

FIFTH SUNDAY OF EASTER

“Already You Are Clean” – John 15:1-8

8:30 AM, SUNDAY, APRIL 28, 2024



OUR SAVIOR LUTHERAN CHURCH and CHRISTIAN DAY SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*
TLC Coordinator: *Corrine Burmeister*
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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER When Jesus uses the image of the vine and speaks of vineyards, He is choosing something very familiar to His hearers. Viticulture is well known around the world. More than eighteen million acres worldwide is used for growing grapes—from Panama to Tajikistan to Zimbabwe! Today, the cultivation of vineyards is still an important agricultural component in both Israel and the Jordan, lands where Jesus walked and taught. Life in the vineyard is vital! As branches grafted to the Vine that is Christ, we are vitalized by His power. As we worship, God's life-supporting power infuses us! It is time to continue growing!

DIVINE SERVICE SETTING 3

Confession and Absolution

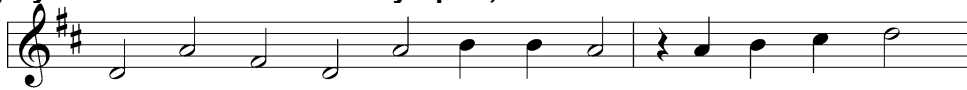
Prelude and Ringing of the Bell

Welcome and Opening Prayer

Opening Hymn

O Holy Spirit, Enter In

LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts
 2 Give to Your Word im - pres - sive pow'r, That in our hearts
 3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
 That in true Chris - tian u - ni - ty We faith - ful wit -
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
 ness - es may be, Your glo - ry ev - er show - ing.
 and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
 Hear us, cheer us By Your teach - ing; Let our preach - ing
 Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
 And our la - bor Praise You, Lord, and serve our neigh - bor.
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
 Tune: Philipp Nicolai, 1556–1608, Text and tune: Public domain

Please stand.

Invocation and Opening Sentences

Psalms 66:1–4, 8–9; 40:5

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

Leader: Shout for joy to God, all the earth;

People: sing the glory of His name; give to Him glorious praise!

Fifth Sunday of Easter

Leader: Say to God, "How awesome are Your deeds!

People: All the earth worships You and sings praises to You; they sing praises to Your name."

Leader: Bless our God, O peoples; let the sound of His praise be heard,

People: who has kept our soul among the living and has not let our feet slip.

Leader: You have multiplied, O LORD my God, Your wondrous deeds and Your thoughts toward us; none can compare with You!

People: I will proclaim and tell of them, yet they are more than can be told.

Confession and Absolution

Leader: Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.

People: O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed I have continually transgressed Your law. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.

Leader: God be gracious to you and strengthen your faith.

People: Amen.

Pastor: As you believe, so let it be. As a called and ordained servant Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Sharing of the Peace

Pastor: The peace of the Lord be with you.

People: And also with you. *We share the peace of Christ with those around us.*

Service of the Word

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

printed music found in LSB on p. 187

Leader: Glory be to God on High,

ALL: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen. Please be seated.

First Reading

Philip witnesses about Jesus to the Ethiopian official.

Acts 8:26–40

Reader: An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going

along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Anthem

Christ Is with Me

by G. Coleman

Epistle Reading

An exhortation to lives of Christian love.

1 John 4:1–11

Reader: Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

Reader: This is the Word of the Lord.

People: **Thanks be to God!**

Reader: Please stand in reverence to the Gospel.

Alleluia



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Jesus says that He is the vine and His people are the branches.

John 15:1–8

Pastor: The Holy Gospel according to St. John, the fifteenth chapter.



☐ Glo - ry be to Thee, O Lord.

Pastor: [Jesus said:] “I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

Pastor: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Apostle's Creed

ALL: I believe in God, the Father Almighty,
 maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

Please be seated.

Hymn of the Day

O Blessed Spring

LSB 595



1	O	bles-	ed	spring,	where	Word	and	sign	Em - brace	us	
2	Through	sum-mer	heat	of	youth-ful	years,			Un - cer - tain		
3	When	au-tumn	cools	and	youth	is	cold,		When	limbs	their
4	As	win - ter	comes,	as	win - ters	must,			We	breathe	our
5	Christ,	ho - ly	Vine,	Christ,	liv - ing	Tree,			Be	praised	for



in - to Christ the Vine: Here Christ en - joins each one to
 faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, Then through us, warm, the Christ will
 last, re - turn to dust; Still held in Christ, our souls take
 this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.
 rain, The boughs will shout for joy a - gain.
 move With gifts of beau - ty, wis - dom, love.
 wing And trust the prom - ise of the spring.
 vive And join us to Your Tree of Life.

Text: Susan Palo Cherwien, 1953, Tune: English

Text: © 1993 Susan Palo Cherwien, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Sermon

“Already You Are Clean”

John 15:1-8

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Please stand.

Offertory

printed music found in LSB on p. 192

**ALL: Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
 Amen.**

Prayer of the Church

After each petition:

Pastor: Lord, in Your mercy,

People: **Hear our prayer.**

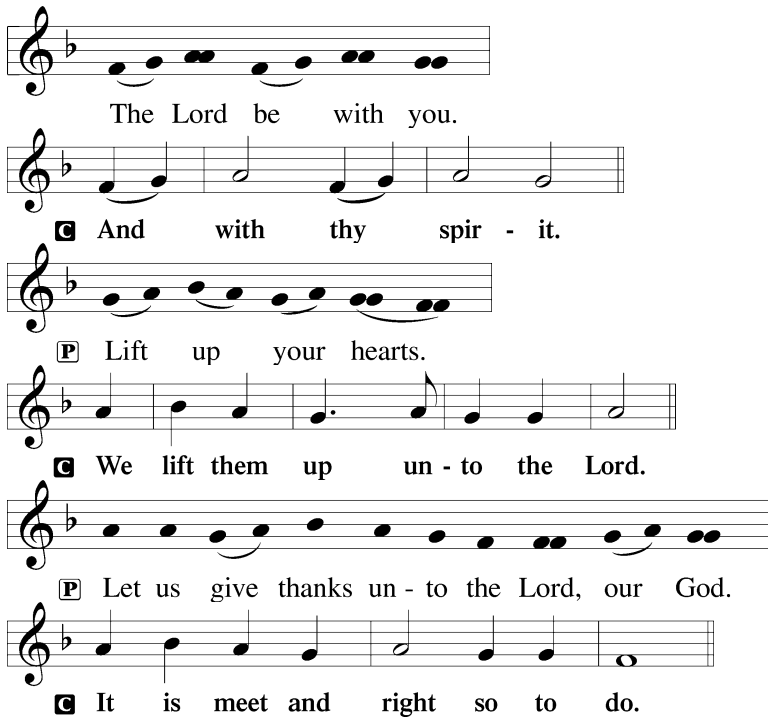
The prayers conclude:

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People: **Amen.**

Service of the Sacrament

Preface



The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks un - to the Lord, our God.

It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and all places give thanks to You, Lord our God, for You have graciously blessed us through the Word incarnate, Jesus Christ, our Lord, who has come in the flesh and for our sake died on the cross and rose from the dead to put an end to death. Rejoicing in our Baptism, which creates faith in our hearts and daily renews us, we laud and magnify Your holy name. With joy we join in the unending praise of the angels and archangels and all the company of heaven, praising You and saying:

Sanctus

printed music found in LSB on p. 195

ALL: Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer *The first section is spoken by the pastor.*

Pastor: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

Pastor: The peace of the Lord be with you always.



A - men.

Agnus Dei

printed music found in LSB on p. 198

ALL: O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.

Distribution *Please be seated. If you are communing, please come forward at the bidding of the ushers.*

Distribution Anthem

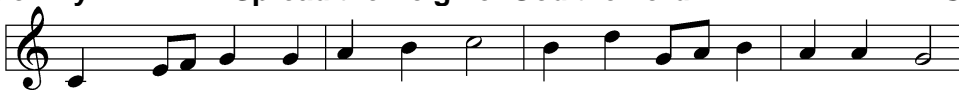
Pacem

by L. Dengler

Distribution Hymn

Spread the Reign of God the Lord

LSB 830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 **Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!**
- 6 **Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.**

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

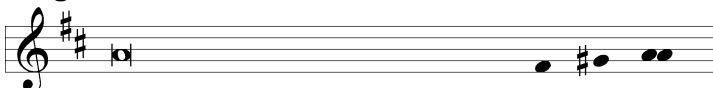
Stand

Nunc Dimittis

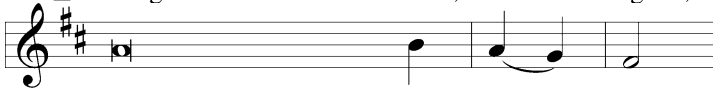
printed music found in LSB on p. 199

ALL: Lord, now lettest Thou Thy servant depart in peace according to Thy word,
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face
 of all people,
 a light to lighten the Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost,
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving



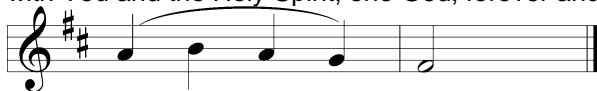
A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Pastor: Let us pray.

Pastor: Holy Father, we ask You now, by this blessed food and drink, to deliver Your Church from every evil, to teach it to love You perfectly, and make it truly one, even as this bread was made from many grains of wheat to become the carrier of the body of our Savior, Jesus Christ, and the wine was drawn from the fruitfulness of many grapes. Grant that we ever abide as branches of the Vine, Christ Himself, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



C A - men.

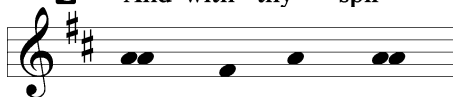
Salutation and Benedicamus



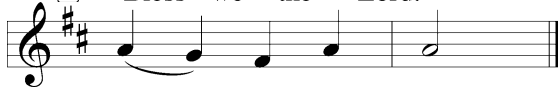
P The Lord be with you.



C And with thy spir - it.

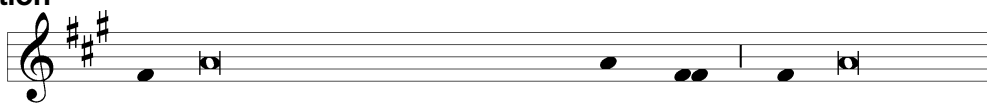


A Bless we the Lord.

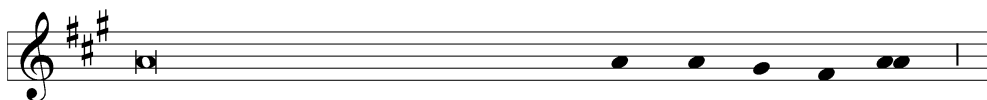


C Thanks be to God.

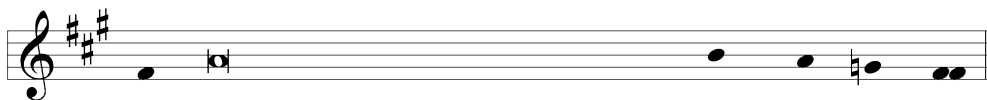
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

Fruitful Trees, the Spirit's Sowing

LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,
loves to bless; Here is fruit that grows by shar - ing,
and our goal, Teach us, as the years fly fast - er,
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.
Pa - tience, kind - ness, gen - tle - ness.
Good - ness, faith, and self - con - trol.
Heav - en's love and joy and peace.

Text: Timothy Dudley-Smith, 1926
Tune: Ralph C. Schultz, 1932

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Silent Prayer

Postlude

Acknowledgments

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday:

Acts 10:34–48

Psalm 98

1 John 5:1–8

John 15:9–17
