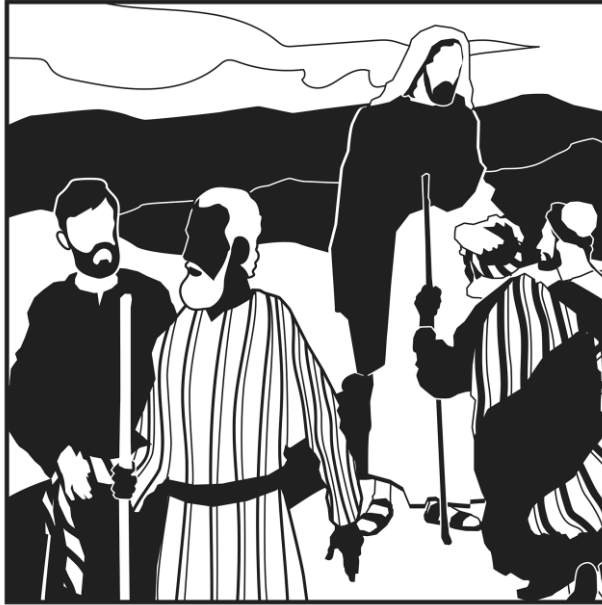


ST. LUKE, EVANGELIST

8:30 AM, SUNDAY, OCTOBER 18, 2026



OUR SAVIOR LUTHERAN CHURCH and SCHOOL

8305 NOTTINGHAM PARKWAY
LOUISVILLE, KENTUCKY 40222

Pastor: *Rev. David Grasch*

Director of Christian Education: *Corrine Burmeister*

Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*

Director of Music: *Scott Kamman*

Today's Organist: *Jonathan Oblander*

Church contacts

(502) 426-1130

www.oursaviorlouisville.com

www.facebook.com/oursaviorlouisville

School contacts

(502) 426-0864

www.oslslouisville.com

www.facebook.com/OSLSLouisville

We warmly welcome you in the name of Jesus!

We are always glad to have you worship with us.

*If you do not have a regular church home,
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

Prayer before worship:

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

AS WE GATHER The saints of God are not righteous people who need none of His sufficient grace but are the wounded and sorrowing who come lamenting their sins and begging for His healing mercy. On this day, when we commemorate Luke the evangelist, we give thanks for the healing medicine of the Gospel and the Sacraments and for those whose words tell of Christ to all who seek the riches of His grace. Our Lord has not and will not abandon us to sin or disease or death. He will deliver us at last from death and the grave to our own joyful resurrection. Until that day, He continues to be among us with His Word and Sacraments, dispensing the healing that is forgiveness for our sin and the resurrection of the dead. The kingdom of God is not far from us or given for us to establish, but it is near to us—as near to us as His Word preached, baptismal water flowing, and bread and wine distributed in His name. Think how often we turn to Luke's account of the Gospel and of the comfort and restoration that comes through this Gospel. Think of those who proclaim this saving truth in mission fields far from and near to us. Thanks be to God that we have such a compassionate and loving Savior and for the many through whom this healing ministry of the Gospel has come!

DIVINE SERVICE SETTING 5

This Chorale Service follows the tradition of Luther's German Mass (1526), in which parts of the liturgy for Holy Communion are replaced with hymns (metrical paraphrases).

Confession and Absolution

St. Luke, Evangelist

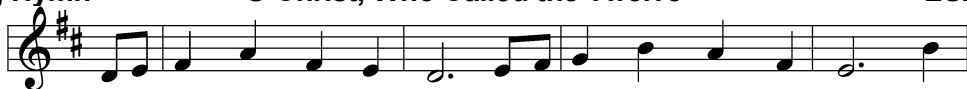
Prelude and Ringing of the Bell

Welcome and Opening Prayer

Opening Hymn

O Christ, Who Called the Twelve

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos-tles' Lord, The mar - tyr's strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'ring Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007, Tune: English; adapt. Franklin L. Sheppard, 1852–1930
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Stand

Invocation *The sign of the cross may be made by all in remembrance of their Baptism.*

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

People: Amen.

Confession and Absolution

Leader: Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to

St. Luke, Evangelist

sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

People: Amen.

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

People: Amen.

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

*The people may greet one another in the name of the Lord, saying, "**Peace be with you,**" as a sign of reconciliation and of the unity of the Spirit in the bond of peace.*

Service of the Word

Kyrie ~ Lord, Have Mercy

[tune: ST. ANNE]

**Have mercy on Your people, Lord.
Have mercy, Christ, our King;
Renew us by Your mercy, Lord;
Accept the prayers we bring.**

Text: Dorothy Hoyer Scharlemann, 1912–2002 © 1991 Concordia Publishing House. All rights reserved. Used by permission.
Tune: st anne, William Croft, 1678–1727. Public domain

Hymn of Praise

[tune: DIADEMATA]

**Worthy is Christ our Lord,
The Lamb for sinners slain,
Whose blood has set His people free,
Who over all now reigns.
To Him be glory now,
To Him be pow'r and might,
To Him be wisdom, honor, strength;
The Victor in the fight.**

Text: Randall Haedge, © 2008 Randall Haedge. All rights reserved. Used by permission.

Salutation and Collect of the Day

Leader: The Lord be with you.

People: And also with you.

2 Timothy 4:22

Leader: Let us pray. Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please be seated.

Old Testament Reading *"It shall belong to those who walk on the way."*

Isaiah 35:5–8

Reader: Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.
And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Epistle Reading

2 Timothy 4:5–18

"The Lord will rescue me from every evil deed and bring me safely into His heavenly kingdom."

Reader: As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. Tychicus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. Beware of

him yourself, for he strongly opposed our message. At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Hymn of the Day

O God of God, O Light of Light

LSB 810



1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph-ets' sa-cred page, And grand in po-ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might-y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of
 wing-ed word, Slow-ly in type, from age to age The na-tions
 hate and scorn—These all are past, and now a-bove He reigns, our
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for-ev-er rings. To Him who sits up-on the throne,
 saw their com-ing Lord; Till through the deep Ju-de-an night
 King once crowned with thorn. Lift up your heads, O might-y gates!
 earth, your an-them swell! All hail, O Lamb for sin-ners slain!



The Lamb once slain but raised a-gain, Be all the glo-ry
 Rang out the song, "Good-will to men!" Sung once by first-born
 So sang that host be-yond our ken. Lift up your heads, your
 For-ev-er let the song as-cend! Wor-thy the Lamb, en-



He has won, All thanks and praise! A-men, a-men.
 sons of light, It ech-oes now, "Good-will!" A-men.
 King a-waits. We lift them up. A-men, a-men.
 throned to reign, All glo-ry, pow'r! A-men, a-men.

Text: John Julian, 1839–1913, alt., Tune: Johann Störks . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
 Text and tune: Public domain

Please stand for the reading of the Gospel.

St. Luke, Evangelist

Holy Gospel

The kingdom of God has come near to you."

Luke 10:1–9

Pastor: The Holy Gospel according to St. Luke, the tenth chapter.

People: Glory to You, O Lord.

Pastor: After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Please be seated.

Sermon

Luke 10:1–9

Stand.

Creedal Hymn

We All Believe in One True God

LSB 953

We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav'nly host;
All He made His love enfolds,
All creation He upholds.

We all believe in Jesus Christ,
Son of God and Mary's son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.

We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!

Text (sts. 1–3) and Music: Public domain

Prayer of the Church

[1 Timothy 2:1-4]

After each petition:

Pastor: Lord in Your mercy,

People: **Hear our prayer.**

The prayers conclude:

Pastor: ...that we not be lost to temptation or grow weary in doing good but persevere in faith until the consummation of all things and the final healing, in which heaven and earth are made one forevermore.

People: **Amen.**

Please be seated.

Offering

During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.

We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

Our Savior Lutheran Church practices close communion.

What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

Please stand.

Offertory Hymn

Create in Me

LSB 956

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

Public domain

Service of the Sacrament

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

Lord's Prayer

Matthew 6:9-13

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.**

Pastor: In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24, Luke 22:19-20, 1 Cor. 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sanctus ~ Holy, Holy, Holy

[tune: NICEA]

- 1 Holy, holy, holy, Lord God Almighty!
Day and night we join to praise
Your love and majesty.
You alone are holy, worthy, and righteous.
God in three persons, blessed Trinity!
- 2 Holy, holy, holy, Lord God Almighty!
We rejoice to join the hymns
Of earth and sky and sea.
Generations praise You, with saints and angels.
Holy and bless'd through all eternity.

Text: Gregory J. Wismar
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Pax Domini

John 20:19

Pastor: The peace of the Lord be with you always.

People: Amen.

Agnus Dei

[tune: OLIVET]

O Lamb of God, we pray:
Take all our sins away—
Our faith increase.
Have mercy on us all,
Strengthen us when we fall,
Answer our fervent call
And grant us peace.

Text: Dorothy Schultz
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Distribution *Please be seated. If you are communing, please follow the directions of the ushers.*

Distribution Hymn

O Holy Spirit, Grant Us Grace

LSB 693



- 1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior
- 2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;
- 3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.
Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.
Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered
O make us die to ev - 'ry sin, Each day cre - ate new
Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.
life with - in, That fruits of faith may flour - ish.
Sav - ior's hand, The crown of life ob - tain - ing.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt.

Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug, Text and tune: Public domain

Stand.

Post-Communion Hymn Lord, Bid Your Servant Go in Peace

LSB 937

1 Lord, bid Your servant go in peace,
Your word is now fulfilled.
These eyes have seen salvation's dawn,
This child so long foretold.

2 This is the Savior of the world,
The Gentiles' promised light,
God's glory dwelling in our midst,
The joy of Israel.

△ 3 With saints of old, with saints to come,
To You we lift our voice;
To Father, Son, and Spirit blest
Be honor, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948

Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House.

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Post-Communion Collect

Pastor: Let us pray.

Pastor: Lord God, heavenly Father, You delivered us from the enemy through the death of Your Son, Jesus Christ, our Lord, with whom we are united in Holy Baptism. Continue to deliver us, we pray, from our diseases and afflictions by Your merciful gift of healing as You feed us holy food and give us the cup of everlasting life to drink; through Jesus Christ, our Lord.

People: **Amen.**

Benedicamus and Benediction

Pastor: Let us bless the Lord.

[Psalm 103:1]

People: **Thanks be to God.**

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

People: **Amen.**

St. Luke, Evangelist

Closing Hymn

Stand Up, Stand Up for Jesus

LSB 660



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt., Tune: George J. Webb, 1803–87
Text and tune: Public domain

Silent Prayer / Postlude

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Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.

Readings for next Sunday, 10/25 (Reformation observed)
Revelation 14:6–7, Psalm 46, Romans 3:19–28, John 8:31–36
