

THE DAY OF PENTECOST

“What Fills Your Heart?” – John 15 & 16

8:30 AM, SUNDAY, MAY 19, 2024



OUR SAVIOR LUTHERAN CHURCH and CHRISTIAN DAY SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*
TLC Coordinator: *Corrine Burmeister*
Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*
Director of Music: *Scott Kamman*

Church contacts
(502) 426-1130
www.oursaviorlouisville.com
www.facebook.com/oursaviorlouisville

School contacts
(502) 426-0864
www.oslslouisville.com
www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER We are people of the Word and people of the Spirit. The Word is where the ministry of the Spirit is at work leading and guiding the church and each of us as members of that church by Baptism and faith. The Spirit leads us to Christ so that Christ may present us to the Father, washed in His blood and wearing the white robes of His righteousness. This is not good news for the few but the message God has called us to proclaim to all the peoples. That which is most spiritual is not what is bestowed apart from the concrete or real but what is conveyed through the means of grace. Our life together in the Spirit is manifest in our life together hearing, believing, and rejoicing in His Word and Sacraments.

DIVINE SERVICE SETTING 5

This Chorale Service follows the tradition of Luther's German Mass (1526), in which parts of the liturgy for Holy Communion are replaced with hymns (metrical paraphrases).

Confession and Absolution

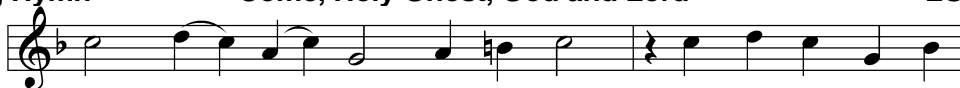
Prelude and Ringing of the Bell

Welcome and Opening Prayer

Opening Hymn

Come, Holy Ghost, God and Lord

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre-pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as-cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

Stand

Invocation / Opening Sentences

John 7:37-39

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Leader: On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone

thirsts, let him come to Me and drink.

People: **Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'**"

Leader: Now this He said about the Spirit, whom those who believed in Him were to receive.

People: **Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of Your love.**

Confession and Absolution

Leader: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, as a called and ordained servant of Christ and by His authority, therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.


Service of the Word

Hymn of Praise

Hail Thee, Festival Day!


LSB 489

Refrain
All




Pentecost Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;

1st time only



Day when the Ho - ly Ghost Shone in the world with His grace. grace.

All



Pentecost 1 Bright and in like - ness of fire, On those who a -
3 God the Al - might - y, the Lord, The rul - er of

wait His ap - pear - ing, He whom the
earth and the heav - ens, Guard us from

Lord had fore - told Sud - den - ly, swift - ly de - scends:
harm with - out; Cleanse us from e - vil with - in:

Refrain
All

Pentecost Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
Day when the Ho - ly Ghost Shone in the world with His grace.

Choir

Pentecost 2 Hark! For in myr - i - ad tongues Christ's own, His
4 Je - sus, the health of the world, Cre - a - tor of

cho - sen a - pos - tles, Preached to the ends of the
all and re - deem - er, Son of the Fa - ther su -

earth Christ and His won - der - ful works:
preme, On - ly - be - got - ten of God:

**5 Spirit of life and of pow'r,
Now flow in us, fount of our being,
Light that enlightens us all,
Life that in all may abide: *Refrain***

**6 Praise to the giver of good!
O Lover and Author of concord,
Pour out Your balm on our days;
Order our ways in Your peace: *Refrain***

Text: Venantius Honorius Fortunatus, c. 530–609; (2p): tr. The English Hymnal, 1906, London, alt.; (sts. ref-p–1p, 3–6): tr. Lutheran Book of Worship, 1978, alt.
Tune: Ralph Vaughan Williams, 1872–1958, alt.
Text (sts. ref-p–1p, 3–6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002236
Tune (2p) and tune: Public domain

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen. Sit

Old Testament Reading *The valley of the dry bones hears the Word of the Lord.* **Ezekiel 37:1–14**

Reader: The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Reader: This is the Word of the Lord.

People: Thanks be to God.

Anthem

Holy Ghost, Dispel Our Sadness

by D. Mengal

Second Reading

Acts 2:1–21

The Spirit descended upon the disciples as Jesus had promised.

Reader: When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

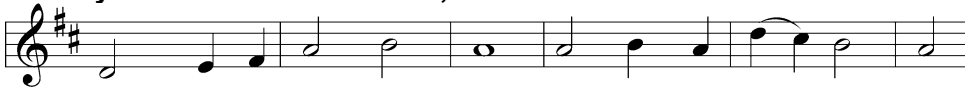
Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord
shall be saved.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**



1 Come down, O Love di - vine; Seek Thou this soul of mine,
 2 O let it free - ly burn, Till world - ly pas - sions turn
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing—
 Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
 And let Thy glo - rious light Shine ev - er on my sight,
 True low - li - ness of heart, Which takes the hum - bler part,
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90
 Tune: Ralph Vaughan Williams, 1872–1958, Text and tune: Public domain

Please stand for the reading of the Gospel.

Holy Gospel

John 15:26–27; 16:4b–15

“When the Spirit of truth comes, He will guide you into all the truth.”

Pastor: The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.

People: **Glory to You, O Lord.**

Pastor: [Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the

Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.** *Please be seated.*

Sermon

“What Fills Your Heart?”

John 15 & 16

Confirmation of Evan and Ethan Anstett

LSB, p. 272

Stand.

Prayer of the Church

After each petition:

Pastor: Let us pray to the Lord

People: **Lord, have mercy.**

The prayers conclude:

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: **Amen.**

Be seated.

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Stand

Offertory Hymn

Create in Me

LSB 956

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

Public domain

Service of the Sacrament

Preface

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

Lord's Prayer

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pastor: In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sanctus

[tune: LASST UNS ERFREUEN]

**Sing holy, holy, holy Lord,
The God on high by all adored:
Holy Father, risen Savior,
And Holy Spirit, yet one Lord.
Hosanna, in the highest sing.
From the Father He is coming
With His blessing. Alleluia, alleluia!**

Text: James Pierce

Text: © 2023 Concordia Publishing House. Used by permission: Creative Worship License no. 110002236

Pax Domini

Pastor: The peace of the Lord be with you always.

People: Amen.

Agnus Dei

[tune: LASST UNS ERFREUEN]

**Christ, Lamb of God, now ris'n above,
Grant us Your mercy here in love.
You have taken all the world's sin,
And now You reign in glory there
Where angels see the vision rare.
Mercy show us; peace bestow us.
Alleluia, alleluia, alleluia!**

Text: James Pierce

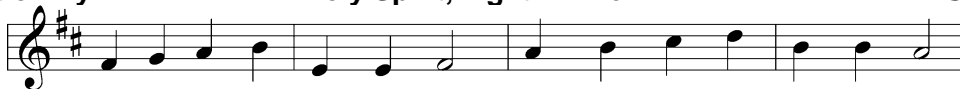
Text: © 2021 Concordia Publishing House. Used by permission: Creative Worship no. 10002236

Distribution *Please be seated. If you are communing, please follow the directions of the ushers.*

Distribution Hymn

Holy Spirit, Light Divine

LSB 496



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt.
 Tune: Orlando Gibbons, 1583–1625
 Text and tune: Public domain

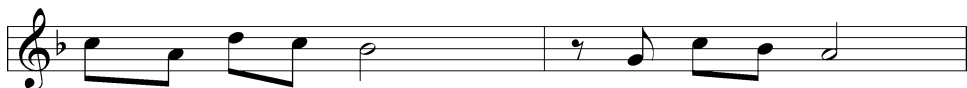
Distribution Hymn

What Is This Bread

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

Text: Frederic W. Baue, 1946
 Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002236

Stand

Post-Communion Hymn

[tune: LASST UNS ERFREUEN]

Thank we the Lord and sing His praise.
Tell ev'ryone what He has done
With rejoicing, His name voicing.
He has His promises fulfilled;
Christ kept them just as He had willed.
Shout we, praising, His fame raising.
Alleluia, alleluia, alleluia!

Text: James Pierce

Text: © 2021 Concordia Publishing House. Used by permission: Creative Worship no. 10002236

Post-Communion Collect

Pastor: Let us pray.

Pastor: Almighty God, send Your Holy Spirit into our hearts that He may rule and direct us according to Your will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth that we, being steadfast in faith, may increase in all good works and in the end obtain everlasting life; through Jesus Christ, our Lord.

People: Amen.

Benedicamus and Benediction

Pastor: Let us bless the Lord.

People: Thanks be to God.

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Closing Hymn

Sent Forth by God's Blessing

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,
 With Your feast You feed us, With Your light now lead us;
 Shall blos-som in ac-tion for God and for all.
 U-nite us as one in this life that we share.
 His grace did in-vite us, His love shall u-nite us
 Then may all the liv-ing With praise and thanks-giv-ing
 To work for God's king-dom and an-swer His call.
 Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.
 Tune: Welsh
 License no. 110002236
 Tune: Public domain

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002236

Tune: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday, 5/26

Isaiah 6:1–8

Psalm 29

Acts 2:14a, 22–36

John 3:1–17
