

THANKSGIVING EVE

“Surviving Abundance and Plenty” – Philippians 4:6-20

7:00 PM, WEDNESDAY, NOVEMBER 27, 2024

OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

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We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER At the corner of Hayden Hill and Walkley Hill roads in Haddam, Connecticut, stands the colonial home of one of the early resident families of that little town on the Connecticut River: the Thankful Arnold House. Now the location for the town's Historical Society, it is the home where Thankful Clark Arnold and her husband, Joseph, raised their twelve children, beginning in 1798. The house stayed in the family for over 150 years until a family member gifted it to the local community. At one time, "Thankful" was a proper and common name for girls and women. It served as a testimony to the goodness of God throughout that individual's life. In his "Song of Thanks" recorded in First Chronicles, King David exclaimed "Oh give thanks to the Lord; call upon His name; make known His deeds among the peoples!" (16:8). No matter what personal name we may carry throughout our lives, we can individually express our great thankfulness to God for all the blessings that we receive day by day and season after season.

DIVINE SERVICE SETTING 3

Confession and Absolution

Prelude and Ringing of the Bell

Welcome and Opening Prayer

Please stand.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

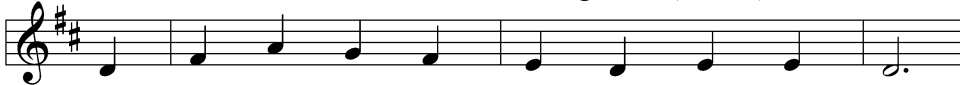
Opening Sentences

Psalm 54:6; 79:13; 136:1; 145:10

- P** Give thanks to the LORD, for He is good,
C for His steadfast love endures forever.
P All Your works shall give thanks to You, O LORD,
C and all Your saints shall bless You!
P I will give thanks to Your name, O LORD, for it is good.
C We, Your people, the sheep of Your pasture, will give thanks to You forever; from generation to generation we will recount Your praise.

Hymn: LSB 788

Forgive Us, Lord, for Shallow Thankfulness



1 For - give us, Lord, for shal - low thank - ful - ness,
2 Teach us to thank You, Lord, for love and grace,
3 For - give us, Lord, for self - ish thanks and praise,
4 Teach us, O Lord, true thank - ful - ness di - vine,



For dull con - tent with warmth and shel - tered care,
For life and vi - sion, for a pur - pose clear,
For words that speak at var - i - ance with deeds;
That gives as Christ gave, nev - er count - ing cost,



For songs of praise for food and har - vest press,
For Christ Your Son, and for each hu - man face
For - give our thanks for walk - ing pleas - ant ways
That knows no bar - ri - er of "yours" and "mine,"



While of Your rich - er gifts we're un - a - ware:
That shows Your mes - sage ev - er new and near.
Un - mind - ful of a bro - ken broth - er's needs:
As - sured that on - ly what's with - held is lost.

- 5 Forgive us, Lord, for feast that knows not fast,
 For joy in things that meanwhile starve the soul,
 For walls and wars that hide Your mercies vast
 And blur our vision of the Kingdom goal:
- 6 Open our eyes to see Your love's intent,
 To know with minds and hearts its depth and height;
 May thankfulness be days in service spent,
 Reflection of Christ's life and love and light.

Text: William Watkins Reid, Sr., 1890–1983, alt.
 Tune: Alfred M. Smith, 1879–1971

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Confession and Absolution

1 John 1:9, *adapt.*

- P** I will go to the altar of God,
C to God my exceeding joy.
- P** If we confess our sins, our God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
- C** Our help is in the name of the Lord, who made heaven and earth.
- P** Let us then confess our sins to God, our gracious Father.
- C** Almighty God, Father of our Lord Jesus Christ, creator of all things, we confess that we are indeed sin-filled people. We are by nature sinful, and sin is present in our lives each day, in thought, word, and deed. We know that have done the evil You forbid and have not done the good You require of us. We have not always lived lives that reflect thankfulness to You, the giver of all that is good. We do repent and are truly sorry for our sins. Have mercy on us because of Jesus, our Lord, who is the source of our salvation. Grant that, by the working of the Holy Spirit, we may live faithfully and with great gratitude here on earth until that time beyond time when we rejoice together in Your eternal presence.
- P** Our God has promised to hear us and to grant forgiveness to those who repent of their sins and turn to Him for His grace and mercy. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. May you be kept steadfast in the Holy Spirit, living each day in thankfulness to God, through Jesus Christ, our Lord.
- C** Amen. *Please be seated.*

Hymn: LSB 892

Come, Ye Thankful People, Come



- 1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
 2 All the world is God's own field, Fruit un - to His praise to yield;
 3 For the Lord, our God, shall come And shall take His har-vest home,
 4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–71, alt.

Tune: George J. Elvey, 1816–93, Text and tune: Public domain

Prayer

P Let us pray.

Almighty and eternal God, we adore You as the God and Father of our Lord and Savior Jesus, and with the whole church on earth and all the hosts of heaven we ascribe to You honor and blessing, thanksgiving and praise. Grant that we may with thankful hearts receive Your great mercies and express our gratitude, not only with our lips but also in our lives as we give ourselves to Your service and walk before You in holiness and righteousness all our days. Grant us faith that works in love, hope that never disappoints, kindness that never fails, confidence in You that never wavers, patience that does not grow weary, and courage always ready to confess Christ, that we may live in Your mercy and die in Your peace; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Sequence of Thanks

P Often in conjunction with the celebration of a Day of Thanksgiving, people individually express that for which they are thankful. A thankful remembrance can well be a blessing. Most important, however, is that proper thanks be directed to the source of every blessing—to our gracious God. The sacred writer of the book of Lamentations reminds us, “The steadfast love of the Lord never ceases; His mercies never come to an end” (3:22). As those who confess the triune God—Father, Son, and Holy Spirit—it is well that we direct our thanks to each person of the blessed Trinity, beginning with God the Father, our creator and preserver. After listing some of the dynamics of God’s bounty in the “what

does this mean" response to the First Article of the Creed, Martin Luther concludes, "For all this it is my duty to thank and praise, serve and obey Him" (LSB, p. 322).

Hymn: *LSB 782, sts. 1, 2*

Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, 1946
Tune: Columbian Harmony, 1825, Cincinnati
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Tune: Public domain

WORD

Please stand.

Prayer of the Day: Day of Thanksgiving

P Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Eve of Thanksgiving

Old Testament Reading

Deuteronomy 8:1-10

L “The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

L This is the Word of the Lord.

C **Thanks be to God.**

Anthem

Sing a New Song

by M. Haydn

Epistle

Philippians 4:6-10

L Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according

to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever.
Amen.

L This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 145:15–16; 118:1

P The eyes of all look to You, O Lord,

C **and You give them their food in due season.**

P You open Your hand

C **and satisfy the desire of every living thing.**

P Oh give thanks to the LORD, for He is good;

C **His steadfast love endures forever.**

Please stand in reverence to the Gospel.

Holy Gospel

Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was not one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated.

Hymn of the Day: LSB 785

We Praise You, O God



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
 When per - ils o'er - take us, You will not for - sake us,
 With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
 And with Your help, O Lord, our strug - gles we win.
 To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882–1963, alt.

Tune: Nederlandsch Gedenckclanck, 1626, Haarlem, Text and tune: Public domain

Sermon

“Surviving Abundance and Plenty”

Philippians 4:6-20

Offering *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Please stand.

Prayer of the Church

- ☐ Let us pray for the whole people of God in Christ Jesus and for all people according to their needs, giving thanks to the Lord, for He is good.

Gracious God, gratefully we remember Your bountiful gifts to all of us. We remember Your many acts of kindness to Your people through all ages. We bless You for the orderly

progression of the seasons and thank You for the bountiful harvest of the fruits of the earth. We thank You,

C for Your steadfast love endures forever.

P Let us pray for the church, here and around the world, giving thanks for the joyful message of the Gospel as it is faithfully proclaimed from generation to generation.

Almighty God, we thank You for the church, where Your Holy Spirit gathers us as Your people to receive Your gifts and celebrate Your goodness. Bless the work of missionaries, teachers, health workers, and all others who give witness to Your unchanging love. We thank You,

C for Your steadfast love endures forever.

P Let us pray for the world in which we live, giving thanks for the amazing place in which we live and asking that we may readily share the bounty we receive from the hand of the Lord.

Caring God, we thank You for the world in which we live as together we pray for the community of nations around the globe. Continue to give us all things needful and grant that we may be good stewards of the earth. Grant that our homes be places of love and care and our neighborhoods be centers of welcome and compassion. We thank You,

C for Your steadfast love endures forever.

P Let us pray for those people who are blessings to us in our homes, in our communities, and beyond, remembering our local emergency workers, our national defenders, and the many workers in the agricultural fields across our nation and beyond.

Giver of all good gifts, we thank You for the faithful labor of people living out their vocations for our welfare. Bless the military forces of our nation, those stationed both at home and abroad, who selflessly serve to defend our nation in challenging times and who guarantee our safety in times of peace. We remember those whose labor brings a rich variety of food to our tables in this and in every season. We thank You,

C for Your steadfast love endures forever.

P Let us pray for those with special needs for compassion at this time, that they may know the care of the Lord and our care as well. Let us also bring thankfully to mind those who have completed their earthly journey and now rejoice in the Lord's eternal kingdom.

Lord of time and of eternity, we remember in our petitions those with special concerns and needs including the ill, the hospitalized, and the homebound, [*including . . .*], those who sorrow, the unemployed and underemployed. Grant that we find purpose and blessing in assisting those who need our concern and our care. On this Day of Thanksgiving, we also recall those no longer among us on earth, who now rejoice in the glorious light of Your heavenly kingdom. May we be inspired by their faithful witness and seek to be Your agents of blessing during our earthly lives as we look forward to that time when we rejoice together and give You eternal thanks and praise. We thank You,

C for Your steadfast love endures forever. Lord, in Your mercy, hear our prayer. Amen.

SACRAMENT

Preface (*spoken*)

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB p. 195

- C** **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Agnus Dei

LSB, p. 198

- ☐ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Distribution *Please be seated. If you are communing, please come forward at the bidding of the ushers.*

Distribution Hymn: LSB 895

Now Thank We All Our God



1 Now thank we all our God With hearts and hands and voic - es,
 2 Oh, may this boun-teous God Through all our life be near us,
 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;
 With ev - er joy - ful hearts And bless - ed peace to cheer us
 The Son, and Him who reigns With them in high - est heav-en,



Who from our moth - ers' arms Has blest us on our way
 And keep us in His grace And guide us when per - plexed
 The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.
 And free us from all ills In this world and the next!
 For thus it was, is now, And shall be ev - er - more.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662, Text and tune: Public domain

Please stand.

Nunc Dimittis

LSB, p. 199

- ☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Post-Communion Thanksgiving

P Let us bless God together.

C **My soul, give thanks to the Lord; all my being, bless His holy name. My soul, give thanks to the Lord, and never forget all His blessings. It is He who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion, and who fills your life with good things. Give thanks to the Lord, all His works, in every place where He rules. My soul, give thanks to the Lord!**

Give praise to the Father Almighty, to His Son, Jesus Christ, the Lord, and to the Spirit who dwells in our hearts both now and forever. Amen.

Sequence of Thanks

P As God's thankful people, we praise God the Son for His work of redemption and for His blessed example of giving thanks. In the familiar "Words of Our Lord" at the time of Holy Communion, we are reminded that when Jesus was at the Table with the disciples in the Upper Room on the night He was betrayed, He gave thanks. Jesus gave thanks as part of His worship life, and He lived His daily life with gratefulness, interacting graciously with friends and followers alike. Also we give thanks to the Holy Spirit, who dwells in our hearts and who richly and daily blesses God's people with priceless gifts that strengthen our fellowship on earth and give us a foretaste of heaven.

Hymn: *LSB 782, sts., 3-4*

Gracious God, You Send Great Blessings

3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing

Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and

ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,

Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, 1946, Tune: Columbian Harmony, 1825, Cincinnati
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Prayer

P Almighty God, You crown the fields with Your blessing and permit us to gather the fruits of the earth. As stewards of Your creation, may we receive Your gifts in humble thankfulness and share Your bounty with those in need; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn: LSB 893

Sing to the Lord of Harvest



1 Sing to the Lord of har - vest, Sing songs of love and praise;
2 God makes the clouds rain good - ness, The des - erts bloom and spring,
3 Bring to this sa - cred al - tar The gifts His good - ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.
The hills leap up in glad - ness, The val - leys laugh and sing.
The gold - en sheaves of har - vest, The souls Christ died to save.



By Him the roll - ing sea - sons In fruit - ful or - der move;
God fills them with His full - ness, All things with large in - crease;
Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.
He crowns the year with bless - ing, With plen - ty and with peace.
And with your lives a - dore Him Who gave His life for all.

Text: John S. B. Monsell, 1811–75, alt., Tune: Johann Steurlein, 1546–1613, Text and tune: Public domain

Creative Worship for the Lutheran Parish, Series B, Quarter 4.
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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Eve of Thanksgiving