

**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**

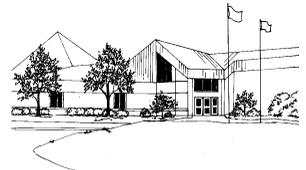
SECOND SUNDAY AFTER THE EPIPHANY

11:00 AM, SUNDAY, JANUARY 18, 2026



Our Savior Lutheran Church and School

**8305 Nottingham Parkway
Louisville, Kentucky 40222
Church (502) 426-1130
School (502) 426-0864**



**Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville
School: www.oslslouisville.com, www.facebook.com/OSLSLouisville**

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER People often speak about a person's calling in life. They are describing a unique purpose or vocation according to interests and talents. Often, trying to determine a person's "calling" or "destiny" is defined by some innate ability or giftedness found within ourselves, something we were born with or somehow born to do.

Today we hear of God calling otherwise ordinary fishermen Andrew and his brother Simon Peter. They were called by God through John the Baptist to follow the Messiah, the Christ, Jesus of Nazareth. They were called to be disciples and eventually to be sent on Christ's mission as apostles. The prophet Isaiah says even the Savior, the servant of the Lord, was called from the womb by God, "that Israel might be gathered to Him," and called "as a light for the nations, that my salvation may reach to the end of the earth" (Isaiah 49:5-6). Saul of Tarsus was "called by the will of God to be an apostle of Christ Jesus," and Saul, now named Paul, reminds the church at Corinth and us that we are "called to be saints" (1 Corinthians 1:1-2). This calling differs from merely surveying interests or abilities within us; it comes to us from outside of ourselves, from the living God, our creator and Redeemer. This calling comes from God to everyone. It is the call of salvation, the divine call that transforms us from sinners into saints. Therefore, this calling depends not on anything within us but solely and totally on the grace and mercy and love of God.

PRESERVICE MUSIC

RINGING OF BELL

OPENING SONG “Light of the World” (Sing Hallelujah)

by A. Berthold, E. Cash, F. Cash, M. Cash, S. Cash

**Light of the World, Treasure of Heaven,
Brilliant like the stars in the wintery sky.
Joy of the Father, reach through the darkness,
Shine across the earth, send the shadows to flight.**

**Light of the World, from the beginning
The tragedies of time were no match for Your love.
From great heights of glory, You saw my story.
God, You entered in and became one of us.**

**Chorus: Sing hallelujah, sing hallelujah.
Sing hallelujah for the things He has done!
Come and adore Him, bow down before Him.
Sing hallelujah to the Light of the World.**

**Light of the world, crown in a manger,
Born for the cross, to suffer, to save.
High King of Heaven, death is the poorer.
We are the richer by the price that He paid.**

Chorus

**Light of the World soon will be coming.
With fire in His eyes, He will ransom His own.
Through clouds He will lead us straight into glory.
And there He shall reign forevermore, forevermore.**

Chorus

© 2020 Angie Feel Good Songs (Admin. by Capitol CMG Publishing), Bay19 (Admin. by Capitol CMG Publishing)
Capitol CMG Genesis (Admin. by Capitol CMG Publishing), Capitol CMG Paragon (Admin. by Capitol CMG Publishing)
Scott Cash Publishing Designee (Admin. by Capitol CMG Publishing)
We The Kingdom Music (Admin. by Capitol CMG Publishing)
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 841158

WELCOME

Please stand.

INVOCATION AND CALL TO WORSHIP

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Pastor: I will go to the altar of God,

People: **to God my exceeding joy.**

Pastor: You were washed, you were sanctified, you were justified

People: **in the name of the Lord Jesus Christ and by the Spirit of our God.**

Psalm 43:4; 1 Corinthians 6:11

CONFESSION AND FORGIVENESS OF SINS

Leader: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

Leader: Our help is in the name of the Lord,

People: who made heaven and earth.

Psalm 124:8

Leader: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Psalm 32:5

Leader: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as an ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Remain standing for the Song of Praise.

SONG OF PRAISE

“Great Things”

by J. Myrin and P. Wickham

Come, let us worship our King.

Come, let us bow at His feet.

He has done great things.

See what our Savior has done.

See how His love overcomes.

He has done great things.

He has done great things.

Chorus

O Hero of Heaven, You conquered the grave.

You free every captive and break every chain.

O God, You have done great things.

We dance in Your freedom, awake and alive.

O Jesus our Savior, Your name lifted high.

O God, You have done great things.

You've been faithful through every storm.

You'll be faithful forevermore.

You have done great things.

And I know You will do it again,

Second Sunday after the Epiphany

**For Your promise is yes and amen.
You will do great things.
God, You do great things. *Chorus***

Bridge
**Hallelujah, God above it all!
Hallelujah, God unshakable!
Hallelujah, You have done great things!
Hallelujah, God above it all!
Hallelujah, God unshakable!
Hallelujah, You have done great things!
You've done great things! *Chorus***

Ending
**You have done great things.
O God, You do great things!**

Please be seated.

© 2018 Capitol CMG Paragon (Admin. by Capitol CMG Publishing)
Son of the Lion (Admin. by Capitol CMG Publishing)
Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
Sing My Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 841158

COME AND HEAR THE GOOD NEWS!

OLD TESTAMENT READING *The servant of the Lord.*

Isaiah 49:1–7

Reader: Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God."
And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,
and my God has become my strength—

he says:

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;

I will make you as a light for the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:

"Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING

God's calling.

1 Corinthians 1:1–9

Reader: Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand in reverence to the Gospel.

HOLY GOSPEL

Jesus calls the first disciples.

John 1:29–42a

Pastor: Hear now the Holy Gospel according to St. John, the first chapter.

People: Glory to You, O Lord!

Pastor: The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a

man who ranks before me, because he was before me.' I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ!**

CONFESSION OF FAITH

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

SONG

"God Is Able"

by B. Fielding, R. Morgan

Verse:

God is able, and He will never fail.

He is almighty God.

Greater than all we seek, greater than all we ask,

Second Sunday after the Epiphany

He has done great things.

Chorus: **Lifted up, He defeated the grave;
Raised to life, our God is able.
In His name, we overcome,
For the Lord, our God is able.**

Verse: **God is with us and God is on our side.
He will make a way.
Far above all we know, far above all we hope,
He has done great things. *Chorus***

Bridge: **God is with us and He will go before.
He will never leave us. He will never leave us.
God is for us and He has open arms.
He will never fail us. He will never fail us.**

**Lifted up, He defeated the grave;
Raised to life, our God is able.
In His name, we overcome,
For the Lord, our God is able.**

**Lifted up, He defeated the grave,
Raised to life, our God is able.
In His name, we overcome,
For the Lord, our God is able.
For the Lord, our God is able.
For the Lord, our God is able.**

© 2010 Hillsong Music Publishing (Admin. by EMI Christian Music Publishing) All rights reserved CCLI #8412158

SERMON

“Divine Glue”

1 Corinthians 1:9

WE RESPOND TO GOD’S WORD.

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Second Sunday after the Epiphany

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

† *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: Lord in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

People: Amen.

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature,

You have manifested the fullness of Your glory. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

SANCTUS ~ Holy, Holy, Holy

**Holy, holy Lord, most holy,
Lord of hosts and God of might.
Heav'n and earth---filled with Your glory.
Hail! Hosanna! Our delight!
Blest is He, our coming Lord-King,
In the Lord's name---praise we sing.**

[tune: REGENT SQUARE]

Text: Randall Haedge, © 2008 Randal Haedge. Used by permission.

PEACE

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI ~ Lamb of God

**Christ, the Lamb of God, have mercy,
You now take our sins away.
Christ, the Lamb of God, have mercy,
All the world's sin, take away.
Christ, the Lamb of God, have mercy,
For Your peace we humbly pray.**

[tune: REGENT SQUARE]

Text: Randall Haedge, © 2008 Randal Haedge. Used by permission.

DISTRIBUTION

Please be seated. If you are communing, please follow the directions of the ushers.

SONG

“Behold the Lamb”

by K. Getty, K. Getty, & S. Townend

**Behold the Lamb who bears our sins away:
Slain for us, and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So, we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.**

**The body of our Savior, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So, we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.**

**The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So, we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.**

**And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.**

© 2007 Thankyou Music (Admin. by EMI Christian Music Publishing)

For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 841158

Please stand.

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS AND BENEDICTION

Pastor: Let us bless the Lord.

[Psalm 103:1]

People: Thanks be to God.

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

People: Amen.

CLOSING HYMN

“O God, Our Help in Ages Past”

LSB 733



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674–1748, alt., Tune: William Croft, 1678–1727, Text and tune: Public domain

SILENT PRAYER/POSTLUDE

Rev. Mark Whitsett, Rev. Ron Richeson

Vacancy Pastors

Mr. Scott Kamman

Director of Music

Mrs. Margy Whitsett

Deaconess

Mr. Chip Davidson

Principal

Mrs. Corrine Burmeister

DCE Intern

Readings for next Sunday, 1/25: Isaiah 9:1–4, Psalm 27:1–9, 1 Corinthians 1:10–18, Matthew 4:12–25
