

**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**



Our Savior Lutheran Church and School

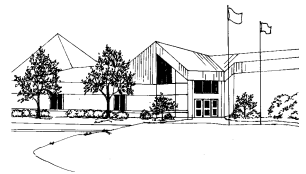
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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER In Psalm 12, King David cries out, "Save, O Lord, for the godly one is gone; for the faithful have vanished from among the children of man" (v. 1). The Lord God's anointed king lives in a troubling world! Many centuries later, Martin Luther paraphrased the words of David, writing in a hymn text in 1523: "O Lord, look down from heav'n, behold and let Thy pity waken; . . . dark times have us o'ertaken" (TLH 260:1). Looking at our world today, we can relate to both King David and Martin Luther. Yet both men expressed hope in their written words. In his psalm, David writes, "The words of the Lord are pure words, . . . You, O Lord, will keep them" (vv. 6a, 7a). And Luther confidently writes, "So through God's Word shall men endure each trial and temptation" (TLH 260:5). Reformation Day echoes the call to faithfulness heard by God's people through the ages. May we listen well!

REFORMATION DAY (observed)

11:00 AM, SUNDAY, OCTOBER 27, 2024

PRESERVICE MUSIC

RINGING OF BELL

OPENING SONG

“A Mighty Fortress” by M. Luther, arr. by T. Walker

A mighty fortress is our God, a bulwark never failing.
Our Helper He amid the flood of mortal ills prevailing.
For still our ancient foe does seek to work us woe--
His craft and power are great and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide our striving would be losing.
Were not the right Man on our side, the Man of God's own choosing.
You ask who that may be? Christ Jesus -- it is He!
Lord Sabaoth His name, from age to age the SAME,
And He must win the battle.

And tho this world with devils filled should threaten to un-do us;
We will not fear, for God has willed His truth to triumph thru us.
The prince of darkness grim, we tremble not for him --
His rage we can endure, for lo his doom is sure:
One little word shall fell him.

A mighty fortress, a mighty fortress is our God.
A mighty fortress, a mighty fortress is our God.

That WORD above all earthly powers, no thanks to them abideth.
The Spirit and the gifts are ours thru Him who with us sideth.
Let good and kindred go, this mortal life also--
The body they may kill, God's truth abideth still:
HIS KINGDOM IS FOREVER!
A mighty fortress, a mighty fortress is our God.
A mighty fortress, a mighty fortress is our God.

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WELCOME

Please stand.

INVOCATION AND CALL TO WORSHIP

Psalm 41:13; 79:9, 13; 125:1-2

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: Blessed be the LORD, the God of Israel,

People: from everlasting to everlasting!

Pastor: Help us, O God of our salvation, for the glory of Your name; deliver us, and atone for our sins, for Your name's sake!

People: We Your people, the sheep of Your pasture, will give thanks to You forever; from generation to generation we will recount Your praise.

Pastor: Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever.

People: As the mountains surround Jerusalem, so the LORD surrounds His people, from this time forth and forevermore.

CONFESSION AND FORGIVENESS OF SINS

Leader: If we say, “We have no sin.” we deceive ourselves, and the truth is not in us. Indeed, all have sinned and fallen short of the glory of God. *1 John 1:8, Romans 3:23*

People: Yet God loved the world this way: He gave his only Son so that everyone who believes in Him will not die but have eternal life. *John 3:16*

Leader: Let us then confess that we are sinners, and thank God our Father for the forgiveness that He has given us through Jesus Christ.

All: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. *Psalm 51:1-5, Romans 7*

Silence for reflection and self-examination.

Pastor: Gracious God,

All: through our faith in Your Son, Jesus Christ, You have had mercy on us and forgiven us. By the power of Your Holy Spirit, renew us and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. *Psalm 23, Psalm 51:6-17*

Pastor: Scripture guarantees that God, who began this good work in us, will carry it through to completion on the day of our Lord Jesus Christ. *Philippians 1:6*

As we are the forgiven people of God, let us always live to glorify our Triune God, Father, ☩ Son and Holy Spirit.

People: Amen.

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you all.

People: And also with you.

We share the peace of Christ with those around us. Remain standing for the Song of Praise.

SONG OF PRAISE

“Who You Say I Am”

by B. Fielding & R. Morgan

Who am I that the highest King would welcome me.

I was lost, but He brought me in.

Oh, His love for me. Oh, His love for me.

Chorus 1 **Who the Son sets free,
Oh is free indeed.
I'm a child of God, Yes I am.**

**Free at last, He has ransomed me, His grace runs deep.
While I was a slave to sin, Jesus died for me.
Yes, He died for me. *Chorus 1***

Chorus 2 **In my Father's house
There's a place for me.
I'm a child of God, Yes I am.**

Bridge **I am chosen, not forsaken.
I am who You say I am.
You are for me, not against me.
I am who You say I am. *Repeat***

I am who You say I am.

Chorus 1

Chorus 2

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Please be seated.

COME AND HEAR THE GOOD NEWS!

FIRST READING *Another angel proclaims an eternal Gospel message.* **Revelation 14:6-7**

Reader: Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Reader: This is the Word of the Lord.

People: Thanks be to God.

PSALM 46

People: God is our refuge and strength, a very present help in trouble.

Men/boys: Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.

Women/girls: There is a river whose streams make glad the city of God, the holy habitation of the Most High.

Men/boys: God is in the midst of her; she shall not be moved; God will help her when morning dawns.

Women/girls: The nations rage, the kingdoms totter; He utters His voice, the earth melts.

People: The LORD of hosts is with us; the God of Jacob is our fortress.

Men/boys: Come, behold the works of the LORD, how He has brought desolations on the earth. He makes wars cease to the end of the earth; He breaks the bow and shatters the spear; He burns the chariots with fire.

Women/girls: “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”

**People: The LORD of hosts is with us; the God of Jacob is our fortress.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

ANTHEM

“Let’s Clarify”

by A. Naeve

EPISTLE READING *God grants the gift of redemption through Jesus Christ.* **Romans 3:19–28**

Reader: Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

Reader: This is the Word of the Lord.

People: Thanks be to God. *Please stand in reverence to the Gospel.*

HOLY GOSPEL *Jesus proclaims that “the truth will set you free.”* **John 8:31–36**

Pastor: Hear now the Holy Gospel according to St. John, the eighth chapter.

People: Glory to You, O Lord!

Pastor: So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ!**

CONFESSION OF FAITH

Apostles’ Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. *Please be seated.*

SONG

“No Longer Slaves” by B. Johnson, J. Case, J. D. Helsler

**You unravel me with a melody.
You surround me with a song
Of deliverance from my enemies
Till all my fears are gone.**

Chorus **I’m no longer a slave to fear;
I am a child of God.
I’m no longer a slave to fear;
I am a child of God.**

**From my mother’s womb
You have chosen me.
Love has called my name.
I’ve been born again to a family.
Your blood flows through my veins. *Chorus twice.***

Bridge **You split the sea so I could walk right through it.
My fears were drowned in perfect love.
You rescued me so I could stand and sing.
I am a child of God. *Repeat***

**I am a child of God. I am a child of God.
I am a child of God. I am a child of God!**

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SERMON

“Every Nation”

Revelation 14:6-7

WE RESPOND TO GOD’S WORD.

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People: Amen.

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE AND SANCTUS

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

Pastor: With angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore joining the six-winged seraphim Isaiah saw, saying,

People: “Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!”

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and

lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\textcircled{C}}$ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\textcircled{C}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE and AGNUS DEI

John 1:29

Pastor: The peace of the Lord be with you always.

People: Amen. Behold, the Lamb of God, who takes away the sin of the world!

DISTRIBUTION

Please be seated. If you are communing, please follow the directions of the ushers.

SONG

"Fight the Good Fight"

LSB 664



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811-75, alt.

Tune: The Methodist Harmonist, 1821, New York, Text and tune: Public domain

SONG

“Zephaniah 3:17”

by T. Moala

**The Lord thy God in the midst of thee is mighty, mighty.
He will save and rejoice over thee with joy, with joy.
He will rest in His love, He will joy over thee with singing.
The Lord thy God in the midst of thee is mighty, mighty, mighty.**

Instrumental interlude, then repeat.

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Please stand.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and ✠ give you peace.

People: Amen.

CLOSING SONG

“My Hope Is in You”

by A. Geesbreght

**I meet with You, and my soul sings out
As Your Word throws doubt far away.
I sing to You, and my heart cries holy.
Hallelujah, Father, You're near.**

Chorus 1 **My hope is in You, Lord, all the day long.
I won't be shaken by drought or storm.
A peace that passes understanding is my song.
And I sing My hope is in You, Lord.**

**I wait for You, and my soul finds rest.
In my selfishness You show me grace.
I worship You, and my heart cries glory.
Hallelujah, Father, You're here. *Chorus***

Bridge **I will wait on You.
You are my refuge. *(Repeat 3X)***

Chorus 2 **My hope is in You, Lord, all the day long.
I won't be shaken by drought or storm.
My hope is in You, Lord, all the day long.
I won't be shaken by drought or storm.
The peace that passes understanding is my song,
And I sing My hope is in You, Lord.
My hope is in You, Lord.
My hope is in You, Lord.**

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SILENT PRAYER

POSTLUDE

Rev. Joshua Cook

Pastor

Mr. Chip Davidson

Principal

Mr. Scott Kamman

Director of Music

Mrs. Corrine Burmeister

TLC Coordinator

Mrs. Margy Whitsett

Deaconess

Readings for next Sunday, 11/3:

Revelation 7:2–17

Psalm 149

1 John 3:1–3

Matthew 5:1–12
