

# THE HOLY TRINITY

"THE God Who IS!"-- Genesis 1.1-4

10:00 AM, SUNDAY, MAY 31, 2026



## OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY  
LOUISVILLE, KENTUCKY 40222

Vacancy Pastors: *Rev. Ron Richeson, Rev. Mark Whitsett*

DCE Intern: *Corrine Burmeister*

Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*

Director of Music: *Scott Kamman*

Today's organist: *Scott Kamman*

---

Church contacts

(502) 426-1130

[www.oursaviorlouisville.com](http://www.oursaviorlouisville.com)

[www.facebook.com/oursaviorlouisville](http://www.facebook.com/oursaviorlouisville)

School contacts

(502) 426-0864

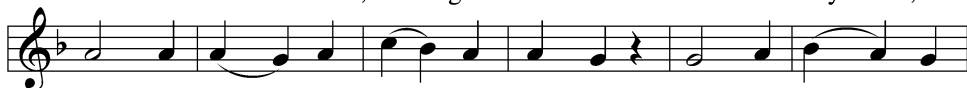
[www.oslslouisville.com](http://www.oslslouisville.com)

[www.facebook.com/OSLSLouisville](http://www.facebook.com/OSLSLouisville)





bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,  
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the  
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.  
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.  
Tune: Katholisches Gesangbuch, 1774, Vienna, Text and tune: Public domain

## Invocation and Opening Sentences

*Psalms 8:1; Genesis 1:3, 31*

**Pastor:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** **Amen.**

**Leader:** O LORD, our Lord, how majestic is Your name in all the earth!

**People:** **You have set Your glory above the heavens.**

**Leader:** And God said, "Let there be light,"

**People:** **and there was light.**

**Leader:** And God saw everything that He had made,

**People:** **and behold, it was very good.**

## Confession and Absolution

**Leader:** Let us come before God with our sins to acknowledge them before Him and in the presence of one another.

**People:** **Heavenly Father, we confess that we have failed to be the people You have created us to be. We daily miss the mark of being very good, and we fail to be Your representatives in the care of Your good creation. With the early disciples, although we do believe, sometimes we doubt. Only by Your grace are we able to come before You and find peace and joy. Remind us of Your great love and mercy for us.**

**Pastor:** Jesus has joyful work for us to do. He has commanded us to go, teach, and baptize. And, despite our sins, He also promised, "Behold, I am with you always, to the end of the age" (*Matthew 28:20*). God's majesty is not only in creating the world in which we live

but in loving us despite our daily failures. He sent His Son to forgive our every sin. As David wrote, "I saw the Lord always before me, for He is at my right hand that I may not be shaken" (*Acts 2:25*). As an ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

### Versicles

**L** O Lord, o - pen my lips,  
**C** and my mouth will de - clare Your praise.  
**L** Make haste, O God, to de - liv - er me;  
**C** make haste to help me, O Lord.  
**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.  
*Common:* Praise to You, O Christ. Al - le - lu - ia.

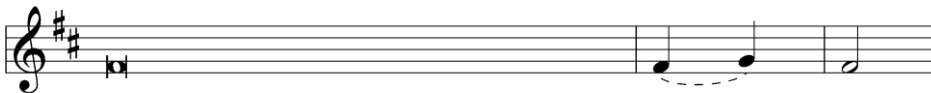
## Psalmody

### Antiphon (Common)

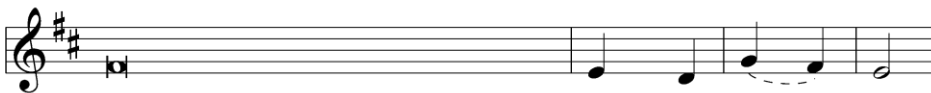
**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.  
**C** O come, let us wor - ship Him.  
*The Holy Trinity*

# Venite

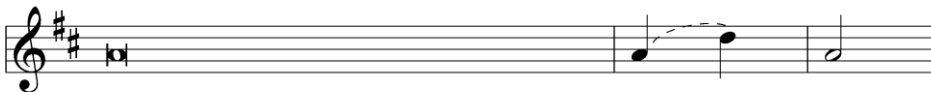
LSB p. 220



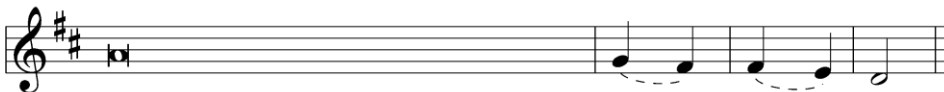
- C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,  
  
5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.  
  
5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - - ev - er. A - men.

## Antiphon (Common)



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

*Please be seated.*

## Song of Response

## “There Is a Redeemer”

by M. Green

**There is a Redeemer, Jesus, God’s own Son,  
Precious Lamb of God, Messiah, Holy One.  
Thank You, O my Father, for giving us Your Son;  
And leaving Your Spirit ‘til the work on earth is done.**

**Jesus, my Redeemer, Name above all names.  
Precious Lamb of God, Messiah, hope for sinners slain.  
Thank You, Oh my Father, for giving us Your Son;  
And leaving Your Spirit ‘til the work on earth is done.**

**When I stand in glory, I will see His face,  
And there I’ll serve my King forever in that holy place.  
Thank You, Oh my Father, for giving us Your Son;  
And leaving Your Spirit ‘til the work on earth is done.**

© 1982 Birdwing Music (Admin. by EMI Christian Music Publishing)(Admin. by BMG Music Publishing)  
BMG Songs, Inc. (Admin. by BMG Music Publishing)(Admin. by EMI Christian Music Publishing)  
Ears To Hear (Admin. by BMG Music Publishing)(Admin. by EMI Christian Music Publishing). CCLI #841158.

## Readings

### Old Testament Reading

*God creates all that exists.*

**Genesis 1:1–2:4a**

Reader: In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to

separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations  
of the heavens and the earth when they were created.

Reader: O Lord, have mercy on us.

People: **Thanks be to God.**

**Second Reading**     *Peter tells the Good News to those who crucified our Lord.*     **Acts 2:14a, 22-36**

Reader: Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God

raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Reader: O Lord, have mercy on us.

**People: Thanks be to God.**

*Please stand in reverence to the Gospel.*

## **Holy Gospel**

*Jesus promises to accompany His followers.*

**Matthew 28:16-20**

Pastor: The Holy Gospel according to Saint Matthew, the twenty-eighth chapter.

**People: Glory to You, O Lord.**

Pastor: Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**



Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**People: The Father is not made nor created nor begotten by anyone.**

Pastor: The Son is neither made nor created, but begotten of the Father alone.

**People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**People: And in this Trinity none is before or after another; none is greater or less than another;**

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**People: Therefore, whoever desires to be saved must think thus about the Trinity.**

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**People: perfect God and perfect man, composed of a rational soul and human flesh;**

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**People: Although He is God and man, He is not two, but one Christ:**

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**People: one altogether, not by confusion of substance, but by unity of person.**

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

**People: who suffered for our salvation, descended into hell, rose again the third day from the dead,**

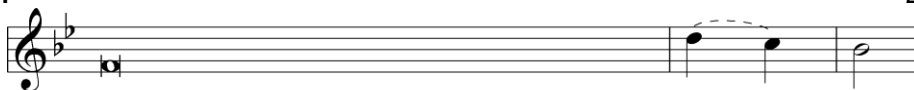
Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

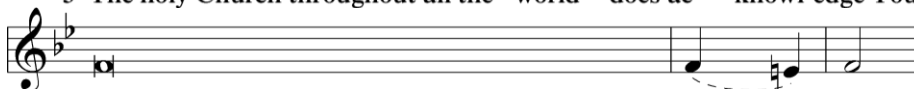
## Canticle



1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise You.



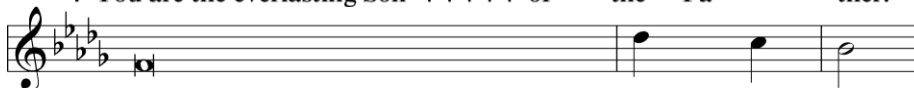
1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:



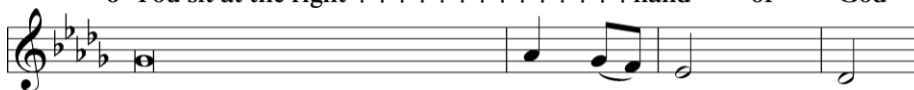
1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O Christ;



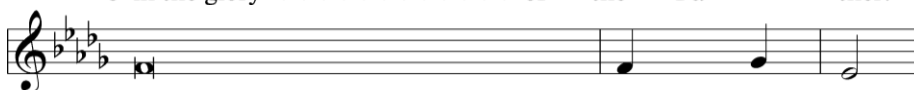
1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.



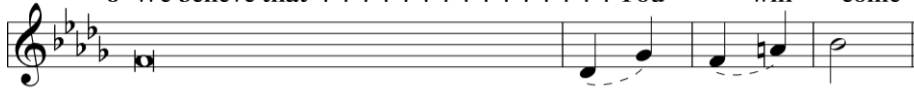
5 When You took upon Yourself to de - liv - er man,  
 6 You sit at the right . . . . . hand of God



5 You humbled Yourself to be born of a vir - gin.  
 6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
 6 We believe that . . . . . You will come



5 You opened the kingdom of heaven to all be - liev - ers.  
 6 to . . . . . be our judge.

7 We therefore pray You to help Your . . . . . ser - vants,  
 8 O Lord, save Your people and bless Your . . . her - i - tage.  
 9 Grant, O Lord, to keep us this day with - out \_\_\_\_\_ sin.

7 whom You have redeem - ed with Your pre - cious blood.  
 8 Govern them and lift . . . . . them up for - ev - er.  
 9 O Lord, have mercy upon us, have \_\_\_\_\_ mercy up - on \_\_\_\_\_ us.

7 Make them to be numbered . . . . . with Your saints  
 8 Day by day we . . . . . magni - fy You.  
 9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

**Offering** Please be seated. During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.

**We believe that...**

- † Holy Communion is a Sacrament since it was instituted by Christ Himself.
- † We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."
- † We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.

**Our Savior Lutheran Church practices close communion.**

**What does this mean?**

**Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.**

- † Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.

**Prayer**

Please stand.

## Kyrie



☐ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

**ALL:** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Collect of the Day / Additional Collects of Intercession and Thanksgiving

**Pastor:** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**People:** **Amen.**

*After each petition:*

**Pastor:** Gracious God,

**People:** **Hear our prayer.**

*The prayers conclude:*

**Pastor:** You have given us "dominion over the works of Your hands."

Give wisdom and guidance to everyone who manages Your good creation that all people may be fed, peace may break out, and many people around us will join to say,

**People:** **"O LORD, our Lord, how majestic is Your name in all the earth!"**

**Pastor:** These and any other things You would have us ask of You, O God, grant for the sake of Your Son, Jesus Christ, in whose name we pray.

**People:** **Amen.**

## Collect for Grace

**Pastor:** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Service of the Sacrament

### The Words of Our Lord

*Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20; 1 Cor. 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*John 20:19*

Pastor: The peace of the Lord be with you always.

People: **Amen.**

**Distribution** *If you are communing, please come forward at the direction of the ushers.*

### Distribution Song

**"King of Kings"** by B. Ligertwood, J. Ingram, S. Ligertwood

In the darkness we were waiting,  
Without hope, without light,  
Till from Heaven You came running.  
There was mercy in Your eyes.  
To fulfil the law and prophets,  
To a virgin came the Word  
From a throne of endless glory  
To a cradle in the dirt.

### Chorus

Praise the Father, Praise the Son,  
Praise the Spirit, three in one.  
God of Glory, majesty,  
Praise forever to the King of kings.

To reveal the kingdom coming  
And to reconcile the lost,  
To redeem the whole creation  
You did not despise the cross.  
For even in Your suffering,  
You saw to the other side.

Knowing this was our salvation,  
Jesus, for our sake You died. *Chorus*

And the morning that You rose  
All of heaven held its breath  
Till that stone was moved for good,  
For the Lamb had conquered death.  
And the dead rose from their tombs,  
And the angels stood in awe,  
For the souls of all who'd come  
To the Father are restored.

And the Church of Christ was born,  
Then the Spirit lit the flame.  
Now this Gospel truth of old  
Shall not kneel, shall not faint.  
By His blood and in His Name,  
In His freedom I am free,  
For the love of Jesus Christ  
Who has resurrected me. *Chorus*

© 2019 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)  
Fellow Ships Music (Admin. by Essential Music Publishing LLC), So Essential Tunes (Admin. by Essential Music Publishing LLC)  
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 841158

## Distribution Hymn

## “Come, Let Us Eat”

**LSB 626**

*Please stand.*

### Benedicamus



**L** Let us bless the Lord.



**C** Thanks be to God.

### Benediction

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

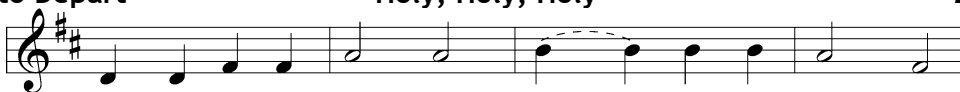


**C** A - men.

Hymn to Depart

“Holy, Holy, Holy”

LSB 837



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, Tune: John B. Dykes, 1823–76  
 Text and tune: Public domain

Silent Prayer / Postlude

Acknowledgments

Matins from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.  
 Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a  
 division of Good News Publishers. Used by permission. All rights reserved.  
 Created by Lutheran Service Builder © 2006 Concordia Publishing House.

*Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as  
 God loves us, and connect with others in a hurting world.*

Readings for next Sunday, 6/7:

**Hosea 5:15—6:6**

**Psalm 119:65–72**

**Romans 4:13–25**

**Matthew 9:9–13**