THANKSGIVING EVE

7:00 PM, ***WEDNESDAY, NOVEMBER 25, 2026***



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Rev. David Grasch*
Director of Christian Education: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*
Today's Organist: *Scott Kamman*

Church contacts
(502) 426-1130
www.oursaviorlouisville.com
www.facebook.com/oursaviorlouisville

School contacts
(502) 426-0864
www.oslslouisville.com
www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.
If you do not have a regular church home,
we invite you to make our church home yours.

† Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.

† Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.

† While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.

† Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:
O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER Happy Thanksgiving! You are in the right place. Like the leper who returned to Jesus to offer Him thanks, you are a guest of the God of all things, who in love provides for all your needs. As you reflect on the abundant blessings you have received from the Lord this year, do not forget the gift of faith. You know a Savior in Jesus Christ! You have hope and salvation! You are an heir of heaven! You have a treasure more valuable than the wealth of the whole world. Rejoice that the Master has had mercy on you and that your faith has made you well.

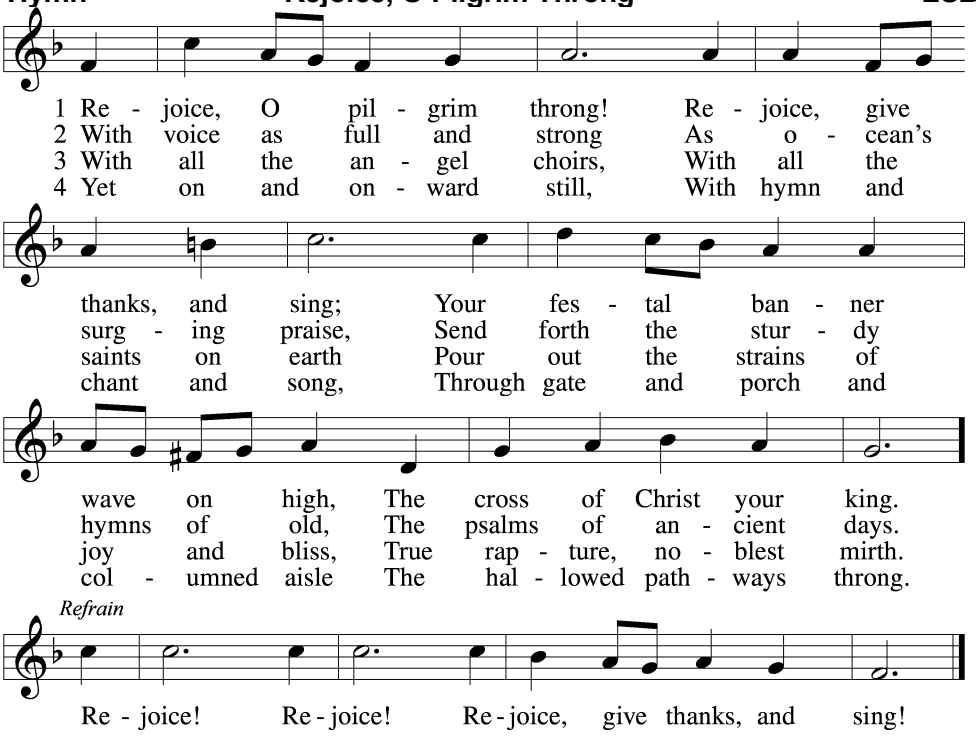
DIVINE SERVICE SETTING 3

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Opening Hymn — Rejoice, O Pilgrim Throng — *LSB* 813



5 Still lift your standard high,
Still march in firm array,
As pilgrims through the darkness wend
Till dawns the golden day. *Refrain*

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest. *Refrain*

Please stand for final Trinitarian verse. △

△ **7 Praise Him who reigns on high,**
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–91, alt., Tune: Arthur H. Messiter, 1834–1916, Text and tune: Public domain

Invocation and Opening Sentences

Matthew 28:19b; [18:20], Psalm 100

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.
People: Amen.

Leader: Make a joyful noise to the LORD, all the earth!
People: Serve the LORD with gladness!
Leader: Come into His presence with singing!
People: Know that the LORD, He is God!
Leader: It is He who made us, and we are His;
People: we are His people, and the sheep of His pasture.
Leader: Enter His gates with thanksgiving, and His courts with praise!
People: Give thanks to Him; bless His name!
Leader: For the LORD is good; His steadfast love endures forever,
People: and His faithfulness to all generations.

Confession and Absolution

Leader: O Lord, we confess:
People: Your steadfast love endures forever. You are the source of all good things. Yet, for our thankless hearts, that is often not good enough. We do not recognize Your blessings or return Your generosity with gratitude. Our stubborn, sinful nature hoards for itself and refuses to share the overflow we have been given. Forgive us, O Lord, for the sake of Your Son, Jesus Christ, and stir us to thankfulness for Your abundant and free gifts. Amen.

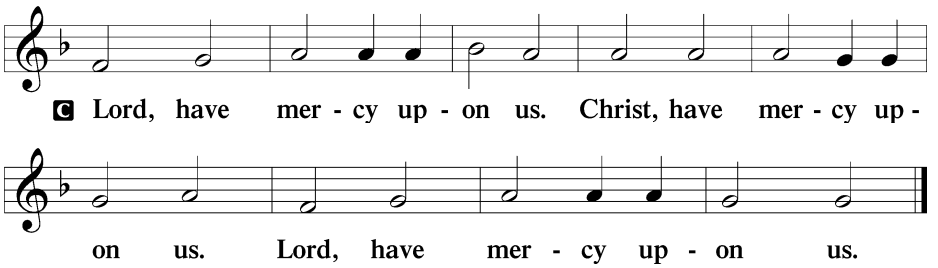
Pause for silent reflection

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of my Lord, Jesus Christ, and by His authority, I therefore forgive You all Your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
People: Amen.

Service of the Word

Kyrie

Mark 10:47



Gloria in Excelsis — Glory to God in the Highest

Luke 2:14; John 1:29
printed music found in LSB on p. 187

Leader: Glory be to God on High,
ALL: and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

Leader: The Lord be with you.
People: And also with you. *2 Timothy 4:22*
Leader: Let us pray. Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
People: Amen. *Please be seated.*

Anthem—Adult Choir **We Gather Together** by D. & J. Perry

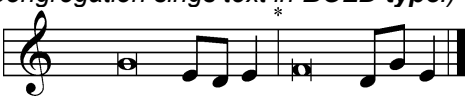
Old Testament Reading — Deuteronomy 8:1–10

The Lord pledges His past faithfulness will carry His people into their future.

Reader: "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you."

Reader: This is the Word of the Lord.
People: Thanks be to God.

Psalm *(Congregation sings text in **BOLD type**.)* *Psalm 67; antiphon: v. 7*



May God be gracious to us and | bless us*
and make his face to shine up- | on us,
that your way may be | known on earth,*
your saving power among all | nations.
Let the peoples praise you, | O God;*
let all the peoples | praise you!

Let the nations be glad and | sing for joy,*
for you judge the peoples with equity
and guide the nations up- | on earth.
Let the peoples praise you, | O God;*
let all the peoples | praise you!

The earth has yielded its | increase;*
God, our God, shall | bless us.
God shall | bless us;*
let all the ends of the earth | fear him!

Epistle Reading **Philippians 4:6–20**

With Christian contentment, Paul makes known His reliance on the Lord's grace.

Reader: Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

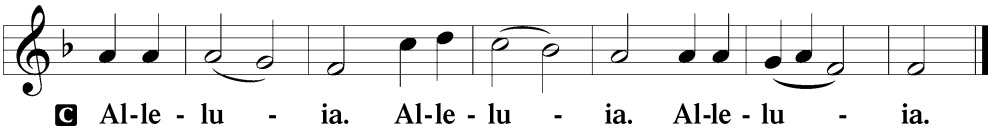
Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours

according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

Reader: This is the Word of the Lord.

People: Thanks be to God! *Please stand in reverence to the Gospel.*

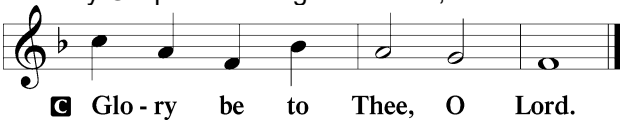
Alleluia



Holy Gospel — Luke 17:11–19

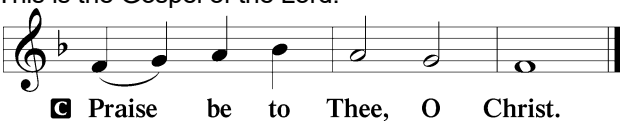
A Samaritan leper responds to Christ's miraculous mercy with thanksgiving.

Pastor: The Holy Gospel according to St. Luke, the seventeenth chapter.



Pastor: On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

Pastor: This is the Gospel of the Lord.



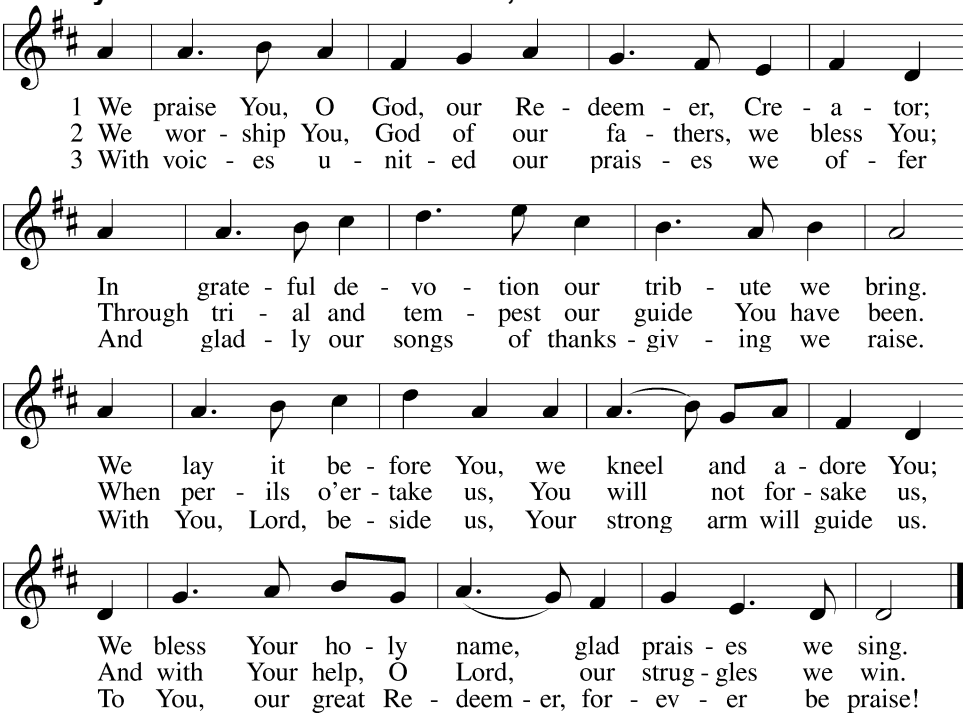
Apostle's Creed

ALL: I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life ✢ everlasting. Amen.

Please be seated.

Hymn of the Day **We Praise You, O God** ***LSB* 785**



Text: Julia B. Cory, 1882–1963, alt., Tune: Nederlandtsch Gedenckclanck, 1626, Haarlem
Text and tune: Public domain

Sermon **Luke 17:11–19**

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

† **Welcome! We are delighted to have you worship with us today. If you are not a member of Our Savior Lutheran Church, we ask that you speak personally with our pastor before receiving Holy Communion. If you are not communing today, you are welcome to come forward to receive a blessing. Please indicate this by folding your arms across your heart as you gather around the altar with those who commune.**

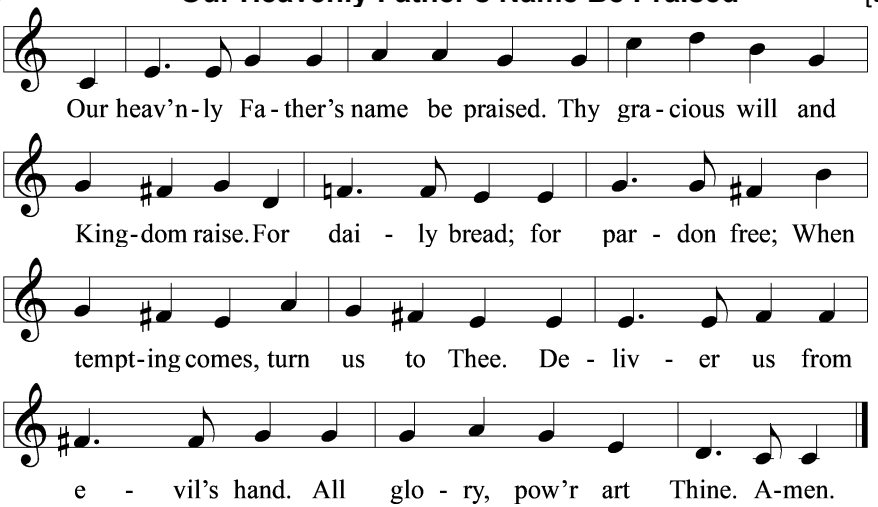
† In His Supper, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink. We poor sinners are most certainly not worthy of such a great gift. Thanks be to God that He gives us what we do not deserve! Through Christ's body and blood, we receive the forgiveness of sins, life, and salvation.

† Those who eat and drink are joined not only to Christ but also to all those who commune at the altar. Together we confess our unity in the faith taught in this congregation, a member of The Lutheran Church—Missouri Synod. That faith is according to the teaching of Holy Scripture as faithfully explained in the Lutheran Book of Concord.

† *When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Please stand.

Offertory **Our Heavenly Father's Name Be Praised** [tune: MELITA]



Text: Joshua Brakhage, Tune: John B. Dykes, 1823–76
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Prayer of the Church *[1 Timothy 2:1-4]*

Pastor: It is good to give thanks to the Lord and to sing praise to the name of the Lord Most High.

People: O Lord, open our lips, and our mouths will declare Your praise.

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

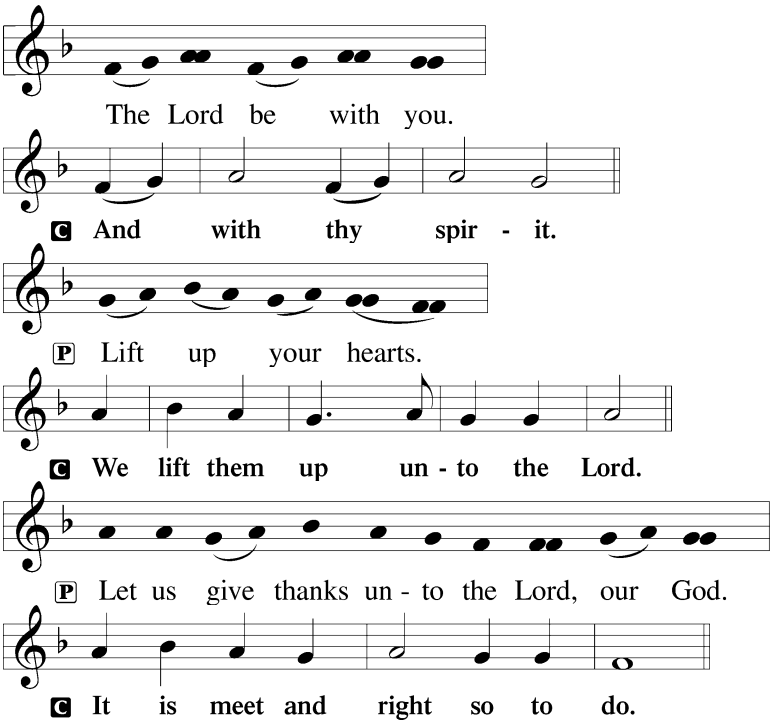
The prayers conclude:

Pastor: through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Service of the Sacrament

Preface *2 Timothy 4:22, [Colossians 3:1], [Psalm 136]*



Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for the blessings You bestow in time and in eternity, chiefly in the giving of Your Son, our Savior, Jesus Christ, who entered our world to help, heal, and ultimately redeem a fallen creation. In His compassion, He heeds the cries of the hurting, and in obedience to Your will, He offers Himself as a ransom for many. Along with those called to share one Spirit, one faith, and one confession, with angels and with archangels and saints whose pilgrimage has led them home to You, we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus **Holy, Holy, Holy** *printed music found in LSB on p. 195*

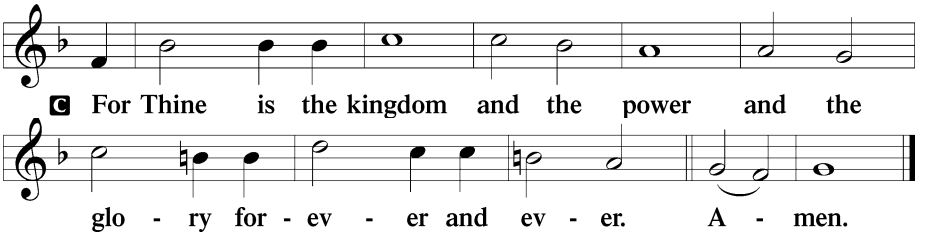
ALL: Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest. *Isaiah 6:3; Matthew 21:9*

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

Lord's Prayer *The first section is chanted by the pastor.* *Matthew 6:9-13*

Pastor: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our

trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



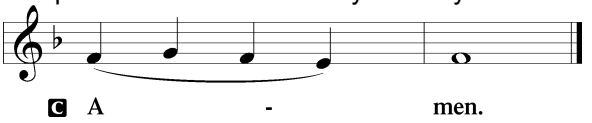
The Words of Our Lord *Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *John 20:19*

Pastor: The peace of the Lord be with you always.

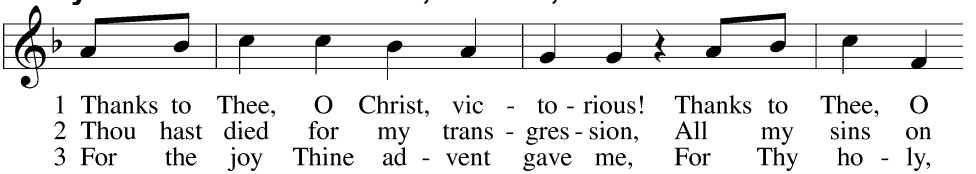


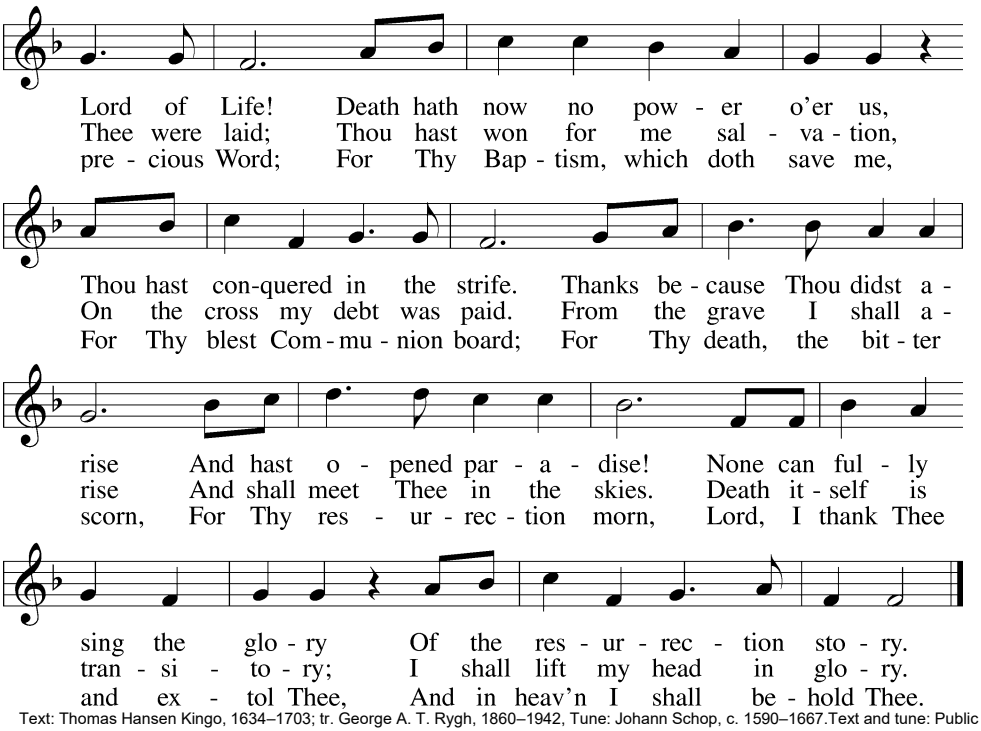
Agnus Dei **Lamb of God** *printed music found in LSB on p. 198*

ALL: O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen. *John 1:29*

Distribution *Please be seated. If you are communing, please come forward at the bidding of the ushers.*

Distribution Hymn **Thanks to Thee, O Christ, Victorious** ***LSB* 548**





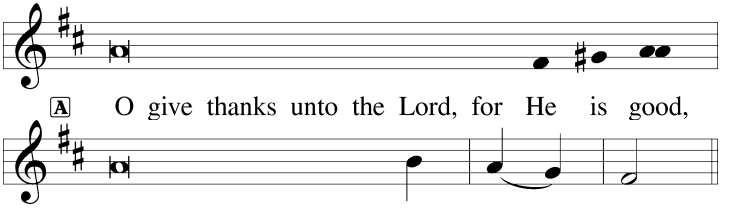
Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, Tune: Johann Schop, c. 1590–1667.Text and tune: Public domain

Stand

Nunc Dimittis **Song of Simeon** *printed music found in LSB on p. 199*

**ALL: Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

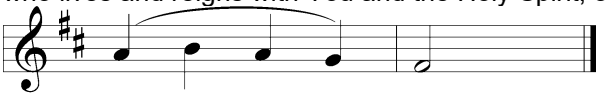
Thanksgiving *Psalm 107:1*



Pastor: Let us pray.

Pastor: Lord, Your steadfast love endures forever, and Your faithfulness extends to all generations. As you have called us to share this Meal at Your Table, keep us steadfast

in the true faith, that knowing Your grace we might be those who do not forget Your benefits or fail to thank You for Your matchless love through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

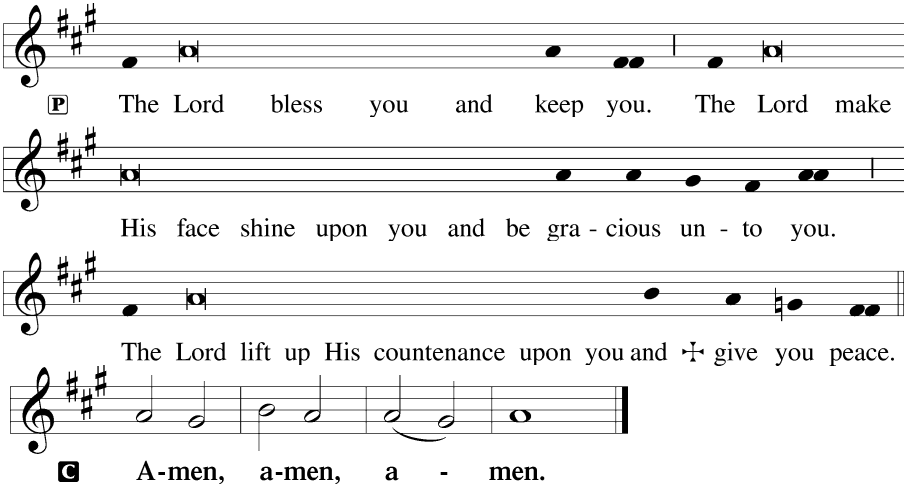
Closing Sentences

Psalm 103:1–5a

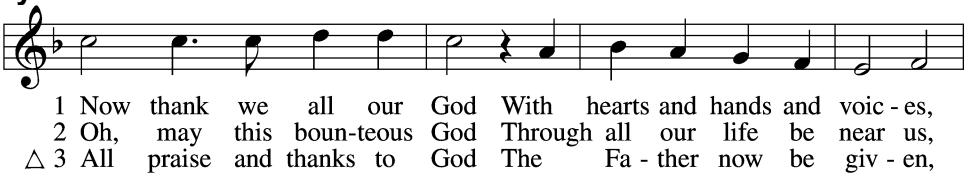
Pastor: Bless the LORD, O my soul,
People: and all that is within me, bless His holy name!
Pastor: Bless the LORD, O my soul,
People: and forget not all His benefits,
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy,
Pastor: who satisfies you with good! Let us bless the Lord!
People: Thanks be to God!

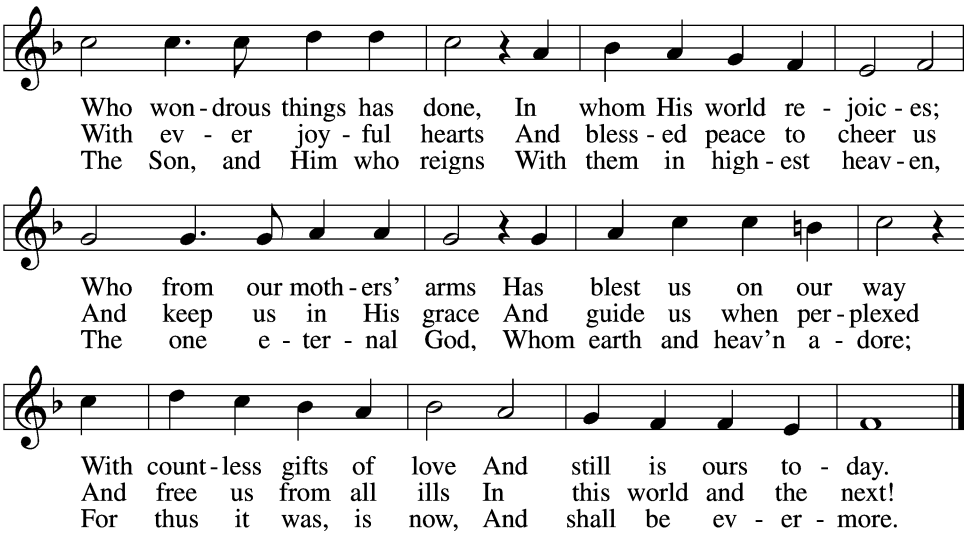
Benediction

Numbers 6:24-26



Closing Hymn — Now Thank We All Our God — *LSB* 895





Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt., Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Silent Prayer

Postlude

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.