

**Our mission
is to teach,
love,
and connect...
teach all ages
about Jesus,
love one another
as God loves us,
and connect
with others
in a hurting world.**

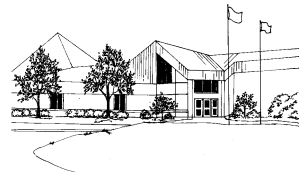
SIXTH SUNDAY AFTER PENTECOST

11:00 AM, SUNDAY, JULY 5, 2026



Our Savior Lutheran Church and School

**8305 Nottingham Parkway
Louisville, Kentucky 40222
Church (502) 426-1130
School (502) 426-0864**



**Church: www.oursaviorlouisville.com, www.facebook.com/oursaviorlouisville
School: www.oslslouisville.com, www.facebook.com/OSLSLouisville**

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children’s bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church’s Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER On this day when our thoughts and minds attend to the independence of our nation, we hear a study of contrasts between the mighty King who comes to us on a colt, the foal of a donkey, and the mystery that befuddles the wise revealed to the child. We also hear Paul wrestle with the paradox of his own nature as saint by virtue of the merits of Christ and sinner—all in the same body. Though it is our nature to try and solve such paradoxes and resolve such contrasts, the path of faith is to appreciate what each reveals to us and to trust in the Lord for all things. We might find it frustrating to chafe under the tension of what is and what should be, yet even the child can discern the gracious will of God in Christ and rejoice of His easy yoke. Thanks be to God.

PRESERVICE MUSIC

RINGING OF BELL

OPENING SONG

“Be Still and Know”

by S. C. Chapman

**Be still and know that He is God,
Be still and know that He is holy;
Be still, oh restless soul of mine,
Bow before the Prince of Peace,
Let the noise and clamor cease.**

**Be still and know that He is God,
Be still and know that He is faithful;
Consider all that He has done,
Stand in awe and be amazed,
And know that He will never change.
Be still.**

**Chorus: Be still and know that He is God,
Be still and know that He is God,
Be still and know that He is God.
Be still, Be speechless.**

**Be still and know that He is God,
Be still and know He is our Father.
Come rest your head upon His breast;
Listen to the rhythm of
His unfailing heart of love
Beating for His little ones,
Calling each of us to come.
Be still. Be still.**

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WELCOME

Please stand.

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND FORGIVENESS OF SINS

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Leader: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

People: Amen.

[John 20:19-23]

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you all.

People: And also with you.

We share the peace of Christ with those around us. Remain standing for the Song of Praise.

SONG OF PRAISE

“What He’s Done” by A. Golden, J. Sooter, K. Stanfill, T. C. Leonard

**See on the hill of Calvary
My Savior bled for me, my Jesus set me free.
Look at the wounds that give me life,
Grace flowing from His side, No greater sacrifice.**

Chorus
**What He’s done, what He’s done.
All the glory and the honor to the Son.
My sins are forgiven; my future is Heaven.
I praise God for what He’s done.**

**Sing for the freedom He has won.
Even death is dead and done.
His life has overcome.
Speak, say the Name above all names
Over every broken place. He is risen from the grave. *Chorus***

**Now on a throne of majesty,
The Father’s will complete,
He reigns in victory.
Sing hallelujah to the King,
He is worthy to receive
All the worship we can bring. *Chorus***

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Please be seated.

COME AND HEAR THE GOOD NEWS!

OLD TESTAMENT READING *Rejoice! Your King comes to you.*

Zechariah 9:9–12

Reader: Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!

Sixth Sunday after Pentecost

behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Reader: This is the Word of the Lord.

People: Thanks be to God.

PSALM

Psalm 145:1–14

Leader: I will extol you, my God and King,

People: and bless your name forever and ever.

Leader: Every day I will bless you

People: and praise your name forever and ever.

Leader: Great is the LORD, and greatly to be praised,

People: and his greatness is unsearchable.

Leader: One generation shall commend your works to another,

People: and shall declare your mighty acts.

Leader: On the glorious splendor of your majesty,

People: and on your wondrous works, I will meditate.

Leader: They shall speak of the might of your awesome deeds,

People: and I will declare your greatness.

Leader: They shall pour forth the fame of your abundant goodness

People: and shall sing aloud of your righteousness.

Leader: The LORD is gracious and merciful,

People: slow to anger and abounding in steadfast love.

Leader: The LORD is good to all,

People: and his mercy is over all that he has made.

Leader: All your works shall give thanks to you, O LORD,

People: and all your saints shall bless you!

Leader: They shall speak of the glory of your kingdom

People: and tell of your power,

Leader: to make known to the children of man your mighty deeds,

People: and the glorious splendor of your kingdom.

Leader: Your kingdom is an everlasting kingdom,

People: and your dominion endures throughout all generations.

Leader: The LORD is faithful in all his words

People: and kind in all his works.

Leader: The LORD upholds all who are falling

People: and raises up all who are bowed down.

EPISTLE READING *I know that nothing good lives in me apart from Christ.* **Romans 7:14–25a**

Reader: We know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please stand in reverence to the Gospel.

HOLY GOSPEL **Matthew 11:25–30**

“Come to Me, all who labor and are heavy laden, and I will give you rest.”

Pastor: Hear now the Holy Gospel according to St. Matthew, the eleventh chapter.

People: Glory to You, O Lord!

Pastor: At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

CONFESSION OF FAITH

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

SONG

Come unto Me, Ye Weary

LSB 684



1 "Come un - to Me, ye wea - ry, And I will give you rest."
2 "Come un - to Me, ye wan - d'ers, And I will give you light."
3 "Come un - to Me, ye faint - ing, And I will give you life."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer - ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837-98, alt., Tune: Friedrich K. Anthes, 1812-after 1857
Text and tune: Public domain

SERMON

“Jesus, Lord of Rest”

Matthew 11:25-30

WE RESPOND TO GOD’S WORD.

WE PRAISE THE LORD WITH OUR OFFERINGS *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

OFFERTORY

Please stand.

PRAYERS OF GOD'S PEOPLE

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: To You be all glory and power and might, O Lord God, heavenly Father, through Jesus Christ, our Lord, whom with the Spirit You are one Lord, one God, now and forevermore.

People: Amen.

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE AND SANCTUS

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying,

People: "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!"

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit,

one God, now and forever.

People: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF CONSECRATION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

John 1:29

Pastor: We rejoice, Lord Jesus, that You did not remain on Your heavenly throne but entered Your creation for our salvation. With John the Baptist we give thanks and say,

People: "Behold, the Lamb of God, who takes away the sin of the world!"

DISTRIBUTION *Please be seated. If you are communing, please follow the directions of the ushers.*

SONG

"Come as You Are" by D. Crowder, M. Maher, & B. Glover

Come out of sadness from wherever you've been.

Come, broken-hearted, let rescue begin.

Come find your mercy. O sinner, come kneel;

Earth has no sorrow that Heaven can't heal,

Earth has no sorrow that Heaven can't heal.

Chorus Lay down your burdens, lay down your shame.

All who are broken, lift up your face.

O wanderer, come home; You're not too far.

So lay down your hurt, lay down your heart,

Come as you are.

There's hope for the hopeless

**And all those who've strayed:
 Come sit at the table, come taste the grace.
 There's rest for the weary,
 Rest that endures.
 Earth has no sorrow that Heaven can't cure. *Chorus***

Bridge **Come as you are. Fall in His arms. Come as you are.**
**There's joy for the morning. O sinner, be still.
 Earth has no sorrow that Heaven can't heal.
 Earth has no sorrow that Heaven can't heal. *Chorus***

Ending **Come as you are. Come as you are. Come as you are.**

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Please stand.

POST-COMMUNION COLLECT

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and give you peace.

People: Amen.

CLOSING HYMN

"God Bless Our Native Land"

LSB 965



1 God bless our na - tive land; Firm may she ev - er stand
 2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem-pests rave, Rul - er of
 On Him we wait. Thou who art ev - er nigh, Guard-ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch-ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.

Tune: Thesaurus Musicus, c. 1740, London

Text and tune: Public domain

SILENT PRAYER

POSTLUDE

Rev. David Grasch

Pastor

Mr. Chip Davidson

Principal

Mr. Scott Kamman

Director of Music

Mrs. Corrine Burmeister

DCE Intern

Mrs. Margy Whitsett

Deaconess

Readings for next week, 7/13:

Isaiah 55:10–13

Psalm 65:9–13

Romans 8:12–17

Matthew 13:1–9, 18–23
