

# FIFTH SUNDAY IN LENT

*“Let Us Also Go” – John 11:1-45*

8:30 AM, SUNDAY, MARCH 26, 2023



## OUR SAVIOR LUTHERAN CHURCH and CHRISTIAN DAY SCHOOL

8305 NOTTINGHAM PARKWAY  
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*  
Deaconess: *Margy Whitsett*

Principal: *Wesley Wrucke*  
Director of Music: *Scott Kamman*

Church contacts  
(502) 426-1130  
[www.oursaviorlouisville.com](http://www.oursaviorlouisville.com)  
[www.facebook.com/oursaviorlouisville](http://www.facebook.com/oursaviorlouisville)

School contacts  
(502) 426-0864  
[www.oslslouisville.com](http://www.oslslouisville.com)  
[www.facebook.com/OSLSLouisville](http://www.facebook.com/OSLSLouisville)

# *We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.*

*If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

## *Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** Each Sunday in Lent brings us closer to Holy Week and closer to the foot of the cross. In a sense, we are annual pilgrims traveling on the way of and to the cross. Each year is slightly different from the one that has come before on that cross way. According to the liturgical year in the Church, we are closer today to the death of Christ and His glorious resurrection than we were a week ago. And, according to our earthly lives, we are drawing closer to our own individual death and resurrection. Along this way, we intersect with the cross, which serves as a sign for our lives at all times. May we each be blessed in our pilgrimage!

## **DIVINE SERVICE SETTING 3**

### **Confession and Absolution**

**Prelude and Ringing of the Bell**

**Welcome and Opening Prayer**

# Opening Hymn

# O Perfect Life of Love

LSB 452



1 O per - fect life of love! All, all, is fin - ished now,  
 2 No work is left un - done Of all the Fa - ther willed;  
 3 No pain that we can share But He has felt its smart;  
 4 And on His thorn - crowned head And on His sin - less soul



All that He left His throne a - bove To do for us be - low.  
 His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.  
 All forms of hu - man grief and care Have pierced that ten - der heart.  
 Our sins in all their guilt were laid That He might make us whole.

- 5 **In perfect love He dies;  
For me He dies, for me.  
O all-atoning Sacrifice,  
I cling by faith to Thee.**
- 6 **In ev'ry time of need,  
Before the judgment throne,  
Thy work, O Lamb of God, I'll plead,  
Thy merits, not mine own.**
- 7 **Yet work, O Lord, in me  
As Thou for me hast wrought;  
And let my love the answer be  
To grace Thy love has brought.**

Text: Henry W. Baker, 1821–77, alt., Tune: William Daman, c. 1540–1591  
 Text and tune: Public domain

*Please stand.*

## Invocation and Opening Sentences

*Psalm 36:5, 7–9*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Pastor:** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**People:** Amen.

**Leader:** Your steadfast love, O Lord, extends to the heavens,

**People:** **Your faithfulness to the clouds.**

**Leader:** How precious is Your steadfast love, O God!

**People:** **The children of mankind take refuge in the shadow of Your wings.**

**Leader:** They feast on the abundance of Your house,

**People:** **and You give them drink from the river of Your delights.**

**Leader:** For with You is the fountain of life;

**People:** **in Your light do we see light.**

## Confession and Absolution

Leader: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, Your Son, our Lord.

**People: Amen.**

Leader: Humble yourselves before God, confess your sins to Him, and implore His forgiveness.

**People: Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins—those of which we are not aware and those we know full well. We do not love You and other people as we ought. We are often careless with Your creation and heedless in choosing the proper priorities of our lives. Yet it is our intent to say and do that which honors You. For the sake of Jesus grant us Your forgiveness so that, as Your redeemed people, we may be fit places for the indwelling of the Holy Spirit and may serve You in time and in eternity.**

Pastor: God be gracious to you and strengthen your faith. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

**People: Amen.**

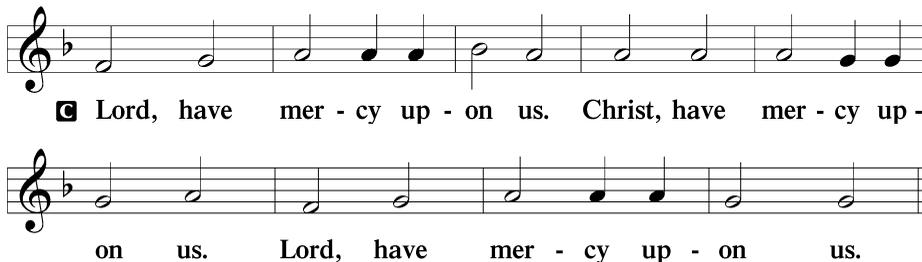
## Sharing of the Peace

Pastor: The peace of the Lord be with you.

**People: And also with you.** *We share the peace of Christ with those around us.*

## Service of the Word

### Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

*The Gloria in Excelsis is omitted during Lent.*

## Salutation and Collect of the Day

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.** *Please be seated.*

## Anthem

## Thy Perfect Love

by K. Lee Scott

### Old Testament Reading *Life is restored in the valley of the dry bones.*

**Ezekiel 37:1–14**

Reader: The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

### Epistle Reading

*Life in the Spirit through Christ.*

**Romans 8:1–11**

Reader: There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in

you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Reader: This is the Word of the Lord.

**People: Thanks be to God!**

Reader: Please stand in reverence to the Gospel.

### Gradual and Verse

*John 11:25, Hebrews 12:2*

**People: I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live.**

*Women/girls: O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,*

*Men/boys: who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.*

**People: I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live.**

### Holy Gospel

*The sign of the raising of Lazarus from the dead.*

**John 11:1–45**

Pastor: The Holy Gospel according to St. John, the eleventh chapter.



☐ Glo - ry be to Thee, O Lord.

Pastor: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him." After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him." So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the

house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

Pastor: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Apostle's Creed

**ALL: I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life † everlasting. Amen.

*Please be seated.*

**Hymn of the Day**

**My Song Is Love Unknown**

**LSB 430**



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

**5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.**

- 6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.
- 7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683, Tune: John N. Ireland, 1879–1962, Text: Public domain  
 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002236

## Sermon

## “Let Us Also Go”

John 11:1-45

**Offering** *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

### We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

### **Our Savior Lutheran Church practices close communion.**

#### What does this mean?

**Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.**

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

*Please stand.*

## Offertory

*printed music found in LSB on p. 192*

**ALL: Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Fifth Sunday in Lent*

## Prayer of the Church

*After each petition:*

**Pastor:** We beseech You, O Lord,

**People:** hear us for Your mercy's sake.

*The prayers conclude:*

**Pastor:** trusting in Your mercy, through Jesus Christ, our Lord.

**People:** Amen.

## Service of the Sacrament

### Preface



The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And now we thank You that You bring life out of death and have affirmed the promise of the resurrection of our Lord Jesus Christ, who has taken upon Himself the sins of the world and has, by His cross and His rising from the grave, opened for us the way to heaven. Grant that we thankfully hear the sacred Word of His total sacrifice proclaimed among us, take to heart its message of forgiveness, and, encouraged by its truth, join in the unending praises of Your redeeming love.

## Sanctus

*printed music found in LSB on p. 195*

**ALL:** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

*The first section is spoken by the pastor.*

**Pastor:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**Pastor:** The peace of the Lord be with you always.



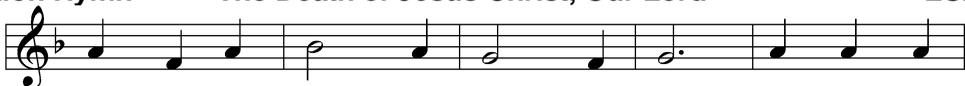
A - men.

## Agnus Dei

*printed music found in LSB on p. 198*

**ALL:** O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.

**Distribution** *Please be seated. If you are communing, please come forward at the bidding of the ushers.*



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

**5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."**

**6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!**

**7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.**

**8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.**

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite  
 Tune: Sammlung alter und neuer . . . Melodien, 1742, Text and tune: Public domain

*Stand*

**Nunc Dimittis**

*printed music found in LSB on p. 199*

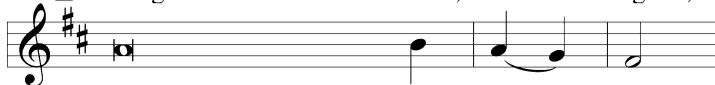
**ALL: Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face  
 of all people,**

a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

Pastor: Let us pray.

Pastor: We give You thanks, Father, for the life and knowledge You have revealed to us through Jesus, Your Son. To You be glory forever. We bless You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Sanctify us by the working of Your Holy Spirit that we may continue in this fellowship and do the good works that You desire us to do as we await the final resurrection and fullness of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.



**C** A - men.

## Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A-men, a-men, a - men.

## Closing Hymn Verses

## Go to Dark Gethsemane

LSB 436, sts. 1-3

1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing

tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar-raigned; Oh, the worm-wood and the gall!  
at His feet, Mark that mir - a - cle of time,

Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,  
God's own sac - ri - fice com-plete. "It is fin - ished!"

griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.

Text: James Montgomery, 1771-1854  
Tune: Richard Redhead, 1820-1901  
Text and tune: Public domain

## Silent Prayer

## Postlude

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.  
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

*Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.*

---

**Readings for next Sunday, 4/2:**

**Isaiah 50:4–9a**

**Psalm 118:19–29**

**Philippians 2:5–11**

**Matthew 26—27**

---