colossians 1:21–29 Luke 10:38–42