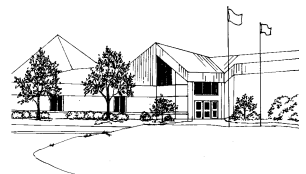


**Our mission  
is to teach,  
love,  
and connect...  
teach all ages  
about Jesus,  
love one another  
as God loves us,  
and connect  
with others  
in a hurting world.**



## **Our Savior Lutheran Church and Christian Day School**

**8305 Nottingham Parkway  
Louisville, Kentucky 40222  
Church (502) 426-1130  
School (502) 426-0864**



**Church: [www.oursaviorlouisville.com](http://www.oursaviorlouisville.com), [www.facebook.com/oursaviorlouisville](https://www.facebook.com/oursaviorlouisville)  
School: [www.oslslouisville.com](http://www.oslslouisville.com), [www.facebook.com/OSLSLouisville](https://www.facebook.com/OSLSLouisville)**

# *We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.*

*If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available; please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

*Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** In the face of a world seeming to be falling apart, and maybe even your personal "world," God's Word has great and convincing comfort and hope for you this day. That hope, however, begins with knowing the real cause of our troubles. It is our sin and alienation from God that is at the root of all anger, frustration, bitterness, and death. We easily "lose heart" when all seems hopeless for us. The center and substance of hope in God is Jesus Christ whose resurrection from all that is darkness and death to us is the means and strength of faith to endure and stand firm through all that troubles us. For "if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you" (Romans 8:11). Far from being merely a blind hope for future deliverance, believing in the resurrection of the dead and the life of the world to come far outweighs everything and anything that can happen to us now. Living in this hope, we do not lose heart.

## **THRID SUNDAY AFTER PENTECOST**

**11:00 AM, SUNDAY, JUNE 9, 2024**

**PRESERVICE MUSIC**

**RINGING OF BELL**

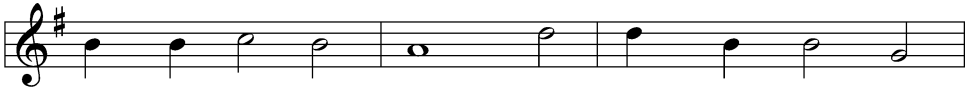
## OPENING SONG

## Oh, for a Thousand Tongues to Sing

LSB 528



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

- 5 **Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.**
- 6 **See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.**
- 7 **To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.**

Text: Charles Wesley, 1707–88, alt., Tune: Carl G. Gläser, 1784–1829  
Text and tune: Public domain

## WELCOME

*Please stand.*

## INVOCATION AND CALL TO WORSHIP

*Psalm 124:8; 130:3–5*

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

**People: Amen.**

Pastor: Our help is in the name of the LORD,

**People: who made heaven and earth.**

Pastor: If You, O LORD, should mark iniquities,

**People: O Lord, who could stand?**

Pastor: But with You there is forgiveness,

**People: that You may be feared.**

Pastor: I wait for the LORD, my soul waits,

**People: and in His word I hope.**

## **CONFESSION AND FORGIVENESS OF SINS**

Pastor: From God's own Word we understand it is our sin that causes our troubles, doubt, fears, and death. For this reason, God's own Son became our Savior, taking the sin of the world upon Himself and paying our debt with His own death on the cross. All who have been baptized in His name have died with Him and live in the forgiveness of our sin. Let us therefore implore Him again and again for His forgiveness and life.

**People: O God, I confess to You that I have sinned against You in my thoughts, words, and deeds by my own fault. For the sake of Jesus Christ, Your Son, forgive me my sins and restore to me the hope of Your eternal salvation.**

Pastor: God be merciful to you and strengthen your faith. I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

## **SHARING OF THE PEACE**

Pastor: The peace of the Lord be with you all.

**People: And also with you.**

*We share the peace of Christ with those around us. Remain standing for the Song of Praise.*

## **SONG OF PRAISE "The Lord Is My Salvation"**

by J. Myrin, K. Getty, K. Getty, N. Nockels

**The grace of God has reached for me,  
And pulled me from the raging sea.  
And I am safe on this solid ground:  
The Lord is my salvation.**

**I will not fear when darkness falls,  
His strength will help me scale these walls.  
I'll see the dawn of the rising sun:  
The Lord is my salvation.**

**Chorus**  
**Who is like the Lord our God?  
Strong to save, faithful in love.  
My debt is paid, and the victory won:  
The Lord is my salvation.**

**My hope is hidden in the Lord,  
He flow'rs each promise of His Word.  
When winter fades, I know spring will come:  
The Lord is my salvation.**

**In times of waiting, times of need,  
When I know loss, when I am weak.  
I know His grace will renew these days:  
The Lord is my salvation. *Chorus***

**And when I reach the final day,  
He will not leave me in the grave.  
But I will rise, He will call me home:  
The Lord is my salvation. *Chorus***

**Bridge**

**Glory be to God, the Father,  
Glory be to God, the Son,  
Glory be to God, the Spirit;  
The Lord is our salvation. *Repeat Bridge***

**The Lord is our salvation. The Lord is our salvation.**

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*Please be seated.*

## **COME AND HEAR THE GOOD NEWS**

**OLD TESTAMENT READING** *The first promise of a Savior from sin.*

**Genesis 3:8–15**

Reader: They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The LORD God said to the serpent,

"Because you have done this,  
cursed are you above all livestock

*Third Sunday after Pentecost*

and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel."

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

### **EPISTLE READING**

*Therefore we do not lose heart.*

**2 Corinthians 4:13–5:1**

Reader: Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

*Please stand in reverence to the Gospel.*

### **HOLY GOSPEL**

*Jesus accused by His family and teachers of the Law.*

**Mark 3:20–35**

Pastor: Hear now the Holy Gospel according to St. Mark, the third chapter.

**People: Glory to You, O Lord!**

Pastor: Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." And he called them to him and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is

divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." And he answered them, "Who are my mother and my brothers?" And looking about at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ!**

## **CONFESSION OF FAITH**

## **Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated.*

## **SONG**

### **"Christ Our Hope in Life and Death"**

by J. Kauflin, K. Getty, M. Boswell, M. Papa, & M. Merker

**What is our hope in life and death?**

**Christ alone, Christ alone.**

**What is our only confidence?**

**That our souls to Him belong.**

**Who holds our days within His hand?**

**What comes, apart from His command?**

**And what will keep us to the end?**

**The love of Christ, in which we stand.**

**Chorus**

**O sing hallelujah!**

**Our hope springs eternal;**

**O sing hallelujah!**

**Now and ever we confess**

**Christ our hope in life and death.**

**What truth can calm the troubled soul?  
God is good, God is good.  
Where is His grace and goodness known?  
In our great Redeemer's blood.  
Who holds our faith when fears arise?  
Who stands above the stormy trial?  
Who sends the waves that bring us nigh  
Unto the shore, the rock of Christ. *Chorus***

**Unto the grave, what will we sing?  
"Christ, He lives; Christ He lives!"  
And what reward will heaven bring?  
Everlasting life with Him.  
There we will rise to meet the Lord,  
Then sin and death will be destroyed,  
And we will feast in endless joy,  
When Christ is ours forevermore. *Chorus***

**Now and ever we confess  
Christ our hope in life and death.**

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## **SERMON**

## **"The Lord God Called"**

## **Genesis 3:8-15**

# **WE RESPOND TO GOD'S WORD**

**WE PRAISE THE LORD WITH OUR OFFERINGS** *Tithes and offerings are collected by the ushers. We encourage you to sign and pass the Friendship Book at this time. All communicants are invited to read and prayerfully consider the following.*

### **We believe that...**

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, "Given and shed for you for the remission of sins."*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*



## Our Savior Lutheran Church practices close communion.

### What does this mean?

Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.

† *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

## OFFERTORY

*Please stand.*

## PRAYERS OF GOD'S PEOPLE

*After each petition:*

Pastor: Lord, in Your mercy,

**People: Hear our prayer.**

*The prayers conclude:*

Pastor: through Your Son, Jesus Christ, our Lord,

**People: Amen.**

# SERVICE OF THE SACRAMENT

## PREFACE

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

## PROPER PREFACE AND SANCTUS

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**People: "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!"**

## **PRAYER OF THANKSGIVING**

Pastor: Blessed are You, Lord of heaven and earth! Our hearts delight in You! Your words give us joy, assuring us of the victory of the cross, where Your Son conquered both sin and death. Gathered in the name of Jesus, we remember Your steadfast love, new to us every morning! Bowing our heads and our hearts before You, we honor and praise You, O Lord, rejoicing in the goodness You now prepare our hearts to receive. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People: Amen.**

Pastor: Hear us as we pray in His name and as He has taught us:

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **WORDS OF CONSECRATION**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."

Pastor: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PEACE and AGNUS DEI**

Pastor: The peace of the Lord be with you always.

**People: Amen. Behold, the Lamb of God, who takes away the sin of the world!**

**DISTRIBUTION** *Please be seated. If you are communing, please follow the directions of the ushers.*

## **SONG**

### **"Living Hope"**

B. Johnson & P. Wickham

**How great the chasm that lay between us.  
How high the mountain I could not climb.  
In desperation I turned to heaven  
And spoke Your name into the night.  
Then through the darkness Your loving-kindness  
Tore through the shadows of my soul.  
The work is finished, the end is written.  
Jesus Christ, my living hope.**

**Who could imagine so great a mercy?  
What heart could fathom such boundless grace?  
The God of ages stepped down from glory  
To wear my sin and bear my shame.  
The cross has spoken; I am forgiven.  
The King of kings calls me His own.  
Beautiful Savior, I'm Yours forever.  
Jesus Christ, my living hope.**

**Chorus**

**Hallelujah, praise the One who set me free!  
Hallelujah, death has lost its grip on me!  
You have broken every chain.  
There's salvation in Your name.  
Jesus Christ, my living hope. *Repeat***

**Then came the morning that sealed the promise,  
Your buried body began to breathe.  
Out of the silence, the Roaring Lion  
Declared the grave has no claim on me. *Repeat***

**Jesus Yours is the victory! Whoa—**

*Chorus twice*

**Ending**

**Jesus Christ my living hope,  
O God, You are my living hope,**

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**SONG**

**"Be Unto Your Name"**

by L. Deshazo & G. Sadler

**We are a moment, You are forever,  
Lord of the ages, God before time;  
We are a vapor, You are eternal,  
Love everlasting, reigning on high.**

**Chorus:**

**Holy, holy Lord God Almighty,  
worthy is the Lamb Who was slain;  
Highest praises, honor, and glory  
be unto Your name, be unto Your name.**

**We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save;  
You are the love song we'll sing forever,  
Bowing before You, blessing Your name. *Chorus***

**Be unto Your name.**

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*Third Sunday after Pentecost*

*Please stand.*

## **BENEDICTION**

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up his countenance on you and ☩ give you peace.

People: **Amen.**

## **CLOSING SONG**

### **“Firm Foundation”**

by N. Gordon & J. Harvill

**Chorus:**      **Jesus, You're my firm foundation,  
I know I can stand secure;  
Jesus, You're my firm foundation,  
I put my hope in Your holy Word,  
I put my hope in Your holy Word.**

*Congregation echoes the Praise Team.*

Verse:        I have a living hope, **I have a living hope,**  
I have a future. **I have a future.**  
God has a plan for me. **God has a plan for me.**  
Of this I'm sure, **of this I'm sure!** *Chorus*

Your Word is faithful, **Your Word is faithful,**  
Mighty in power; **Mighty in power;**  
God will deliver me- **God will deliver me-**  
Of this I'm sure, **of this I'm sure!** *Chorus*

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## **SILENT PRAYER/POSTLUDE**

**Rev. Joshua Cook**

*Pastor*

**Mr. Scott Kamman**

*Director of Music*

**Mrs. Margy Whitsett**

*Deaconess*

**Mr. Chip Davidson**

*Principal*

**Mrs. Corrine Burmeister**

*TLC Coordinator*

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**Readings for next Sunday, 6/16:**

**Ezekiel 17:22–24**

**Psalm 1**

**2 Corinthians 5:1–17**

**Mark 4:26–34**

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