

ALL SAINTS' DAY

8:30 AM, *SUNDAY, NOVEMBER 1, 2026*



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Rev. David Grasch*
Director of Christian Education: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*
Today's Organist: *Scott Kamman*

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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER Portraits of heroes are hung in museums, etched onto mountains, and immortalized in history books. But for those who keep the faith, the Lord has greater plans. On this All Saints' Day, we see that the Lord's faithful do not belong in galleries or textbooks but in the courts of heaven. There are no dead tributes to the fallen but living displays of Christ's mercy. All those who have been joined to Christ in Baptism can celebrate their citizenship in the Kingdom that never ends and the promise that when their days of being saint and sinner in this life are finished, they will be all saints in the presence of their Savior.

DIVINE SERVICE SETTING 1

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Confession and Absolution

Opening Hymn

Jerusalem the Golden

LSB 672

Please stand for the final Trinitarian verse. △



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt., Tune: Alexander C. Ewing, 1830–95, alt.
Text and tune: Public domain

Invocation and Opening Sentences

Matthew 28:19b; [18:20], Psalm 30:4–5

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Leader: Sing praises to the LORD, O you His saints,

People: and give thanks to His holy name.

Leader: For His anger is but for a moment,

People: and His favor is for a lifetime.

Leader: Weeping may tarry for the night,

People: but joy comes with the morning.

Confession and Absolution

1 John 1:8-9

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and

cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
[John 20:19-23]

People: Amen.

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

Pastor: Forgiven and reconciled to God, let us share His peace with one another.
We share the peace of God with those around us.

Service of the Word

Kyrie

printed music in LSB, p. 152

Leader: In peace let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Leader: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Leader: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

Hymn of Praise

This Is the Feast

printed music in LSB, p. 155

People: This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: **And also with you.**

2 Timothy 4:22

Leader: Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical Body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.** *Please be seated.*

Anthem—Adult Choir

“Joy in the Morning”

by N. Sleeth

First Reading

Revelation 7:2–17

*John’s heavenly vision sees an uncountable multitude
whose robes have been made white in the blood of the Lamb.*

Reader: Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad,

12,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,

12,000 from the tribe of Manasseh,

12,000 from the tribe of Simeon,

12,000 from the tribe of Levi,

12,000 from the tribe of Issachar,

12,000 from the tribe of Zebulun,

12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Epistle Reading

1 John 3:1–3

The children of God await with hope the transformative appearing of Christ.

Reader: See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Reader: Please stand in reverence to the Gospel. *Stand.*

Alleluia and Verse

John 6:68





words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 5:1–12

Christ announces blessings upon the lowest and the least.

Pastor: The Holy Gospel according to St. Matthew, the fifth chapter.



G Glo - ry to You, O Lord.

Pastor: Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

Pastor: This is the Gospel of the Lord.



G Praise to You, O Christ.

Please be seated.

Hymn of the Day

Alleluia! Let Praises Ring

LSB 822



1	Al - le - lu - ia!	Let prais - es ring!	To God the Fa -
2	Al - le - lu - ia!	Let prais - es ring!	Un - to the Lamb
3	Al - le - lu - ia!	Let prais - es ring!	Un - to the Ho -
4	Al - le - lu - ia!	Let prais - es ring!	Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride-groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556–1608, Text and tune: Public domain

Sermon

Matthew 5:1–12

Please stand.

Nicene Creed

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,

God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Hymn

For All the Saints

LSB 677, sts. 1–2

- 1 For all the saints who from their labors rest,
 Who Thee by faith before the world confessed,
 Thy name, O Jesus, be forever blest.
 Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might;
 Thou, Lord, their captain in the well-fought fight;
 Thou, in the darkness drear, their one true light.
 Alleluia! Alleluia!

Commemoration of the Faithful Departed

Revelation 14:13

Pastor: Alleluia! I heard a voice from heaven saying, "Write this:

People: Blessed are the dead who die in the Lord from now on."

Pastor: "Blessed indeed," says the Spirit, "that they may rest from their labors,

People: for their deeds follow them!" Alleluia!

Pastor: On this All Saints' Day, we remember our hope in Jesus Christ, His grace, and His assurance of everlasting life, and we remember those saints who in death have claimed the crown of righteousness promised to all who trust in Christ as Lord and Savior.

The names of departed saints from the past year are read aloud, accompanied by a tolling bell.

† *Sandra Herron*
† *David Mehl*
† *George Nowatka*
† *Dorothy Van Sant*

Hymn **For All the Saints** **LSB 677, sts. 4, 6**

- 4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. Alleluia! Alleluia!
- 6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest. Alleluia! Alleluia!

Prayer of the Church

[1 Timothy 2:1-4]

After each petition:

Pastor: Blessed are Your saints, O Lord.

People: Keep us faithful unto everlasting life.

The prayers conclude:

Pastor: For Your daily mercies, for our Baptism into Christ, for the faithfulness of Your church, and for the hope of Your return, we give You all glory and honor, O Lord, now and forevermore.

People: Amen.

Hymn **For All the Saints** **LSB 677, sts. 7–8**

- 7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way. Alleluia! Alleluia!
- △ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

Text: William W. How, 1823–97, alt., Text: Public domain

Please be seated.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
† *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
† *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior. Children and those not communing are welcome to come forward for a blessing (*indicated by folded hands*), or to remain seated for individual prayer.

† *[When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.]*

Stand

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so

great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*sung*)

Holy, Holy Holy

printed music is found in LSB on p. 161

Holy, holy, holy Lord, God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Hosanna is a Hebrew word of praise meaning "save us now."

Prayer of Thanksgiving

Pastor: In hope, Lord, we lift to You grateful hearts, for You sustain Your saints in their earthly battles and give to Your heaven-bound saints a holy rest. As You feed and fend Your saints by Your gracious hand, prepare our hearts to receive You in Your Word, at this Table, and in the triumphant return of Christ with all His saints, for He lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

People: Amen. Come, Lord Jesus.

Revelation 22:20

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

**ALL: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.



Agnus Dei (sung)

Lamb of God

printed music is found in LSB on p. 163

Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; grant us peace.

John 1:29

Distribution

Please be seated. If you are communing, please follow the direction of the ushers.

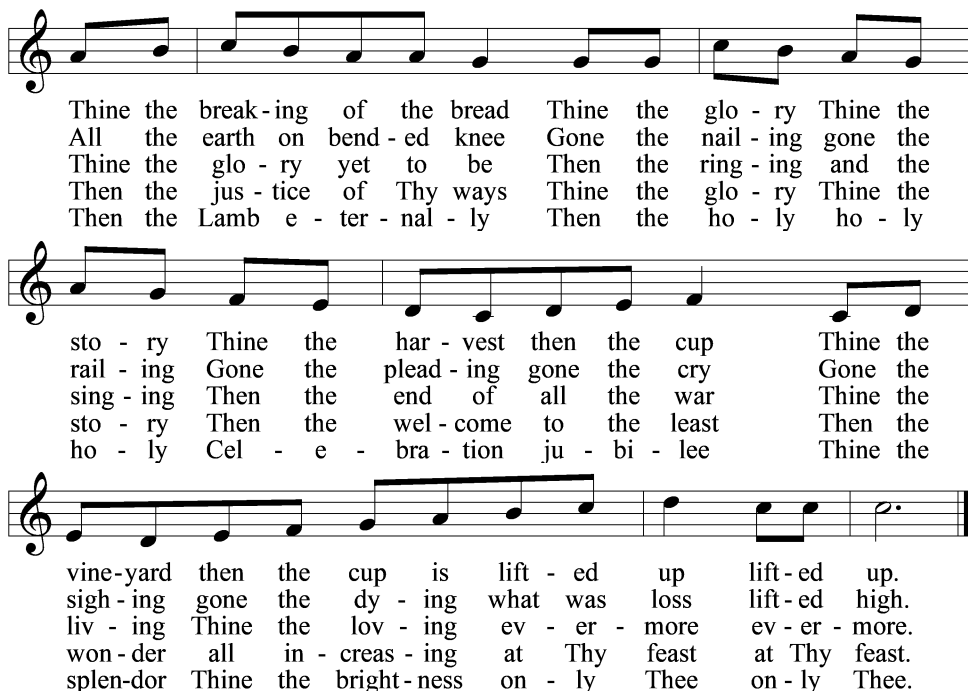
Distribution Hymn

Thine the Amen, Thine the Praise

LSB 680

1	Thine	the	a - men	Thine	the	praise	Al - le -
2	Thine	the	life e - ter - nal - ly	Thine	the	praise	Thine the
3	Thine	the	tru - ly	Thine	the	yes	Thine the
4	Thine	the	king - dom	Thine	the	prize	Thine the
5	Thine	the	glo - ry	in	the	night	No more

lu - ias	an - gels	raise	Thine	the	ev - er - last - ing	head
prom - ise	let	there	be	Thine	the	tree
ta - ble	we	the	guest	Thine	the	all from Thee
won - der	full	sur - prise	Thine	the	ban - quet	then the praise
dy - ing	on - ly	light	Thine	the	riv - er	Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

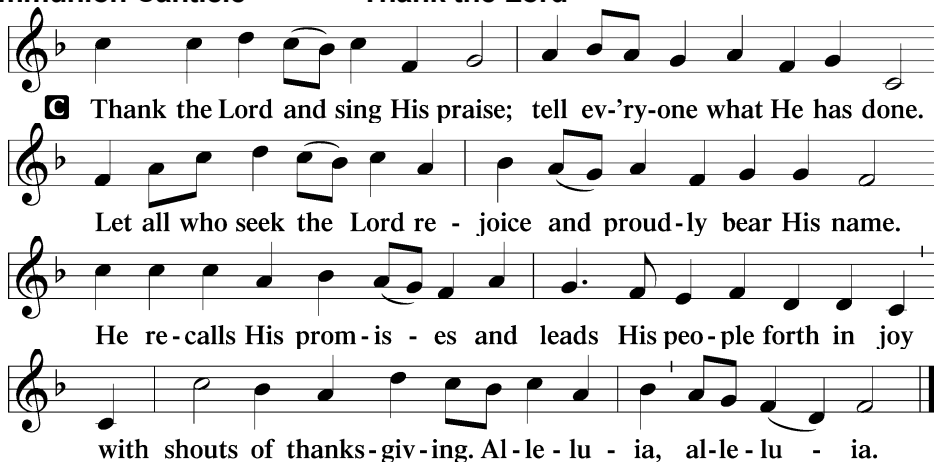
vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009, Tune: Carl F. Schalk, 1929–2021
 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002236

Please stand.

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

Pastor: Let us pray.

Through this Meal, O Father, You once again mark us with the mercy that makes us Your saints. Fed and fueled by the gifts of Christ, prepare us for every good work, that we might know that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor height nor depth, nor anything else in all creation will separate us from Your love in Christ Jesus our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Closing Sentences

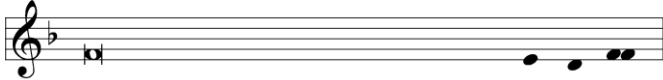
Psalm 116:15, Revelation 14:4

Pastor: Alleluia! Precious in the sight of the LORD is the death of His saints!

People: They follow the Lamb wherever He goes. Alleluia!

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



Closing Hymn

We Sing for All the Unsung Saints

LSB 678



1 We sing for all the un-sung saints, That count-less, name-less throng,
2 Though un-in-scribed with date or place, With ti-tle, rank, or name,
3 So we take heart from un-known saints Be-reft of earth-ly fame,



Who kept the faith and passed it on With hope stead-fast and strong
As liv-ing stones their sto-ries join To form a hal-lowed frame
Those faith-ful ones who have re-ceived A more en-dur-ing name:



Through all the dai - ly griefs and joys No chron - i - cles re - cord,
A - round the mys - t'ry in their midst: The Lamb once sac - ri - ficed,
For they re - veal true bless - ing comes When we our pride ef - face



For - get - ful of their lack of fame, But mind - ful of their Lord.
The Love that wrest - ed life from death, The wound - ed, ris - en Christ.
And of - fer back our lives to be The ves - sels of God's grace.

Text: Carl P. Daw, Jr., 1944, Tune: Henry S. Cutler, 1824–1902

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Silent Prayer

Postlude

Acknowledgments

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next week, 11/8:

Amos 5:18–24

Psalm 70

1 Thessalonians 4:13–18

Matthew 25:1–13
