

TENTH SUNDAY AFTER PENTECOST

8:30 AM, SUNDAY, AUGUST 2, 2026



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Rev. David Grasch*

Director of Christian Education: *Corrine Burmeister*

Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*

Director of Music: *Scott Kamman*

Today's Organist: *Jonathan Oblander*

Church contacts

(502) 426-1130

www.oursaviorlouisville.com

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School contacts

(502) 426-0864

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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER After a meal, does your family pray Psalm 136:1, "Give thanks to the LORD, for He is good, for His steadfast love endures forever"? That short prayer is not just a reminder to say "thank You" to God, who provides daily bread for our bodies. It also repeats why God provides, specifically, because of "His steadfast love." In fact, if you pray that entire psalm, it lists the many ways God provides for all our needs of body and soul. The rich Hebrew word translated "steadfast love" reflects not only God's general attitude but also His mighty acts and deeds to provide for His people's entire lives and well-being. Jesus' provision of food for the people in the wilderness (Matthew 14) as well as "our daily bread" call to the mind of faith His ultimate gift of love, the forgiveness of our sins. As the prophet Isaiah speaks of the "rich food" God provides "that your soul may live" (Isaiah 55:2-3), so the humble Meal of bread and wine in the Sacrament of the Altar causes us to remember the greatest work of our Lord's steadfast love on the cross. At the altar, we receive the very substance of God's steadfast love that enlivens and strengthens a steadfast faith that will endure until we are welcomed to the great and promised heavenly feast of eternal life.

DIVINE SERVICE SETTING 1

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Confession and Absolution

Opening Hymn

How Can I Thank You, Lord

LSB 703

Please stand for the final Trinitarian verse. △



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
2 It is Your work a - lone That I am now con - vert - ed;
3 Lord, You have raised me up To joy and ex - ul - ta - tion
4 Grant that Your Spir - it's help To me be al - ways giv - en
△ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
And clear - ly shown the way That leads me to sal - va - tion.
Lest I should fall a - gain And lose the way to heav - en.
O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,
Your mer - cy and Your grace That rise a - fresh each morn
My sins are washed a - way; For this I thank You, Lord.
Grant that He give me strength In my in - fir - mi - ty;
O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
Have turned my ston - y heart In - to a heart new - born.
Now with my heart and soul All e - vil I ab - hor.
May He re - new my heart To serve You will - ing - ly.
That I may serve You here And there with You a - bide.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen, Text and tune: Public domain

Please stand.

Invocation and Opening Sentences

Matthew 28:19b; [18:20], Psalm 43:4; 136:1

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Leader: I will go to the altar of God,

People: to God my exceeding joy.

Leader: Give thanks to the LORD, for He is good,
People: **for His steadfast love endures forever.**

Confession and Absolution

Isaiah 55:3, 6; Psalm 145:18

Leader: Seek the LORD while He may be found; call upon Him while He is near. The LORD is near to all who call on Him, to all who call on Him in truth. Incline your ear, and come to Me; hear, that your soul may live.

People: **Hear my prayer, O Lord. I confess to almighty God all my sins of thought, of speech, of actions, and of inaction to help others in need. By Your steadfast love and mercy, forgive me and renew a right spirit in me that gives praise to You for Your faithfulness and that relies all the more on You for my salvation and for help in every need.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

[John 20:19-23]

People: **Amen.**

Sharing of the Peace

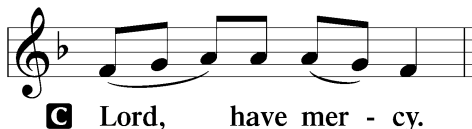
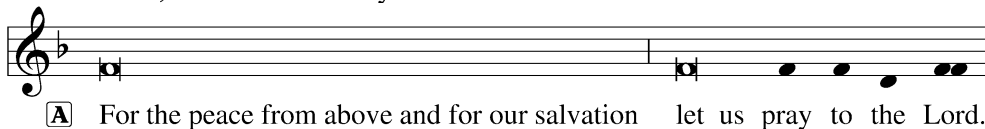
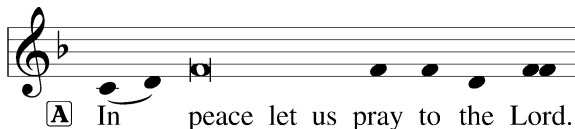
Matthew 5:22-24; Ephesians 4:1-3

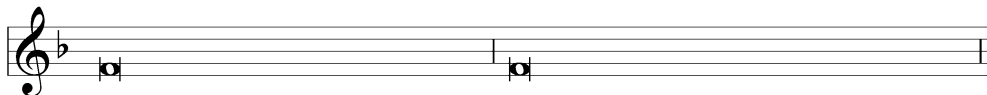
Pastor: Forgiven and reconciled to God, let us share His peace with one another.
We share the peace of God with those around us.

Service of the Word

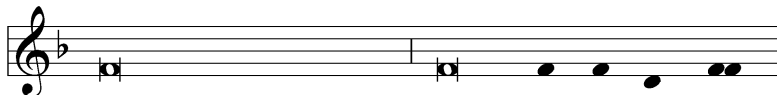
Kyrie

Mark 10:47





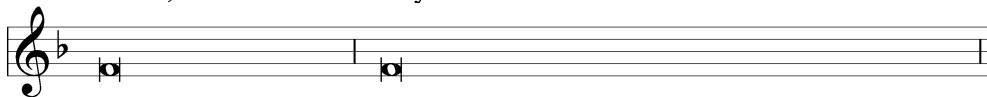
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



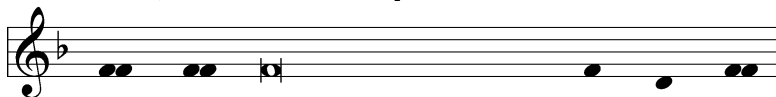
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

Gloria in Excelsis

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: **And also with you.**

2 Timothy 4:22

Leader: Let us pray. Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

Please be seated.

Old Testament Reading

The compassion of the Lord.

Isaiah 55:1–5

Reader: “Come, everyone who thirsts,
 come to the waters;
and he who has no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
 and delight yourselves in rich food.
Incline your ear, and come to me;
 hear, that your soul may live;
and I will make with you an everlasting covenant,
 my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
 a leader and commander for the peoples.
Behold, you shall call a nation that you do not know,
 and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
 for he has glorified you.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 136:1–9

Leader: Give thanks to the LORD, for He is good,
People: for His steadfast love endures forever.
Leader: Give thanks to the God of gods,
People: for His steadfast love endures forever.
Leader: Give thanks to the Lord of lords,
People: for His steadfast love endures forever;
Leader: to Him who alone does great wonders,
People: for His steadfast love endures forever;
Leader: to Him who by understanding made the heavens,
People: for His steadfast love endures forever;
Leader: to Him who spread out the earth above the waters,
People: for His steadfast love endures forever;
Leader: to Him who made the great lights,
People: for His steadfast love endures forever;
Leader: the sun to rule over the day,
People: for His steadfast love endures forever;
Leader: the moon and stars to rule over the night,
People: for His steadfast love endures forever.

Epistle Reading

Not all Israel are Israel.

Romans 9:1–13

Reader: I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

Reader: Please stand in reverence to the Gospel. *Stand.*

Alleluia and Verse

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Jesus' compassion on a great crowd.

Matthew 14:13–21

Pastor: The Holy Gospel according to St. Matthew, the fourteenth chapter.

Glo - ry to You, O Lord.

Pastor: Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the

crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Pastor: This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated.

Hymn of the Day

O Living Bread from Heaven

LSB 642



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
 Text and tune: Public domain

Sermon

Matthew 14:13–21

Please stand.

Nicene Creed

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

Pastor: Give thanks to the God of heaven,

People: for His steadfast love endures forever.

After each petition:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

The prayers conclude:

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

People: Your steadfast love endures forever. Amen.

Please be seated after the prayers.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior. Children and those not communing are welcome to come forward for a blessing (*indicated by folded hands*), or to remain seated for individual prayer.

- † *[When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.]*

Stand

Offertory ~ What Shall I Render to the Lord

printed music is found in LSB on p. 159

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Psalms 116:12-13, 17-19

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*sung*)

Holy, Holy Holy

*printed music is found in LSB on p. 161
Isaiah 6:3; Matthew 21:9*

**Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Hosanna is a Hebrew word of praise meaning "save us now."

Prayer of Thanksgiving

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our

Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, and acknowledging that He who is in us is greater than he who is in the world, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

People: Amen. Come, Lord Jesus.

Revelation 22:20

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

**ALL: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.**

Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.



A - men.

Agnus Dei (sung)

Lamb of God

printed music is found in LSB on p. 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

John 1:29

Distribution Please be seated. If you are communing, please follow the direction of the ushers.

Distribution Hymn All Praise to Thee, for Thou, O King Divine

LSB 815



1 All praise to Thee, for Thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in Thee,
4 Where-fore, by God's e - ter - nal pur - pose, Thou
5 Let ev - 'ry tongue con - fess with one ac - cord,



Didst yield the glo - ry that of right was Thine,
By Thee the out - cast and the poor were sought;
Who wast a ser - vant that we might be free,
Art high ex - alt - ed o'er all crea - tures now,
In heav'n and earth, that Je - sus Christ is Lord,



That in our dark - ened hearts Thy grace might shine.
And by Thy death was God's sal - va - tion wrought.
Hum-bling Thy - self to death on Cal - va - ry.
And giv'n the name to which all knees shall bow.
And God the Fa - ther be by all a - dored.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

Text: F. Bland Tucker, 1895–1984, Tune: Charles V. Stanford, 1852–1924

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Please stand.

Nunc Dimittis ~ Song of Simeon

printed music is found in LSB on p. 165

Lord, now You let Your servant go in peace; Your word has been fulfilled.

My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:

A light to reveal You to the nations and the glory of Your people Israel.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Luke 2:29-32

Post-Communion Collect

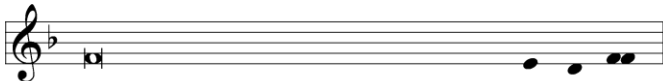
Pastor: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Closing Hymn

Glorious Things of You Are Spoken

LSB 648



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found-ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea-sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur-round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.
Tune: Franz Joseph Haydn, 1732–1809
Text and tune: Public domain

Silent Prayer and Postlude

Acknowledgments

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next week, 8/9:
Job 38:4–18, Psalm 18:1–6,
Romans 10:5–17, Matthew 14:22–33
