

# THANKSGIVING EVE

*"Sharing" – Philippians 4:6-20*

7:00 PM, WEDNESDAY, NOVEMBER 22, 2023



## OUR SAVIOR LUTHERAN CHURCH and CHRISTIAN DAY SCHOOL

8305 NOTTINGHAM PARKWAY  
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*

Principal: *Chip Davidson*

Deaconess: *Margy Whitsett* Director of Music: *Scott Kamman*

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Church contacts

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# *We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.*

*If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

## *Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** In Luke 17, we hear the story of Jesus healing ten lepers. Only one returned to give thanks, and he was a despised Samaritan. Jesus did not take back His healing of the nine, despite their seeming lack of gratitude. He simply exclaimed, "Where are the nine?" None of us can claim to have never been with the nine. Our national day of Thanksgiving reminds us all that we take so much for granted and that our lives are not always lived in thankfulness and gratitude to God. Yet that does not stop Jesus from loving us, forgiving our sins by His cross, dying and rising for us, and giving us the power of His Spirit to, however imperfectly, express thanks to God.

## **DIVINE SERVICE SETTING 3**

### **Confession and Absolution**

**Prelude and Ringing of the Bell**

**Welcome and Opening Prayer**

## **PREPARATION**

## Opening Hymn: LSB 790

## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -  
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
 reign - ing! And, as wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 fall - ing, has stayed you. What need or grief Ev - er has  
 dai - ly at - tend you. Pon - der a - new What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund, Text and tune: Public domain

*Please stand.*

## Invocation and Opening Sentences

*Psalm 118:1–4*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Oh give thanks to the LORD, for He is good;
- C** **for His steadfast love endures forever!**
- P** Let Israel say,
- C** **“His steadfast love endures forever.”**
- P** Let the house of Aaron say,
- C** **“His steadfast love endures forever.”**
- P** Let those who fear the LORD say,
- C** **“His steadfast love endures forever.”**
- P** Oh give thanks to the LORD, for He is good.

## Confession and Absolution

- P** With abundant generosity, God created the universe, the earth, all creatures, and each of us. He daily blesses and sustains us and all creation. Yet by our sin, God's good creation is broken. So let us confess our sin and hear again God's re-creating word of forgiveness.
- C** **We confess to You, O Lord, that we are naturally inclined to sin and self-centeredness. We have sinned in thought, word, and deed. In addition to the wrong things we have done, we have also left many good things undone. And like the nine lepers, we fail to thank You as we should.**
- P** Take heart! Jesus has come to forgive your sins and He will one day return and make all creation new. With joy, I, as a called and ordained servant of Jesus, declare to you His forgiveness. By the command of Jesus Christ, I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** **Alleluia! Give thanks to the Lord, for He is good, and His mercy endures forever! Alleluia!**

## Sharing of the Peace

- P** The peace of the Lord be with you.
- C** **And also with you.** *We share the peace of Christ with those around us.*

# WORD

## Hymn of Praise: LSB 789

## Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things  
 2 Bless, Lord, the la - bor We bring to serve You That with our  
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
 neigh - bor We may be fed. Sow - ing or till - ing, We would work  
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blossom and wood.  
 with You, Har - vest - ing, mill - ing For dai - ly bread.  
 joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84, Tune: Gaelic, 19th cent.

Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

## Salutation

- P** The Lord be with you.
- C** **And also with you.**

## Prayer of the Day

- P** Let us pray.  
For Your goodness and mercy to us, O Lord,
- C** **we give You thanks.**
- P** For forgiving our sins through Christ,
- C** **we give You thanks.**
- P** For Your Spirit, who breathes Your life into our hearts,
- C** **we give You thanks.**
- P** Guide us to live each day in gratitude to You, through Jesus Christ, our Lord.
- C** **Amen.** *Please be seated.*

## Anthem—Adult Choir

## Harvest Song

by A. C. Lovelace

## Old Testament Reading

## Deuteronomy 8:1-10

*Moses calls on the Israelites to bless God for His faithfulness*

- L** “The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”
- L** This is the Word of the Lord.
- C** **Thanks be to God.**

Hymn of Response:

God of Mercy, God of Grace



1 God of mer - cy, God of grace, Show the bright - ness  
 2 Let the peo - ple praise Thee, Lord! Be by all that  
 3 Let the peo - ple praise Thee, Lord! Earth shall then her



of Thy face; Shine up - on us, Sav - ior, shine,  
 live a - dored; Let the na - tions shout and sing  
 fruits af - ford, God to man His bless - ing give,



Fill Thy Church with light di - vine, And Thy sav - ing  
 Glo - ry to their Sav - ior King, At Thy feet their  
 Man to God de - vot - ed live; All be - low and



health ex - tend Un - to earth's re - mot - est end.  
 trib - ute pay, And Thy ho - ly will o - bey.  
 all a - bove One in joy and light and love.

Text: Henry F. Lyte, 1793–1847, Tune: Attr. Johann G. Werner, 1777–1822  
 Text: Public domain, Tune: Public domain

Epistle:

Philippians 4:6-20

*Paul encourages the Philippians to pray and give thanks to the God who sustains them in all troubles*

**L** Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into

partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand in reverence to the Gospel.*

## Verse

*Psalm 136:1*

**P** Alleluia.

**C** **Alleluia.**

**P** Give thanks to the LORD, for He is good,

**C** **for His steadfast love endures forever.**

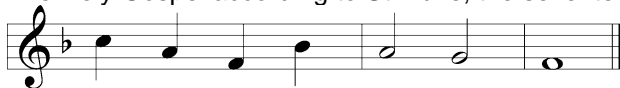
**P** Alleluia.

**C** **Alleluia.**

## Holy Gospel:

**Luke 17:11-19**

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

**P** On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Please be seated.*

Hymn of the Day: **LSB 785**

**We Praise You, O God**



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
And with Your help, O Lord, our strug - gles we win.  
To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882–1963, alt., Tune: Nederlandsch Gedenckclanck, 1626, Haarlem  
Text and tune: Public domain

**Sermon**

**“Sharing”**

**Philippians 4:6-20**

*Please stand.*

**Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary**



and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

### Prayer of the Church

- P** Filled with gratitude for all of God’s mercy and provision, let us pray for the Church, for our nation, for our local community, and for our own needs, filled with thanksgiving that Jesus has promised to be with us always, even to the end of the age.  
 For the Church throughout the world,
- C** **we give You thanks, O Lord.**
- P** For the pastors, teachers, and all church workers of our Synod,
- C** **we give You thanks, O Lord.**
- P** For missionaries far away and in difficult circumstances in our own nation,
- C** **we give You thanks, O Lord.**
- P** For the elected leaders of our nation, state, and local community,
- C** **we give You thanks, O Lord.**
- P** For doctors and nurses, fire fighters and police officers, construction and restaurant workers, teachers and counselors, and everyone else who contributes to the well-being of our community,
- C** **we give You thanks, O Lord.**
- P** For Your presence with those who are sick, dying, or mourning,
- C** **we give You thanks, O Lord.**
- P** For the people in our lives who love us and those we are called to love—families, friends, co-workers, and neighbors,
- C** **we give You thanks, O Lord.**
- P** For safe travel for those gathering to celebrate Thanksgiving Day,
- C** **we give You thanks, O Lord.**
- P** For the ongoing generosity of this congregation, which provides Word and Sacrament ministry, Christ-centered community, and service to our neighbors,
- C** **we give You thanks, O Lord.**

- P** For the life and witness of those who have gone before us in faith and now rest from their labors eternally in the arms of Jesus,
- C** **we give You thanks, O Lord.**
- P** We entrust our prayers to You, gracious Father, who with Your Son, Jesus, and the Holy Spirit reign forever as God of all.
- C** **Amen.**

**Offering** *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

### **We believe that...**

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

### **Our Savior Lutheran Church practices close communion.**

#### **What does this mean?**

**Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.**

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

### **Offertory: LSB 955**

- 1 **Let the vineyards be fruitful, Lord,  
And fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
That we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
Unite them with the prayers we offer now.  
Grace our table with Your presence, and give us  
A foretaste of the feast to come.**

### **Let the Vineyards Be Fruitful**

Text: John W. Arthur, 1922-80  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002236

# **SACRAMENT**

## Preface

The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who graciously healed ten lepers as a sign of His one day restoring all creation through His death and resurrection. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Prayer of Thanksgiving

- P** God of abundant generosity, You supply every need according to Your glorious riches in Christ Jesus. We thank You for gifts of house and home, food and clothing, family and friends. Most especially, we thank You for the life, death, resurrection, and ascension of Jesus, who in His body and blood gives us forgiveness of sins, true life,

and salvation from all false gods. For all this it is both our duty and our delight to thank and praise You.

**C** **To our God and Father be glory, forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### Pax Domini

**P** The peace of the Lord be with you always.

**C** **Amen.**

### Agnus Dei

*LSB p. 198*

**C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

## Distribution Hymns

Distribution Hymn: *LSB 617*

O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind - us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

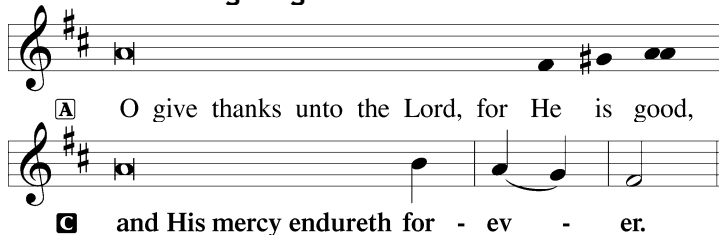
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002236, Tune: Public domain

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Post-Communion Thanksgiving



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

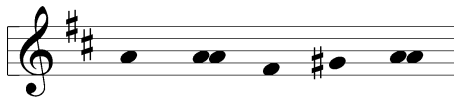
- P** Let us pray.  
Lord God, as Jesus healed all ten lepers, so You graciously provide for all of us gathered here today. You bless all creation with Your gracious provision. Guide our hearts and minds to acknowledge all Your gifts and to live in constant thanksgiving to

You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, one God, now and forever.



**C** A - men.

### Salutation and Benedicamus



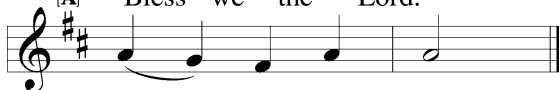
**P** The Lord be with you.



**C** And with thy spir - it.

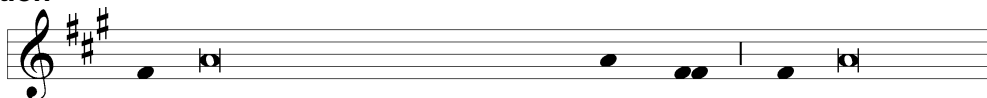


**A** Bless we the Lord.

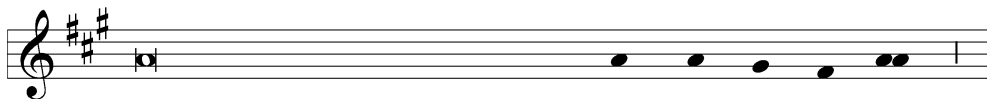


**C** Thanks be to God.

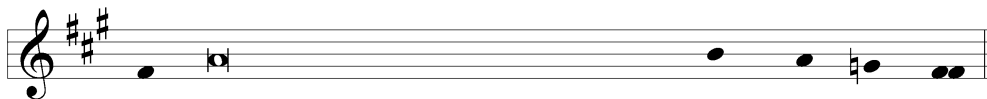
### Benediction



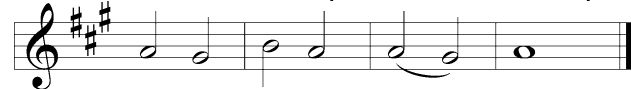
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn: LSB 895

## Now Thank We All Our God



1 Now thank we all our God With hearts and hands and voice,  
2 Oh, may this bounteous God Through all our life be near us,  
△ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;  
With ever joyful hearts And blessed peace to cheer us  
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blessed us on our way  
And keep us in His grace And guide us when perplexed  
The one eternal God, Whom earth and heaven adore;



With countless gifts of love And still is ours today.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be evermore.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Johann Crüger, 1598–1662, Text and tune: Public domain

## Silent Prayer

## Postlude

### Acknowledgments

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*Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.*