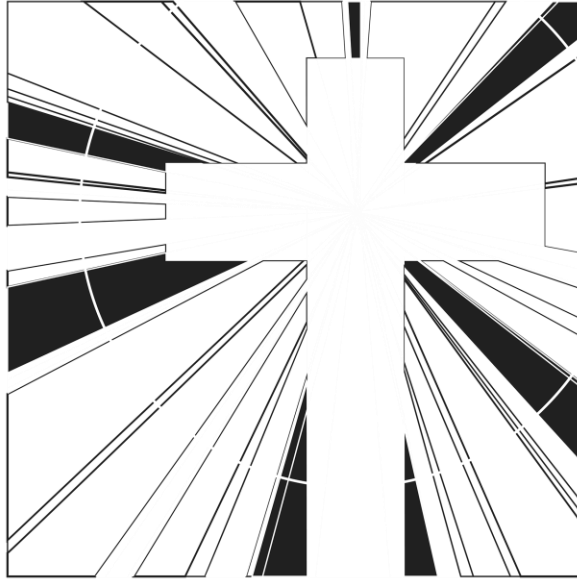


FIFTH SUNDAY AFTER THE EPIPHANY

"This Little Gospel Light" – Isaiah 58:8-9a

8:30 AM, SUNDAY, FEBRUARY 8, 2026



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Vacancy Pastors: *Rev. Mark Whitsett, Rev. Ron Richeson*
DCE Intern: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*
Today's Organist: *Scott Kamman*

Church contacts
(502) 426-1130
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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER In the stewardship hymn "Forgive Us, Lord, for Shallow Thankfulness," author William Watkins Reid Sr. includes the thoughtful line "Forgive us, Lord, for feast that knows not fast" (LSB 788:5). The text, written in 1965, reflected a growing understanding of the need for service in Jesus' name by all who had received His blessing. In the concluding stanza of the hymn, he also writes, "May thankfulness be days in service spent, reflection of Christ's life and love and light." In this Epiphany season, when we celebrate the radiantly expanding light of Christ, we are directed to find new ways to reflect that light into all the areas of our life. Paul says it simply and directly: "So then, as we have opportunity, let us do good to everyone" (Galatians 6:10). Those opportunities are just waiting for us!

DIVINE SERVICE SETTING 4

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Opening Hymn

Hail, O Source of Every Blessing

LSB 409



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
2 Once far off but now in - vit - ed, We ap - proach Your
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
of - f'ings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry
See the Star of Mer - cy shine, Mys - t'ry hid in
Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.
for - mer a - ges, Mys - t'ry great of love di - vine.
bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, Text and tune: Public domain

Please stand.

Invocation and Opening Sentences

Psalm 66:1–3a, 4, 8; 40:5a; 111:3

The sign of the cross may be made by all in remembrance of their baptism.

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

People: Amen.

Leader: Shout for joy to God, all the earth;

People: sing the glory of His name; give to Him glorious praise!

Leader: Say to God, "How awesome are Your deeds!

People: All the earth worships You and sings praises to You; they sing praises to Your name."

Leader: Bless our God, O peoples; let the sound of His praise be heard.

People: You have multiplied, O LORD my God, Your wondrous deeds and Your thoughts toward us; none can compare with You!

Fifth Sunday after the Epiphany

Leader: Full of splendor and majesty is His work,
People: **and His righteousness endures forever.**

Confession and Absolution

Pastor: As penitent people, we ask God for His grace and mercy.

Hymn Verses: Forgive Us, Lord, for Shallow Thankfulness *LSB 788, sts. 1, 5*

1 For - give us, Lord, for shal - low thank - ful - ness,
5 For - give us, Lord, for feast that knows not fast,
For dull con - tent with warmth and shel - tered care,
For joy in things that mean - while starve the soul,
For songs of praise for food and har - vest press,
For walls and wars that hide Your mer - cies vast
While of Your rich - er gifts we're un - a - ware:
And blur our vi - sion of the King - dom goal:

Text: William Watkins Reid, Sr., 1890–1983, alt.

Tune: Alfred M. Smith, 1879–1971

Text: © 1965, renewed 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002236

Tune: © 1990 Church of the Ascension, Atlantic City, N.J. Used by permission: LSB Hymn License no. 110002236

Leader: Humble yourselves, then, before God; confess your sins to Him and implore His forgiveness.

People: **O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed, I have continually transgressed Your Law. Too often I have sought the easy road of ignoring the needs of others and considered only myself and my wants. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.**

Pastor: God be gracious to you and strengthen your faith.

People: **Amen.**

Pastor: As you believe, so let it be. As an ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Pastor: As God's forgiven people, we join confidently in a sung prayer to our gracious God.

Hymn Verse: Forgive Us, Lord, for Shallow Thankfulness *LSB 788, sts. 6*
Open our eyes to see Your love's intent,
To know with minds and hearts its depth and height;
May thankfulness be days in service spent,
Reflection of Christ's life and love and light.

Text: © 1965, renewed 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002236
Text: William Watkins Reid, Sr., 1890–1983, alt.

Service of the Word

Kyrie ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14, John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

2 Timothy 4:22

Leader: Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please be seated.

Anthem

“Christ Is Mine Forevermore”

by J. Robinson & R. Thompson

Old Testament Reading *The brightness of the Lord's light breaking forth.*

Isaiah 58:3–9a

Reader: “Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?’

Behold, in the day of your fast you seek your own pleasure,
and oppress all your workers.

Behold, you fast only to quarrel and to fight
and to hit with a wicked fist.

Fasting like yours this day
will not make your voice to be heard on high.

Is such the fast that I choose,
a day for a person to humble himself?

Is it to bow down his head like a reed,
and to spread sackcloth and ashes under him?

Will you call this a fast,
and a day acceptable to the LORD?

“Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?

Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry, and he will say, ‘Here I am.’”

Reader: This is the Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 112:1–9

People: **Praise the LORD! Blessed is the man who fears the LORD, who greatly delights in His commandments!**

Women/girls: His offspring will be mighty in the land; the generation of the upright will be blessed.

Men/boys: Wealth and riches are in his house, and his righteousness endures forever.

People: **Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.**

Women/girls: It is well with the man who deals generously and lends; who conducts his affairs with justice.

Men/boys: For the righteous will never be moved; he will be remembered forever.

People: **He is not afraid of bad news; his heart is firm, trusting in the LORD.**

Women/girls: His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

Men/boys: He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor.

People: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Epistle Lesson

Paul speaks and writes in and with the Spirit's power. 1 Corinthians 2:1–16

Reader: And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God.

Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. The spiritual person judges all things, but is himself to be judged by no one.

“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Reader: Please stand in reverence to the Gospel. *Stand.*

Alleluia and Verse

John 20:31

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Jesus calls His followers to be salt and light in the world.

Matthew 5:13–20

Pastor: The Holy Gospel according to St. Matthew, the fifth chapter.

People: Glory to You, O Lord.

Pastor: [Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

“You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Please be seated.

Hymn of the Day

Thy Strong Word

LSB 578

Please stand for the final Trinitarian verse. Δ

1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth

speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -

light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.

Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

**5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!**

**△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!**

Text: Martin H. Franzmann, 1907–76, Tune: Thomas J. Williams, 1869–1944
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Sermon

“This Little Gospel Light”

Isaiah 58:8-9a

Please stand.

Prayer of the Church

[1 Timothy 2:1-4]

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

Fifth Sunday after the Epiphany

The prayers conclude:

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People: **Amen.**

Please be seated.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Service of the Sacrament

Please stand.

Preface

Pastor: The Lord be with you.

People: **And also with you.**

2 Timothy 4:22

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

[Colossians 3:1]

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

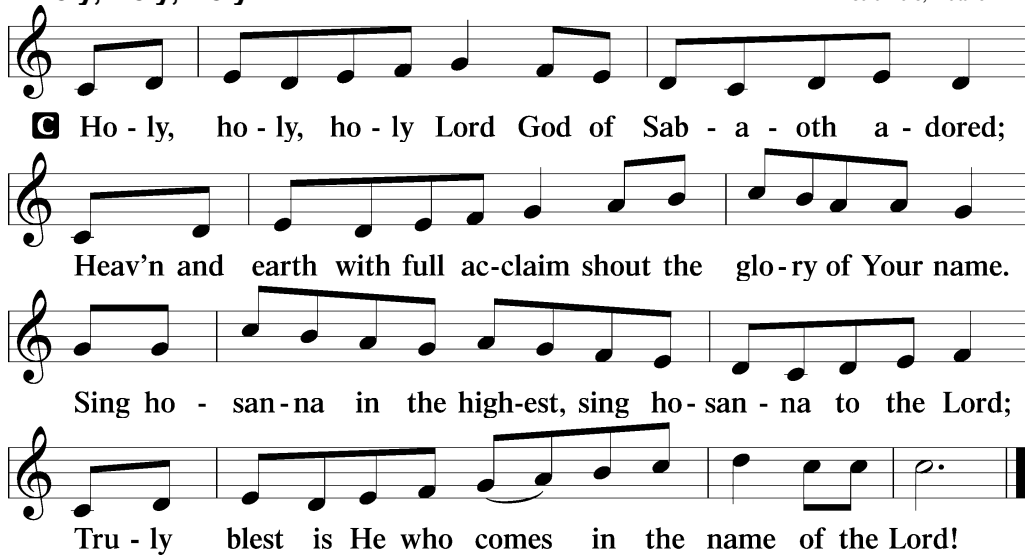
[Psalm 136]

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have graciously blessed us through the Word Incarnate, Jesus Christ, our Lord, who came in the flesh and for our sake died on the cross and rose from the dead to put an end to death. Rejoicing in our Baptism, which creates faith in our hearts and daily renews us, we fulfill the noble work of praising You and magnifying Your holy name. With joy, we join in the unending adoration of the angels and archangels and all the company of heaven.

Fifth Sunday after the Epiphany

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and have showed Your gracious power to us through Jesus Christ, Your Son, our Lord. We give You thanks that in His most Holy Supper You nourish us, that we may join in the noble work of praising You as, year by year, we grow in grace. Grant that we receive the blessings of forgiveness, life, and salvation that come to us in His body and blood as we gather at His command.
Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20; 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠

Fifth Sunday after the Epiphany

body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.

People: Amen.

Agnus Dei ~ Lamb of God

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated.

Distribution *If you are communing, please come forward at the direction of the ushers.*

Distribution Hymn Jesus, Thy Blood and Righteousness

LSB 563

1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives,
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

**5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.**

**6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.**

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
Tune: George J. Elvey, 1816–93, Text and tune: Public domain

Please stand.

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

Fifth Sunday after the Epiphany



Post-Communion Collect

Pastor: Let us pray.

Pastor: Faithful God, whose blessings are new to us every morning, we humbly pray that You would look upon us in mercy and renew us by Your Holy Spirit. As You have welcomed us at Your Table, so preserve us in Your righteousness and grant us a portion in that eternal life that is in Christ Jesus, through whom be glory and praise to You and the Holy Spirit, now and forever.

People: Amen.

Benedicamus

Pastor: Let us bless the Lord.

[Psalm 103:1]

People: Thanks be to God.

Benediction

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

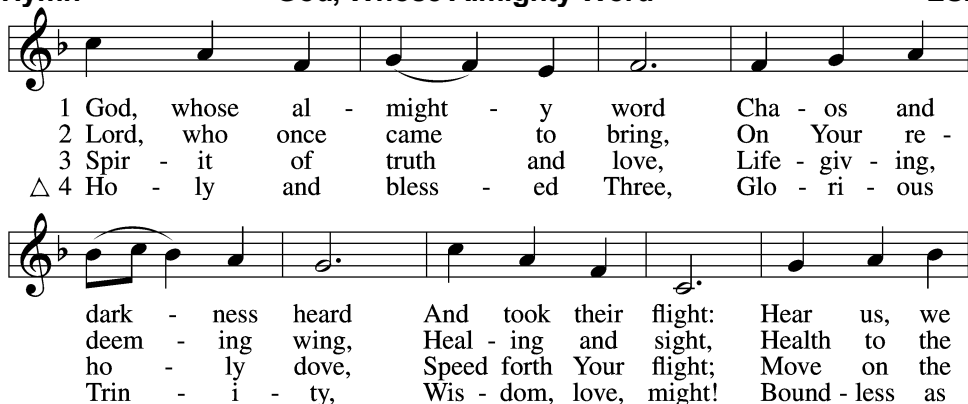
Numbers 6:24-26


People: Amen.

Closing Hymn

God, Whose Almighty Word

LSB 979





hum - bly pray, And where the Gos - pel day
 sick in mind, Sight to the in - ly blind:
 wa - ter's face, Bear - ing the lamp of grace,
 o - cean's tide, Roll - ing in full - est pride,
 Sheds not its glo - rious ray, Let there be light!
 Oh, now to hu - man-kind Let there be light!
 And in earth's dark - est place Let there be light!
 Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825
 Tune: Felice de Giardini, 1716–96
 Text and tune: Public domain

Silent Prayer

Postlude

Acknowledgments

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday, 2/08:

Exodus 24:8–18

Psalms 2:6–12

2 Peter 1:16–21

Matthew 17:1–9
