

# THIRD SUNDAY AFTER PENTECOST

*"The Lord God Called" – Genesis 3:8-15*

8:30 AM, SUNDAY, JUNE 9, 2024



## OUR SAVIOR LUTHERAN CHURCH and CHRISTIAN DAY SCHOOL

8305 NOTTINGHAM PARKWAY  
LOUISVILLE, KENTUCKY 40222

Pastor: *Joshua Cook*  
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Deaconess: *Margy Whitsett*

Principal: *Chip Davidson*  
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# *We warmly welcome you in the name of Jesus!*

*We are always glad to have you worship with us.*

*If you do not have a regular church home,  
we invite you to make our church home yours.*

- † Our worship services are on Sunday mornings at 8:30 and 11:00 AM. We also invite and encourage you to join us in Sunday School and Bible Study at 9:45 AM.
- † Assisted hearing devices, children's bulletins, and large print service folders are available -- please ask an usher for one.
- † While we encourage children to be present in worship, the upstairs cry room opposite the elevator is available for you.
- † Our worship services can now be viewed on the church's Facebook page (live or after the service), as well as on our YouTube channel. *The Lutheran Hour* can be heard on Sundays at 9:00 AM at KAWZ (102.7FM).

## *Prayer before worship:*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**AS WE GATHER** In the face of a world seeming to be falling apart, and maybe even your personal "world," God's Word has great and convincing comfort and hope for you this day. That hope, however, begins with knowing the real cause of our troubles. It is our sin and alienation from God that is at the root of all anger, frustration, bitterness, and death. We easily "lose heart" when all seems hopeless for us. The center and substance of hope in God is Jesus Christ whose resurrection from all that is darkness and death to us is the means and strength of faith to endure and stand firm through all that troubles us. For "if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you" (Romans 8:11). Far from being merely a blind hope for future deliverance, believing in the resurrection of the dead and the life of the world to come far outweighs everything and anything that can happen to us now. Living in this hope, we do not lose heart.

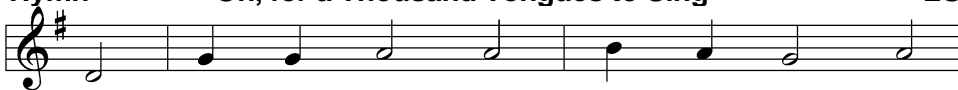
## **DIVINE SERVICE SETTING 4**

### **Confession and Absolution**

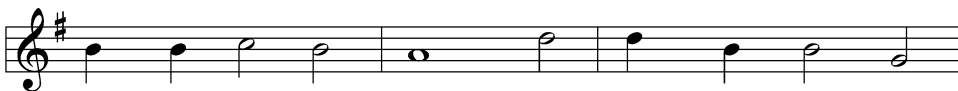
**Prelude and Ringing of the Bell**

**Welcome and Opening Prayer**

*Third Sunday after Pentecost*



1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.**
- 6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.**
- 7 To God all glory, praise, and love  
 Be now and ever giv'n  
 By saints below and saints above,  
 The Church in earth and heav'n.**

Text: Charles Wesley, 1707–88, alt., Tune: Carl G. Gläser, 1784–1829  
 Text and tune: Public domain

*Please stand.*

## Invocation and Opening Sentences

*Psalms 124:8; 130:3–5*

*The sign of the cross may be made by all in remembrance of their baptism.*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

**People: Amen.**

Leader: Our help is in the name of the LORD,

**People: who made heaven and earth.**

Leader: If You, O LORD, should mark iniquities,

**People: O Lord, who could stand?**

Leader: But with You there is forgiveness,

**People: that You may be feared.**

Leader: I wait for the LORD, my soul waits,

**People: and in His word I hope.**

### Confession and Absolution

Leader: From God's own Word we understand it is our sin that causes our troubles, doubt, fears, and death. For this reason, God's own Son became our Savior, taking the sin of the world upon Himself and paying our debt with His own death on the cross. All who have been baptized in His name have died with Him and live in the forgiveness of our sin. Let us therefore implore Him again and again for His forgiveness and life.

**People: O God, I confess to You that I have sinned against You in my thoughts, words, and deeds by my own fault. For the sake of Jesus Christ, Your Son, forgive me my sins and restore to me the hope of Your eternal salvation.**

Pastor: God be merciful to you and strengthen your faith. I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**People: Amen.**

### Sharing of the Peace

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Service of the Word

### Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Hymn of Praise -- Gloria in Excelsis

Luke 2:14, John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

**Salutation and Collect of the Day**

Leader: The Lord be with you.

**People: And also with you.**

*2 Timothy 4:22*

Leader: Let us pray. Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen. Sit**

**Anthem**

**"Calm Me, Lord"**

by M. Rizza

**Old Testament Reading**

*The first promise of a Savior from sin.*

**Genesis 3:8–15**

Reader: They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The LORD God said to the serpent,

"Because you have done this,  
 cursed are you above all livestock  
 and above all beasts of the field;  
 on your belly you shall go,

and dust you shall eat  
 all the days of your life.  
 I will put enmity between you and the woman,  
 and between your offspring and her offspring;  
 he shall bruise your head,  
 and you shall bruise his heel.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

**Epistle Lesson**

*Therefore we do not lose heart.*

**2 Corinthians 4:13–5:1**

Reader: Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Reader: Please stand in reverence to the Gospel. *Stand*

**Alleluia and Verse**

*John 20:31*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Third Sunday after Pentecost*

## Holy Gospel

*Jesus accused by His family and teachers of the Law.*

**Mark 3:20–35**

Pastor: The Holy Gospel according to St. Mark, the third chapter.

**People: Glory to You, O Lord.**

Pastor: Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

## Apostles' Creed

**All: I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,**

the resurrection of the body,  
and the life † everlasting. Amen. *Please be seated.*

Hymn of the Day

Rise! To Arms! With Prayer Employ You

LSB 668



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the  
2 Cast a - far this world's vain plea - sure And bold - ly strive for  
3 Wise - ly fight, for time is fleet - ing; The hours of grace are



foe de-destroy you; For Sa - tan has de-signed your fall.  
heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.  
fast re-treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be  
Trust the Lord, who stands be - side you, For Je - sus from all  
When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-tects you from them all.  
harm will hide you. By faith you con-quer in the fight.  
fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.  
Take cour - age, wea - ry soul! Look for - ward to the goal!  
Praise God, our tri-umph's sure. We need not long en-dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,  
Joy a - waits you. The race well run, Your long war won,  
Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.  
Your crown shines splen - did as the sun.  
To that great glo - ry which we sing.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.  
Tune: Philipp Nicolai, 1556–1608, Text and tune: Public domain



## Sermon

## “The Lord God Called”

Genesis 3:8-15

*Please stand.*

### Prayer of the Church

*After each petition:*

Pastor: Lord, in Your mercy,

**People: Hear our prayer.**

*The prayers conclude:*

Pastor: through Your Son, Jesus Christ, our Lord,

**People: Amen.**

*Be seated.*

**Offering** *During this time, we invite you to sign and pass the Friendship Book. All communicants are invited to read and prayerfully consider the following.*

### We believe that...

- † *Holy Communion is a Sacrament since it was instituted by Christ Himself.*
- † *We are truly worthy and well prepared to partake of Holy Communion when we repent of our sins and have faith in these words, “Given and shed for you for the remission of sins.”*
- † *We receive the bread and wine and the true body and blood of our Lord Jesus Christ when, as repentant, true believers we partake of Holy Communion.*

### Our Savior Lutheran Church practices close communion.

What does this mean?

**Confirmed members of the Lutheran Church-Missouri Synod are welcome to commune with us. If you are not a confirmed member of our church or one of our sister congregations, we encourage you to speak to the pastor about preparing to participate in communion at Our Savior.**

- † *Children and those not communing are welcome to come forward for a blessing (indicated by folded hands), or to remain seated for individual prayer. When the wine is offered, communicants have the choice of an individual cup or the common cup. Individual cups containing DARK WINE are alcohol-free for those with medical need only, please.*

## Service of the Sacrament

*Please stand.*

### Preface

Pastor: The Lord be with you.

**People: And also with you.**

*2 Timothy 4:22*

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

*[Colossians 3:1]*

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

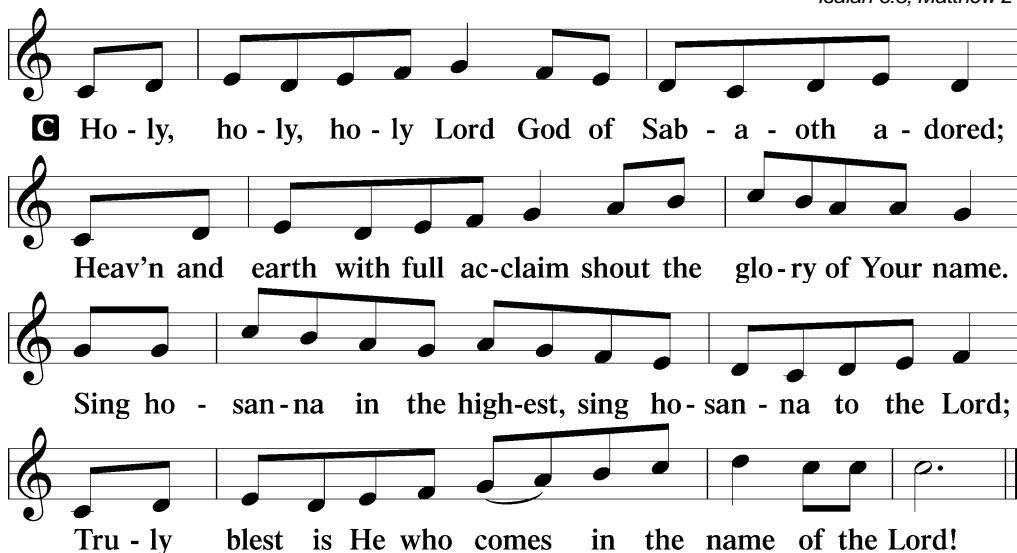
*[Psalm 136]*

*Third Sunday after Pentecost*

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever

**People: Amen.**

Pastor: Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*Matthew 6:9-13*

**People: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;**

*Third Sunday after Pentecost*

and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

*Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20; 1 Cor. 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*John 20:19*

Pastor: The peace of the Lord be with you always.

People: Amen.

### Agnus Dei

*John 1:29*

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Please be seated.*

**Distribution** *If you are communing, please come forward at the direction of the ushers.*

**Distribution Hymn**     **Since Our Great High Priest, Christ Jesus**

**LSB 529**



1 Since our great High Priest, Christ Je - sus, Bears the name a -  
2 Since we have a priest who suf - fered, Know - ing weak - ness,  
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at  
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing  
tears, and pain, Who like us was tried and tempt - ed,  
God's right hand, Crowned with praise, no more an out - cast,  
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our  
Un - like us, with - out a stain— Since He shared our  
His pre - em - i - nence long - planned; Such a great High  
Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!  
low - ly place, Let us bold - ly seek His grace.  
Priest we have, Strong to help, su - preme to save.  
glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938, Tune: Geistreiches Gesang-Buch, 1698, Darmstadt  
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*Please stand.*

**Nunc Dimittis**

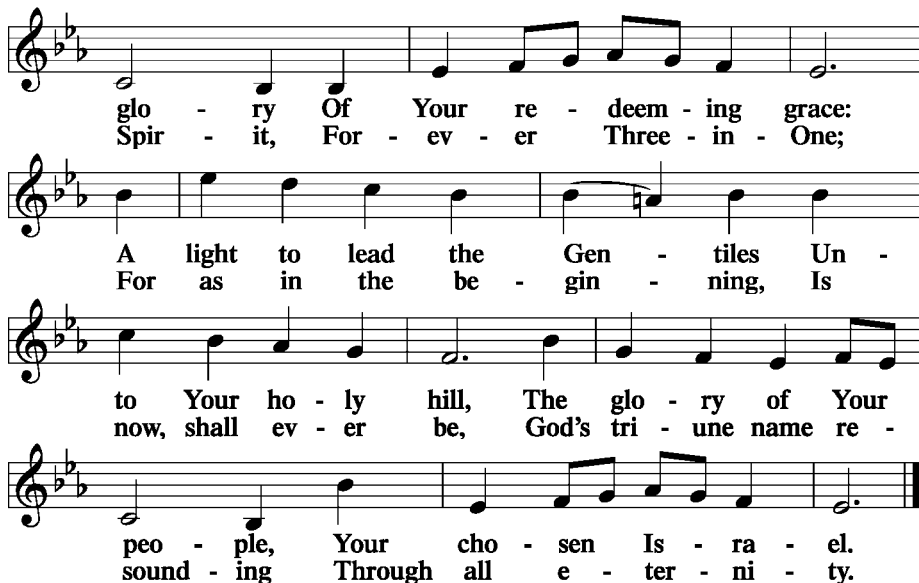
*Luke 2:29-32*



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

**Pastor:** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

### Benedicamus

**Pastor:** Let us bless the Lord.

[Psalm 103:1]

**People:** Thanks be to God.

### Benediction

**Pastor:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

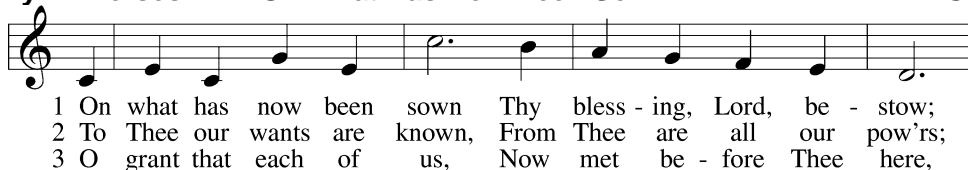
Numbers 6:24-26

**People:** Amen.

### Closing Hymn Verses

### On What Has Now Been Sown

LSB 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.  
Tune: John Darwall, 1731–89, Text and tune: Public domain

## Silent Prayer

## Postlude

### Acknowledgments

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*Our mission is to teach, love, and connect...teach all ages about Jesus, love one another as God loves us, and connect with others in a hurting world.*

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### Readings for next Sunday, 6/16:

**Ezekiel 17:22–24**

**Psalm 1**

**2 Corinthians 5:1–17**

**Mark 4:26–34**

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